



Durgotsav

2024



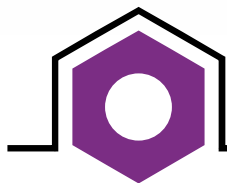
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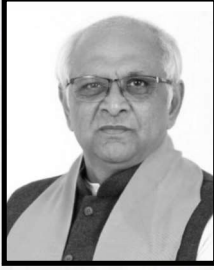
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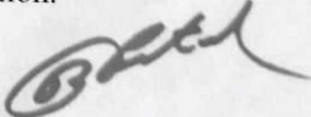
Dt. 16-10-2024

Message

“ॐ महाकाल्यै च विद्महे समशान
वासिन्यै च धीमहि। तन्नो काली प्रचोदयात्।”

In our scriptures **Goddess Kali** symbolizes the power to destroy evil. Women are worshipped as the source of power and motherhood in our pious tradition. Navratri or Durga Puja is celebrated to mark the women power which reminds and assures us to victory of good over evil.

I am much pleased to learn that the “**East West Cultural Association**” is celebrating ‘**Shree Shree Durga Puja**’ festival for the Thirty Eighth consecutive year in a row by offering obeisance to **The Goddess Durga**. It gives me immense pleasure to learn that on the onset of autumn, the countdown of the festival begins, with Navratri. It is heartening to learn that the festivity of **Durga Puja** is being celebrated with morale booster and for the prosperity of the society. May goddess Kali bless us all with the will power to fight obstacles and fill our lives with happiness and joy. I convey my best wishes and hope the culture, tradition and the fraternity gets enhanced year after year, with the festive mood for the *cultural city – Vadodara*. I extend my best wishes for the success of the autumn celebration.


(Bhupendra Patel)

To,
Shree Gouridas Dan, President,
East West Cultural Association,
B-302, Satva Flats, VUDA,
Nr. Radha Bungalow, Gotri, Vadodara-390021.
Email: officialewca@gmail.com
Mo: 9227124497, 63577770344

Apro/ab/2024/10/16/rs

EAST WEST CULTURAL ASSOCIATION

Expresses sincere thanks to all

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*for their kind co-operation
in organising the*

**Durga Puja
Celebration of 2024**
with great success.



PRESIDENT'S MESSAGE



Dear Members, Patrons and Well-Wishers,

I feel immense pride and gratitude to address you on this momentous occasion of the 38th anniversary of the symbol of our togetherness; "East West Cultural Association." For nearly four decades, our association has been more than an organization, a home to our shared values, cherished traditions, and the vibrant celebrations of our cultural and religious events. This journey would not have been possible without the unwavering support, trust, and contributions of our members and patrons. I extend my heartfelt thanks to all of them.

This year, while we were preparing for Durga Puja, one of our most beloved and anticipated festivals, we met with an unexpected challenge. For the last 30 years, it was organised at a single and the most familiar venue; Subhanpura Athithigruh. However, due to circumstances beyond our control, we couldn't manage to get the same venue booked from VMC and we had to look for an alternative venue as per our requirements. Obviously, this decision raised questions, concerns, and hesitation among our members, many of whom had deep emotional attachment to the previous venue.

Challenges, however, are opportunities in disguise. They test our resilience, ignite our creativity, and remind us of the strength we possess as a community. Together, we tackled this situation with open minds and collaborative efforts. After much deliberation, with the invaluable support of our Executive Committee and the grace of Maa Durga, we secured a new venue that not only met our needs including parking but also provided a fresh and inspiring space for celebration. The joy, harmony, and satisfaction of our members during this year's Puja marked the reaffirmation of our collective strength and spirit.

Durga Puja is a celebration of triumph, of light over darkness, of good over evil, and of hope over despair. It taught us that the obstacles may come our way, but we can overcome them with unity, perseverance, and faith. Just as Maa Durga fought valiantly to restore balance and harmony, let us draw strength from her divinity to face the challenges in our own lives with courage and determination.

As I look at the history of our association, I feel proud of where we have reached. From the modest beginning to now being a milestone of cultural exchange and community bonding, we have evolved into a great organization. Each festival, each initiative, and each small act of contribution has added to this beautiful tapestry of shared memories and achievements. Let us continue to build on this foundation with renewed passion and commitment to making the East West Cultural Association a beacon of cultural pride, unity, and social welfare.

I am deeply grateful to the members, sponsors, donors, and volunteers for their tireless efforts and unwavering dedication. You are the backbone of this association, and your contributions ensure that we continue to grow stronger every year. May Maa Durga shower her blessings on all of us, giving us the wisdom to make the right choices, the strength to overcome adversities, and the courage to pursue excellence in all that we do. Let this Puja be a celebration not only of our tradition but also of the values and bonds that unite us as one family.

With warm regards and best wishes,

GOURIDAS DAN

President, EWCA

EWCA Inhouse Programme Participants for year 2024

SHASTHI

AGAMANI GAN-I

- 1 Basundhara Chatterjee
- 2 Nilanjana Majumdar
- 3 Dr Durba Bhattacharya
- 4 Buddhadeb Bagchi
- 5 Mamata Sikdar
- 6 Tandra Chakraborty
- 7 Rinku Mohanty
- 8 Saraswati Debnath
- 9 Tina Chakladr
- 10 Sangita Maity
- 11 Mahasweta Majumdar
- 12 Ipshita Mantri

SOLO DANCE

- 1 Kraishav Maity
- 2 Shilpi Nandi Ghosh

GROUP DANCE

- 1 Kasturi Manna
- 2 Supriti Bhattacharya
- 3 Nita Roy
- 4 Koheli Modak
- 5 Soma Biswas
- 6 Sarbani Chatterjee

SAPTAMI

Children Dance Drama (HARANO SAISHAB)

- 1 Swapnil Halder
- 2 Advik Dutta
- 3 Mayukh Banerjee
- 4 Nilanjan Dasgupta
- 5 Soumodeep Chatterjee
- 6 Adrita Bag
- 7 Riddha Dutta
- 8 Dipatksha Nandy
- 9 Nritty Biswas

GROUP SONG

1. Srijit Bhattacharya
2. Shubra Bhattacharjee
3. Uttam Das
4. Poulomi Sikdar
5. Prerna Das
6. Sampurna Das
7. Varun Sen
8. Gautam Bhattacharjee

MESSAGE FROM GENERAL SECRETARY

Dear Members,

I hope this message finds you well. As we approach the end of the year, I would like to take a moment to reflect on our achievements and outline our goals for the coming months.



This year has been remarkable for our association. We have successfully launched several initiatives aimed at enhancing our community engagement, fostering professional development, and advocating for our shared interests. Your active participation and support have been instrumental in making these initiatives successful, and for that, I sincerely thank you.

Looking ahead, we are excited to announce upcoming events that will provide valuable opportunities for networking, learning, and collaboration. I encourage each of you to take part and make the most of these experiences. Your involvement is crucial in helping us achieve our mission and strengthen our community.

Additionally, we are continuously seeking your feedback and suggestions. Your insights are invaluable in guiding our efforts and ensuring that we meet the needs of our members effectively. Please feel free to reach out to me directly or participate in our upcoming feedback sessions.

Thank you for your ongoing commitment to our association. Together, we can continue to build a vibrant and supportive community.

Warm regards,

RITWIK MAJUMDER

General Secretary, EWCA

EWCA Inhouse Programme Participants for year 2024

ASHTAMI

GROUP SONG

- 1 Basundhara Chatterjee
- 2 Nilanjana Majumdar
- 3 Dr Durba Bhattacharya
- 4 Buddhadeb Bagchi
- 5 Mamata Sikdar
- 6 Tandra Chakraborty
- 7 Rinku Mohanty
- 8 Saraswati Debnath
- 9 Tina Chakladr
- 10 Sangita Maity
- 11 Mahasweta Majumdar

RECITATION

- 1 Paramita Ghosh Nandy

DUET DANCE

- 1 Nilanjan Dasgupta
- 2 Rahul Dasgupta

NARISHAKTI DANCE

- 1 Bidisha Sengupta
- 2 Riyanka Mukherjee
- 3 Rituparna Mukherjee

NAVAMI

DUET SONG

- 1 Madhur Raj
- 2 Veronica

SHRUTI NATAK

- 1 Soumitro Chakladar
- 2 DR Durba Bhattacharya

GROUP DANCE - CHITRAHAAR

- 1 Rita Mukherjee
- 2 Deepa Chattoraj
- 3 Ruma Sinha
- 4 Shilpy Nandy Ghosh
- 5 Sunanda Dutta
- 6 Swati Mondol
- 7 Paramita Ghosh Nandy
- 8 Bidisha Sengupta
- 9 Riyanka Mukherjee
- 10 Rituparna Mukherjee
- 11 Sanchayeeta Das
- 12 Chandrima Mallik
- 13 Aditi Mukhopadhyay
- 14 Abhijit Mukhopadhyay
- 15 Atandra Roy
- 16 Neervik Biswas
- 17 Kuntal Nandy

MESSAGE FROM CULTURAL SECRETARY



*Sarva Mangal Mangalye, Shive Sarbath Sadhike
Sharanya Tambake Gauri Narayana Namastute*

At the outset, I extend warm welcome and heartfelt greetings to all the peoples of Vadodara and all the fellow members of East West Cultural Association. It is because of Blessing of Maa Durga & tireless efforts of all the Puja committee members and Executive committee members and with support of Advisory committee, our East West Cultural Association (EWCA) stepped into 38th year of Celebration. This 38th year of EWCA journey wouldn't have been possible

without untiring efforts and selfless commitments from all members and guidance from seniors. I am proud of our EWCA family for their constant cooperation & full support to bring our association to such esteemed status. Our cultural events are one of the key media for keeping connection among all of our beloved EWCA members, families and residents of Vadodara. The spontaneous response and involvements of our EWCA members Viz more than 60 direct participants, raised our cultural events to a new height. Like every year this year also we invite renowned and established singers from Kolkata, who has performed and we all have enjoyed at a level like as we have returned to the age of 15-20 years back.

The quality of our in-house programme is one of the best performances till this 38th year. I would like to thanks to our members along with family for presenting the beautiful cultural programme and entertain to whole Vadodara who were enjoy a lot. I also would like to thank those persons who has guided to the direct participants for presenting this kind of beautiful programme. We know, behind this beautiful programme during each day of cultural event, all of you have done enormous efforts for 3-4 months. I know, this motivation & energy for these tireless efforts are possible because of your heartfelt unconditional Love towards EWCA. Not just Durga Puja, but throughout the year EWCA organizes some more events like, Kalipuja, Educational Tour, Saraswati Puja, Bengali New year, Ankan etc. We expect spontaneous involvements from all EWCA members in all events like as Durga Puja. Like every year this year also we welcomed new members, who has actively participated and put sincere efforts during the whole event. Let's aspire for new generation to take this organization at greater height.

May this festival strengthen bonds of brotherhood and may Goddess Durga shower her blessings on all for years to come to stay healthy, with happiness joy & prosperity. Wishing all good times ahead.

May EWCA stand unrevealed in honouring excellence from every angle.

SUBRATA SIKDAR

Cultural Secretary, EWCA

TO THE MEMBERS....

Dear EWCA Family Members,

I hope this message finds you well. We believe that one of the greatest strengths of our community is our ability to come together and support one another, especially during challenging times.

We would like to invite you to join us in creating a supportive environment where we can help each other through our odd days—the days when life feels a little tougher than usual. Whether it's lending a listening ear, sharing advice, or simply spending time together, your involvement can make a real difference.

Here's how you can participate:

1. **Share Your Experiences :** Let us know when you're going through a rough patch. Sometimes, just talking about it can help lighten the load.
2. **Offer Support :** If you have the capacity, reach out to fellow members who may need a little extra encouragement or help.
3. **Join Our Support Circles :** We would organize regular meet ups (virtual and in person) where members can connect and share their experiences.
4. **Be Open :** Encourage a culture of openness where everyone feels safe to share their struggles and successes.

Together, we can build a stronger, more compassionate community. Let's be there for one another and make a positive impact on each other's lives!

If you're interested in participating or have ideas on how we can enhance our support efforts, please reach out to me or our committee directly.

Thank you for being such a vital part of our community!

Warm regards,

Ritwik Majumder
East West Cultural Association

EAST WEST CULTURAL ASSOCIATION

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Asst Purohit : Mr. S.R.Mukherjee

Dhaki : Mr. Ram Ruidas & Team

Murti Artist : Mr. Rabi Pal

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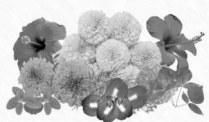
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| 4 | Savyasachi Sengupta | 31 | Saijith Nair |
| 5 | Soham Shalin Dhar | 32 | Sanjay Bhattejee |
| 6 | Mumun / Ranjan Dey | 33 | Arik Adrik Chatterjee |
| 7 | Arik Adrik Chatterjee | 34 | Nayana / Varun Pandey |
| 8 | Sanjay / Bina Singh | 35 | Sanjay / Bina Singh |
| 9 | Aloke / Deepa Chattoraj | 36 | Aarush Chakraborty |
| 10 | Hingorani Air Products | 37 | Anwita Chakraborty |
| 11 | Debanjan Dutta | 38 | Aloke / Deepa Chattoraj |
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| 14 | Tapan Choudhary | 41 | Harikrishna Agarwal |
| 15 | Mousumi Bhaskar | 42 | Dibylo/Ankita/Devit Guhasarkar |
| 16 | Vasant Sakkal | 43 | Deeparna Banerjee |
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| 84 | Abhiroop/ Sonaly/Poonam Banerjee | | |
| 85 | Mousumi Bhaskar | | |
| 86 | Paramita/ Pranav/ Rajesh/Mahak Gupta | | |

FEEDBACK - Ankan 2025

* Very good opportunity for our kids
Thanks. please arrange a competition
for parents next time.
Thank you.
Sumithra 81605 80985

* Well done! Very nice! Keep it up!
Thank you.
Warsha 9558427263

* Very Nice, great opportunity for kids.
Thank you.
Deepika Patel
75741828534.

* Very well organized by EW Association for
kids to compete in future. Thank you. All.
Sujal Kumar - 9824421338

* It is an absolutely amazing experience for
me. My two girls are participating.
Arrangements and everything is very nice.
Thanks to whole team.
Jyoti Katane.
9428111014

FEEDBACK - Ankan 2025

★ Very well organized event. Thank you for giving kids this platform.
Shilpa. Prasad
98250 43490.

★ It was wonderful experience & we are very much enjoyed & our children also very well enjoyed asen like to have future activities.
7778813101 Dipak Nehru.

★ We are really happy to have this type of organizations and glad to participate
Thanks for all (7020622342 Sougata Singha)

★ Wonderful event in such fine at winter morning. Kids can enjoy & participate with motivation. Thank You.
Jes Joshi. 8849427212

★ Fabulous Event & keep it up. Its good platform for student
Ravi Sinha - 8740878640

★ A Big Applause to whole team for exemplary & extraordinary mentorship & setup. It's really a nice event. Very happy to see enthusiasm & support of Volunteers & Organizers. Thanks a millions for giving this opportunity & platform to children.

Thanks a ton, Warm regards, Dhaval N. Rathod-9998154208

★ Spellbound Experience / creative theme, Smooth coordination, engaging all age groups, stimulating creativity... actually speechless. or we can say words are less to describe the experience. Would like to be involved in future programmes. :- SK NASIR
9969228205

OBITUARY



All the members of the East West Cultural Association, Baroda deeply mourning the demise of our one of the oldest member Sri Narayan Chandra Basuroy on 12/02/2025.

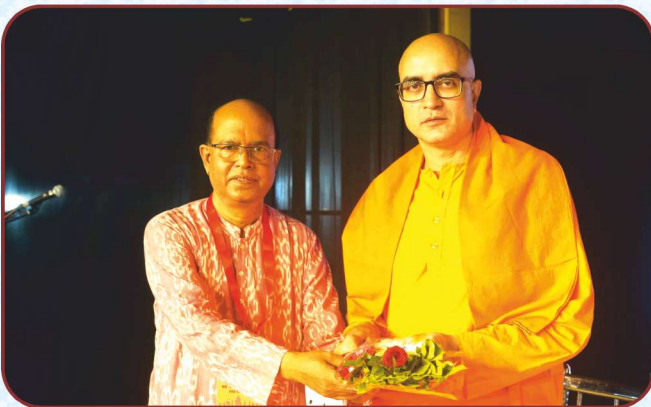
He maintained a very good relationship with everyone and known as “NARU” among his friends.

We pray to the Almighty for rendering peace to the departed soul in heavenly abode and bestowing adequate strength, courage and fortitude upon the members of his family to withstand this shock and irreparable loss.

With eternal gratitude,
EWCA Family Members.



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Glimpse Of Sharod Utsav-2024



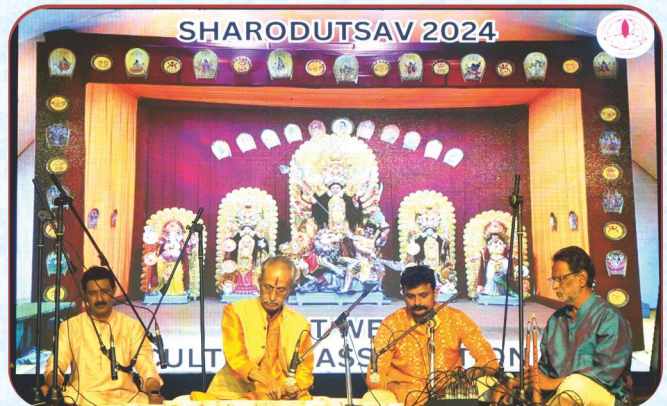
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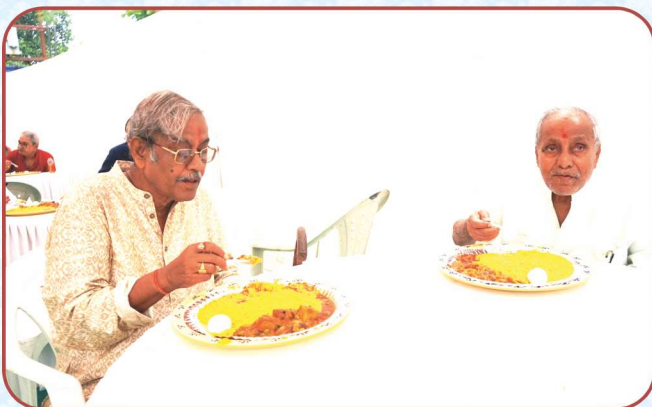
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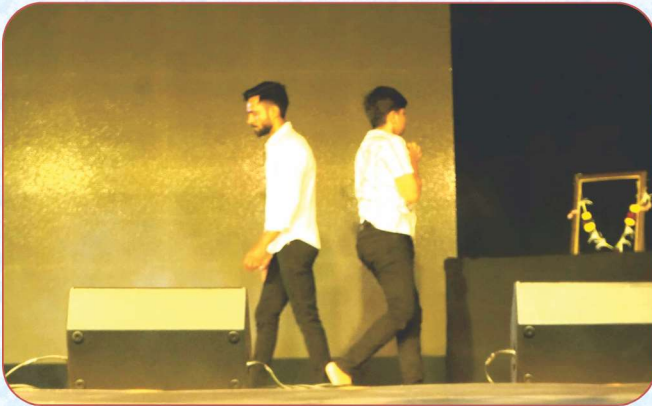
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Glimpse Of Sharod Utsav-2024



Glimpse Of Sharod Utsav-2024



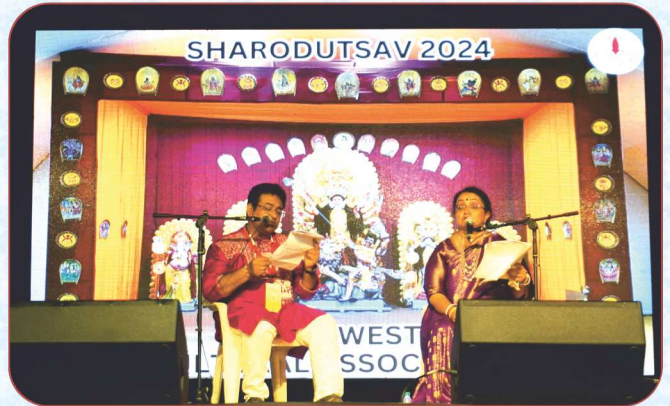
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EWCA-DURGOTSAV-2024



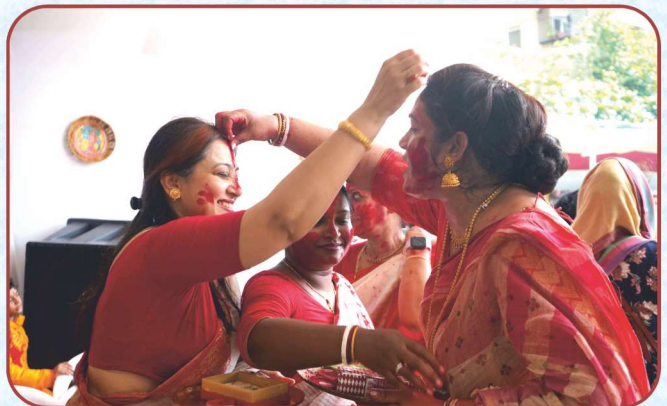
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Glimpse Of Sharod Utsav-2024



Kali Puja-2024



Educational Tour 2024

Drawing Competition-2024-25



Drawing Competition-2024-25



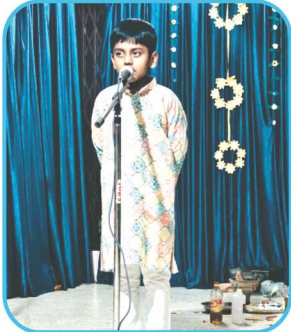
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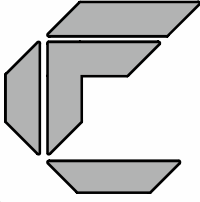
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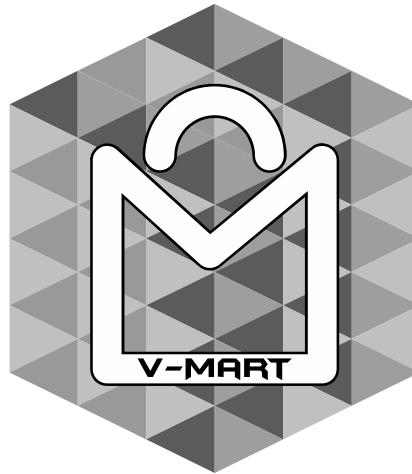
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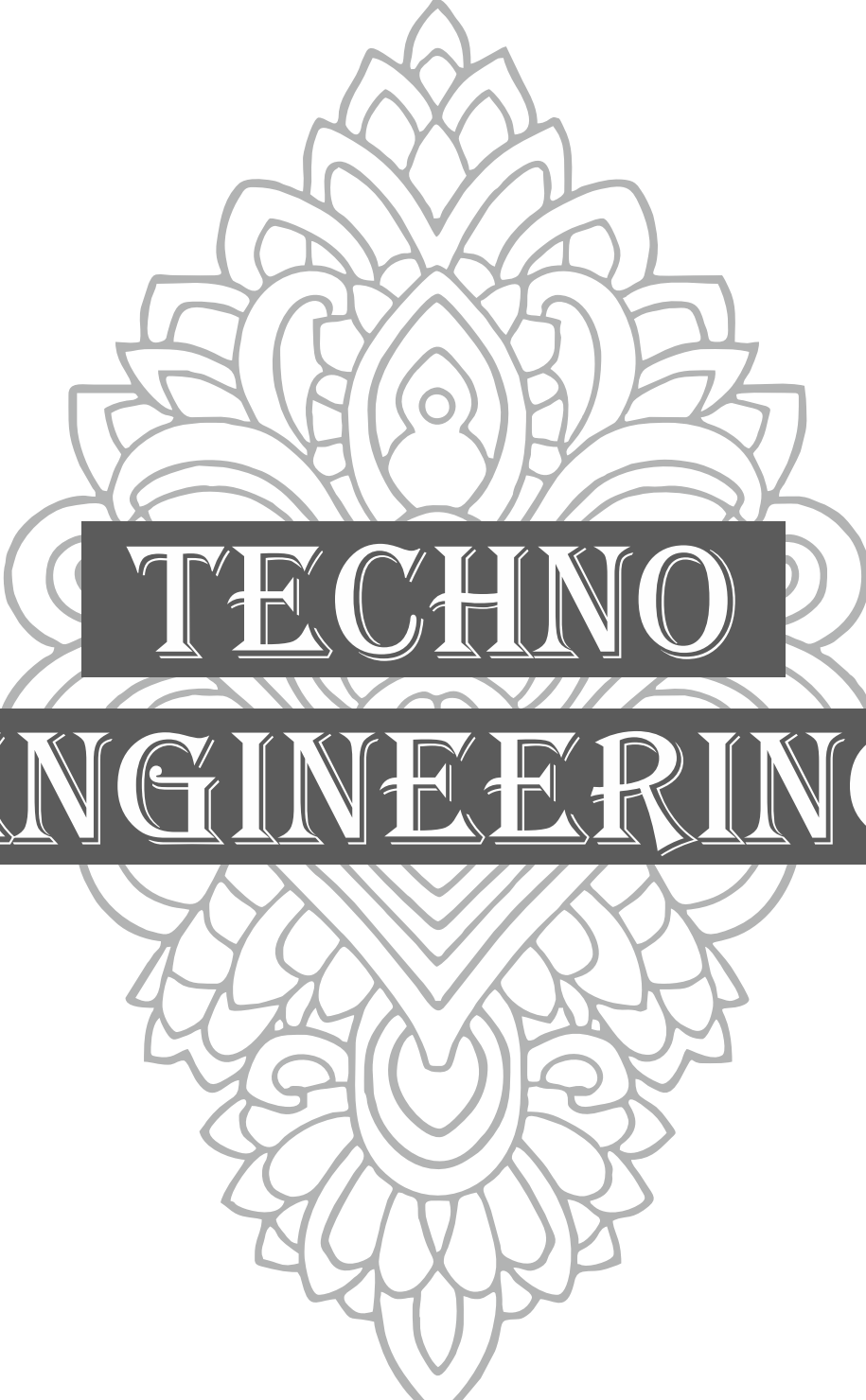


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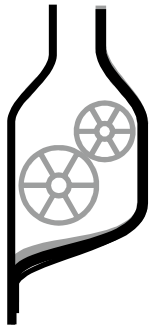


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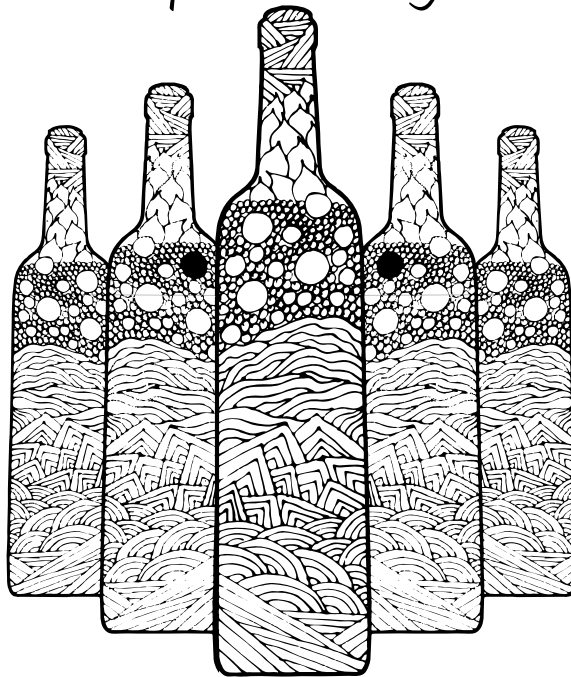
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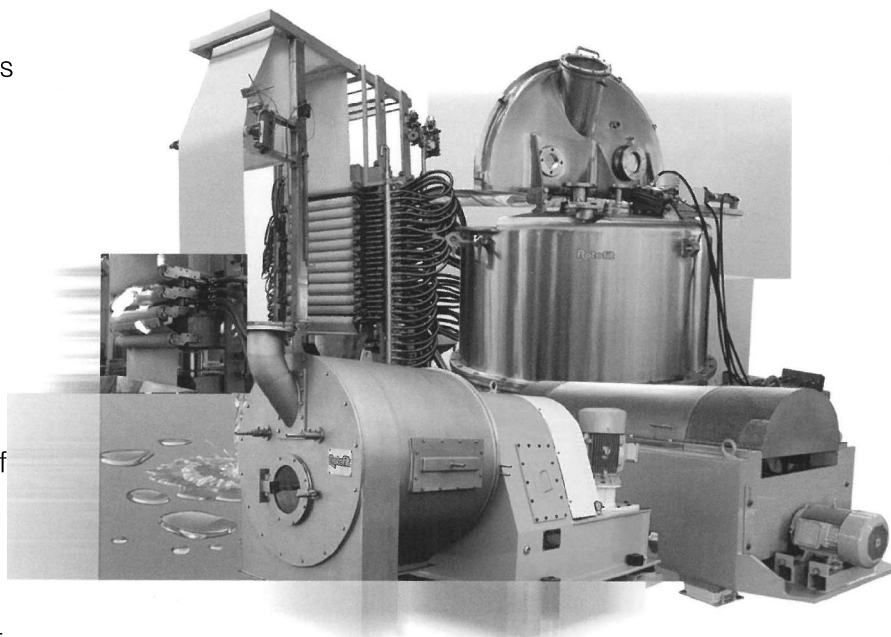
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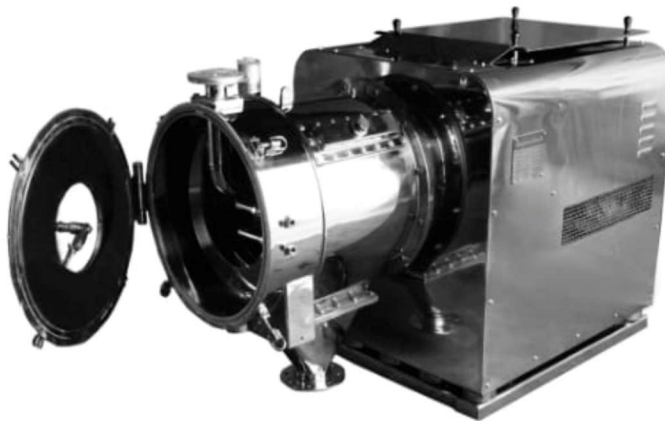
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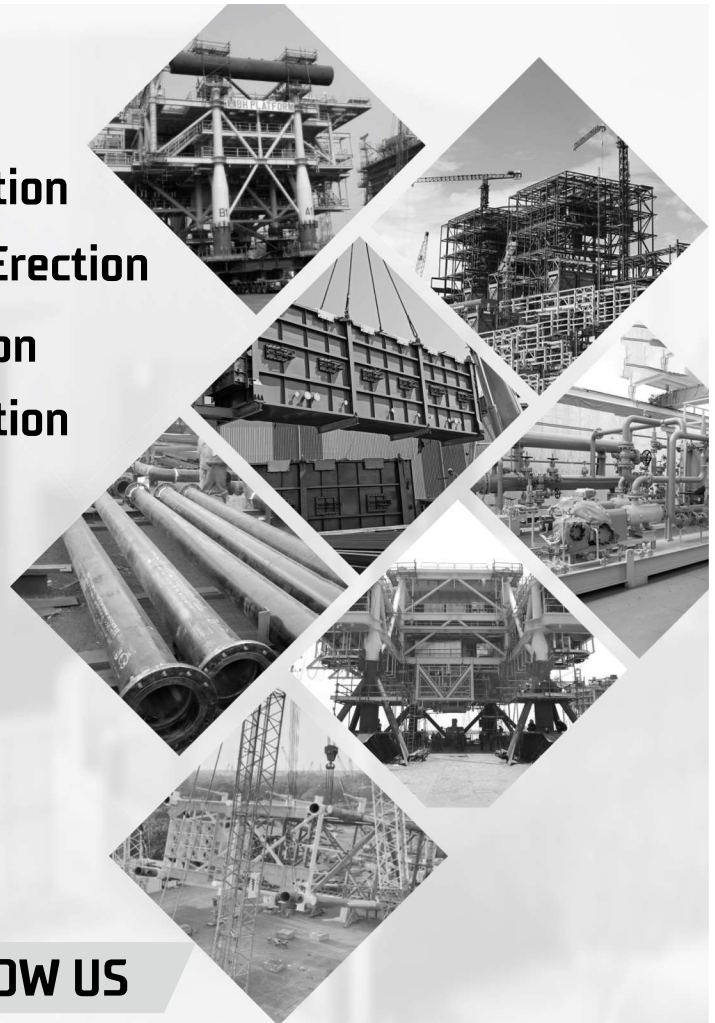
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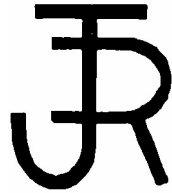


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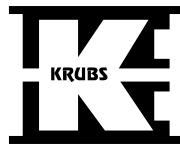
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ডিসব্যালেন্স

স্বরূপ চট্টোপাধ্যায়



অবহেলিত দেহ ভেসে ওঠে,
ভালোবাসায় মিশতে চাই শুধুই,
মানুষেরা যাত্রা করে অবিরাম।
কান্নাকাটি, মন খারাপ আর যন্ত্রণা,
ঢাকা পড়ে অন্ধকারের চাদরে।

মন পেতে চাই আঁচলের ছোঁয়া খানি
এক রাশ ট্র্যাফিক এর ধোঁয়া,
দূষিত করে শরীর এবং মনকে।
সাথে হরমোন কেও বাধ্য করে খেলা দেখাতে,
তাই প্রেম এক হরমোনাল খেলা।

মোদের EWCA

দেবকুমার গুহসরকার

দিন আসে, দিন যায়
বছর বয়ে যায়,
গভীর রাতে EWCA
মোরে, তার কথা কয়।
বর্ণময় আঁকিবুকি ৩৮ টা বছর
মেলে পাখা তার, আপন ভাষায়,
দুঃখ – যন্ত্রণা কিংবা মনের আঘাত
মেলেনি কভু, তার সে কথায়।
মনে গাঁথা, শুভ জন্মলগ্নের কথা –
যেদিন প্রথম মা এসেছিলেন দ্বারে
উলুধ্বনি আর শঙ্খানাদের মাঝে
কি উৎসাহে, সবে তাঁরে বরণ করে।
সেদিন গড়ার লক্ষ্য ছিল স্থির
দেখনদারী ছিলনা মোটেই
সবারে নিয়ে এগিয়ে চলবো
অটল – প্রতিজ্ঞা শুধু একটাই।
হৃদয় দিয়ে মায়ের পূজো
ছোট – বড় কেউ নয়,
সব আনন্দ হবে মিলে মিশে
করবো সবার মন জয়।
যেবার শারদ – উৎসবের যাত্রা শুরু
সুভানপুরা – অতিথিগৃহের হলে,
পুরো অঞ্চল উঠেছিল মেতে
উচ্ছ্বসে, ‘জয় ... জয় মা দুর্গা বলে।’
কুড়ি বছরের পূজোর কথা
ভোলা কি যায় আজ ?
সেবার মা এসেছিলেন মোদের মাঝে
অঙ্গ জুড়ে, সোনার সাজ।
ভোগ খাওয়ানোর রেওয়াজ ছিল
পংক্তি সারি – সারি পেতে
আনন্দ খুব ছিল যেমন
কিন্তু, কষ্ট ছিল তাতে।
বদল এ’ল সে system এর
সুরাহা অনেক হ’ল,
কম সময়ে হাজারো ভক্ত
সুষ্ঠু পরিষেবা পেল।

আন্তরিকতায় ছিল না অভাব
প্রবীণদের তরে বিশেষ সেবায়
তাঁদের আশীর্বাদ পড়ল ঝরে
ক্লান্তিহীন কর্মীবৃন্দের মাথায়।
লোক মজে যায় সন্ধ্যাবেলায়
অমোঘ সংস্কৃতির টানে,
বছর – বছর নতুন চমক –
এ ইতিহাস, গাঁথা তার মনে।
‘আনন্দমেলা’র পতাকা ওড়ায়
মাত্র জনাকয়েক মিলে,
আজ ও তা জিতে তৃপ্তি জোগায়
কত শত খাদ্যরসিক দিল এ।
‘বসে আঁকো’র দিনটা ভরায়
কচিকাঁচার সজীব – সবুজ মন,
‘রক্তদান শিবির’ যুক্ত হ’লে
ধন্য ... ধন্য করে সুধীজন।
নতুন হাওয়া লেগেছে পালে
Selfi তোলার আনন্দ,
তবু আচার বিধির ঘাটতি নয়
জানে, সকল সদস্যবৃন্দ।
মোদের স্বপ্ন যতো, করতে সফল
নিঃস্বার্থে শুধু এগিয়ে চলা,
সবার এতো যোগ থাকবে
এ কথা কি যায় ভোলা ?
পিছন পানে চাইবে শুধু
করতে ভুল ভ্রান্তির প্রতিকার,
দ্রোণ – বিদ্রোহ দলিত হ’ক
এই কামনা শুধু যে তার।
মা যে মোদের দুঃখনাশিনী
সব নিবেদন তাঁরই কাছে,
আনন্দ – উচ্ছ্বাস যেটাই করি
মা যে আছেন তারই পিছে।
আমিত্ব – অহংবোধ আর মনের গ্লানি
হ’ক বিসর্জন মায়ের পায়ে,
সবার, জীবন কাটুক শান্তি – সুখে
এই প্রার্থনা করে মোদের EWCA

আজ শরতে তুমি নেই

মানসী জোদার

তোমার অধিকারে বঞ্চিত করেছে যারা
ঘৃণা করি তাহাদের - দুর্গা মায়ের রুদ্ররোষে
ছারখার হবে তারা একদিন নিশ্চই
হাজার শতাধিক চেষ্টাতেও হবেনা
পূর্ণ তোমার অভাব খানি।

তোমার এই হঠাৎ চলে যাওয়া
শত অভিমান ক্ষত বিক্ষত শরীর মন নিয়ে
এই নিষ্ঠুর দুনিয়া ছেড়ে -
আশ্রয় নিলে আজ পরপারে
চির শান্তির লাগি।

স্মৃতির আড়ালে রয়েছো তুমি
আকাশের তারা হয়ে
তোমার সুদূর কুঞ্জে স্বপ্নের জগতে
সুখে থাকো শান্তি পাও প্রার্থনা এ মনে।

তোমার অকাল প্রয়াণ
বড়ো বেদনাময়
সরল শান্ত মুখের ভাবখানি
ভেসে আসে বার বার
স্বপ্নের তুলি হয়ে।

উজ্জ্বল তারা হয়ে থেকো সদা
মোদের হৃদয়ে
বংশ গৌরব আত্মমর্যাদায়
অসাধারণ কৃতিত্বে
অমর হয়ে রয়ে গেলে
হাজার বাঙালির হৃদয়ে।

জীবনের প্রতিফলনে পড়িছে মনে
তব উচ্ছল হাসি খানি
অন্তরের অন্তরালে
তোমাকে রেখেছি মোরা বিস্মৃত শয়নে স্বপনে।

নারী নির্যাতন

মানসী জোদার

কেনো হেথা মিথ্যা প্রচার মিথ্যা নাটক!
“বেটি বাঁচাও - বেটি পড়াও”??
তবে কেনো কাঁদে হাজার তরতাজা
প্রাণ তীব্র যন্ত্রণায়!
নারীর হৃদয় নিয়ে কেনো এতো খেলা
কেনো এই মর্মভেদী নির্যাতন?

প্রতি পলকে কতো না চিৎকার, কতো অত্যাচার
প্রতিদিন গড়ে কতো সর্বনাশা ইতিহাস,
কে বা রাখে হিসাব তার!
তিল তিল করে গড়ে ওঠা কত হাজার তরতাজা প্রাণ
নিমেষে শেষ হয় তীব্র আর্তনাদে,
একমাত্র ক্রন্দন লয়ে সাথে
লোলুপ ক্ষুধার্থ বাঘেদের খাবায়।



কথার পিঠে কথা – ঘটনার পিছে ঘটনা

দেবকুমার গুহসরকার

স্থান – প্রাকৃতিক সৌন্দর্যে পূর্ণ শৈল শহর কলিম্পং।

কাল – ১৯৪০ সালের সেপ্টেম্বর মাস।

পাত্র – বিশ্বকবি রবীন্দ্রনাথ ঠাকুর।

পাহাড় কবির পছন্দের জায়গা। মাঝে মাঝেই কলিম্পং ছুটে যান পাহাড়ের টানে। এবার সেখানেই অসুস্থ হয়ে পড়েছেন। ওনাকে নিয়ে আসা হল জোড়াসাঁকোয়। উপযুক্ত চিকিৎসার প্রয়োজন। বর্ণকুমারী দেবী রবীন্দ্রনাথের ছোড়দি। ওনার থেকে সাড়ে তিন বছরের বড়। পূজা কেটে ভাইফোঁটা এল। ফোঁটা দিতে জোড়াসাঁকোয় এলেন বর্ণকুমারী দেবী। অসুস্থ আধশোওয়া ভাইকে ফোঁটা দিয়ে তিরাশি বছরের দিদি আশি বছরের ভাইকে সম্মেহে ধমক দিলেন। সাবধান করলেন – বয়স হয়েছে, ছুটে ছুটে ওভাবে বারবার পাহাড়ে যাওয়া বন্ধ করুক।

বাধ্য ভাই, ঘাড় হেলিয়ে মুখে হাসি টেনে দিদির আশ্বস্ত করেন “না, না কক্ষনো আর ছুটে ছুটে যাব না, বসে বসে যাব এবার।”

ভাইফোঁটা, নিজের কথা শোনানর লোভ সামলাতে পারছিল না। গত বছরের কথা।

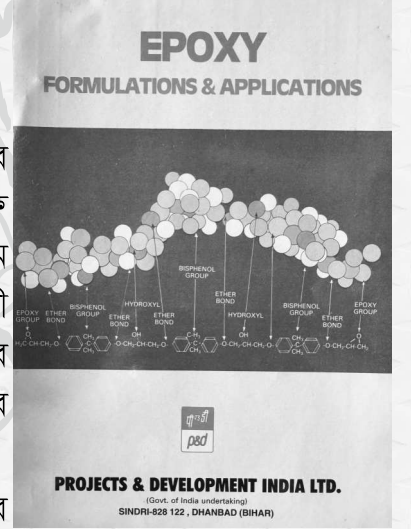
জুলাই মাসের শেষে সপ্তাহ। কলকাতা থেকে ফোন এল। বড়দিদি জানায় – “চার বছর

বাদে এবার হয়তো ছ’ভাইকে একসাথে ফোঁটা দেওয়ার সুযোগ পাব।” পঁচাশি বছরের অবিবাহিত দিদির গলায় উচ্ছ্বাসের সুর।

আমরা অনেক ভাইবোন। ভাইফোঁটা আমাদের কাছে এক বিরাট আনন্দের দিন। সেই কোন ছোটবেলা থেকে কতরূপে দেখেছি এই দিনটাকে। থাকতাম ভাড়া বাড়িতে। এই বাড়ির টানা লম্বা বারান্দায় বোনেরা খড়িমাটি দিয়ে আগের রাতেই লঠনের আলোয় দিত আলপনা। শুকতে সময় লাগবে তো! ছোট ভাইদের কাজ ছিল জায়গাটা আগলে রাখা। কেউ ভুল করে যাতে পা দিয়ে না ফেলে। পরদিন নিজের ভাই এর সাথে পাড়াতুতো তিন-চার ভাই যোগ হত। ওদের নিজের বোন নেই তো কি হয়েছে, ফোঁটা হবে না! পরবর্তী সময়ে এধারা যতখানি সম্ভব ধরে রাখা গেছে। ভাইরাও খুব একটা অসুবিধায় না পড়লে এই অনুষ্ঠানে অবশ্যই উপস্থিত থাকে। বড়দিদি ফোনে সুযোগ এর কথা বলেছিল। ব্যাপারটা হচ্ছে করোনা মহামারী আর অন্য কিছু কারণে ছোটভাই কয়েক বছর আসতে পারেনি। ও থাকে নিউ জার্সিতে। এ বছর আসার সম্ভাবনা উজ্জ্বল কারণ ভাইফোঁটার পরেই বাড়িতে একটা বিয়ে লাগছে।

দুর্গাপূজার দিন পনেরো পর আমি প্লান মত বরোদা থেকে বের হই কিন্তু বাড়িতে ঢোকা হল না। ট্রেনের মধ্যেই শুরু পেটে অসম্ভব যন্ত্রণা। রাঁচী পৌঁছতে তখনও ঘন্টা চারেক বাকী। মোবাইলের দৌলতে ভাইদের খবর দেওয়া গেল। সময় যেন কাটতেই চায় না। যন্ত্রণা কমারও নাম নেই। পরবর্তী ঘন্টাগুলোর বর্ণনা নাই বা করলাম। বাড়ী নয়, আমার স্থান হল রাঁচীর এক হাসপাতালের ICU তে; বেড নম্বর পাঁচ। পরদিন MRCP করতে অন্য জায়গায় নিয়ে যাওয়া হল। জানলাম acute pancreatitis অপারেশন করতে হতে পারে।

পাঁচভাই বাড়িতে ফোঁটা নিল আর আমি ICU তে শুয়ে সেই জমায়েতে উপস্থিত রয়েছি তার ছবি মনে মনে একে গেলাম।



মোবাইলও যে সাথে রাখতে দেয়নি। বিকেলে দিদি হসপিটালে এলো। আমার হাতে একটা প্যাকেট গুঁজে দিয়ে বাঁ হাতের আঙ্গুল কপালে ঠেকালো। তারপর ডান হাতটা উঠে এলো আমার মাথায়। চোখ বন্ধ করি।

কয়েক বছরের মধ্যে তিন-তিনটে বড় অপারেশনের সামনা-সামনি হওয়া, ভাটিগো আক্রান্তা, অ্যাসফিকসিয়া হাটের অধিকারিণী এই মহিলা ইনহেলার মেসিনকে সর্বক্ষণের সাথী করেও বছরে এক-দুবার পাহাড়, জঙ্গলে ছুটে যান। তার কাছ থেকে ছোট্ট ছুটি বন্ধ করার আদেশ বা উপদেশ যে আসবে না সে ব্যাপারে আমার কোন সংশয় ছিলনা। কানে আসে—মন খারাপ করিস না... আসছে বছর পেট পুরে মিষ্টি খাইয়ে দেব। আশি বছরের ভাইকে আশীর্বাদ করেন পঁচাশি বছরের দিদি। মিষ্টির প্রতি আমার দুর্বলতার কথা তার তো অজানা নয়। বাড়ী ফিরে যাওয়ার আগে আবার মাথায় হাত। ধীর পায়ে এগিয়ে আসে হেডনার্স। স্থানীয় মহিলা, ধবধবে সাদা সুন্দর দাঁতের সারির অধিকারিণী। একমুখ হাসি নিয়ে জানতে চান—দিদি নে ক্যায়া বোলী?

বোলা, বোলে বোলী। মনের ক্যানভাসে ভেসে ওঠে বিখ্যাত তারাপদ রায়। জন্মে ছিলেন ময়মনসিংহের ট্যাঙ্গাইলো ১৯৫০ সালের দাঙ্গা তাকে বাধ্য করে কলকাতায় এসে কলেজে ভর্তি হতে। হিন্দীভাষী এক পরিচিতকে বলেছিলেন—বাংলা মে তো বোলতা কো বোলতা বোলতা হয়, লেकिन আপ লোগ হিন্দীমে বোলতা কো ক্যায়া বোলতা হয়?

স্মৃতি সুতোয় টান ধরেছে। ভেসে ওঠে সেদিনের কথা—আমি তখন সিন্দ্রীতে। দুই সন্তানের পিতা। বড়ছেলে ক্লাস টু। ওদের পড়াশুনার দিকটা গিন্নীই দেখে। দিনটা রবিবার ছেলের চুল কাটাতে হবে। স্কুটারে বসিয়ে এসে পৌঁছাই সেলুনের সামনে। সেলুন মানে তো টিনের গুমটি। উঁচু একটা কাঠের চেয়ার, দুটো বড় আয়না আর আমাদের নারায়ণদা। গুমটিতে আর যা আছে তা হচ্ছে, রং বিহীন দুটো বেঞ্চি। একটা এক দিকের পায়ারহীন। সেই জায়গাটা দখল করে নিয়েছে একটার পর একটা সাজানো ইঁট। স্কুটার থেকে ছেলেকে নামিয়ে গিয়ে দাঁড়াই গুমটির দরজার সামনো বেঞ্চি দুটো দখল করে বসে আছে ছ’সাত জন।

ছেলের দিকে ফিরে বলি, “ভীড় আছে... বাড়ী চল... পরে আসা যাবে।

গুমটির ছাতের দিকে চোখ ঘোরাতে ঘোরাতে ছেলে বলে, “ভীড় কই?” ওর মাথায় একটা গাট্টা মেরে, ঘাড়টা চেপে বসে থাক। লোকদের দেখিয়ে বলি, “চোখের মাথা খেয়েছিস? উপরের দিকে দেখছিস কেন? ওদিকে দেখ।

ছেলে ফ্যাল ফ্যাল করে আমার দিকে তাকায়।

তাড়াতাড়ি বাড়ী ফিরে আসার কারণটা জানাতে গিয়ে গিন্নীকে ছেলের কথাও বলি। গিন্নীর মুখে অর্থপূর্ণ হাসি। ঘাড় ফিরিয়ে ছেলে কতদূরে আছে দেখে নিয়ে ধীর স্বরে বলে, “আমার তো মনে হয় মহাশয়, আপনারই ভুল। কিছুদিন হল ছেলের হিন্দী ক্লাসে বোলতার ফটো দেখিয়ে শেখানো হয়েছে ওটাকে ভির বলে।”

বোলতি বন্ধ।

গাট্টা। হ্যাঁ, গাট্টা মারা হয়তো আমাদের বংশের ধারা। না... না; নিজের দোষ ঢাকতে বলছি না। ছেলেকে অকারণে গাট্টা মারার জন্য আমি কি অনুতপ্ত হইনি। ছেলের ভির আর আমার ভীড় এর মধ্যে ভাষাগত বিভ্রান্তি ছিল কিন্তু আমার ক্ষেত্রে...। ব্যাপারটা খুলেই বলি—রাঁচীর এক বাংলা মিডিয়াম স্কুলে অষ্টম শ্রেণীর ছাত্র তখন। পাঠ্য বই বাংলাতে; যা হিন্দীতে লেখা বই এর অনুবাদ। বিহার স্কুল বোর্ড থেকে প্রকাশিত। বিজ্ঞান বই এর লেখক জনৈক অরুণ কুমার। অনুবাদের নাম ছিল কিনা মনে নেই। তা নিয়ে মাথা ব্যথা অবশ্য ছিলনা। একদিন পেডুলাম এর সংজ্ঞা জোরে জোরে পড়ছি—ভারী এক বস্তু সূতা দ্বারা লটকে দিয়ে...। মাথায় পড়ে জোরালো গাট্টা—লটকে দেওয়া? ওটা কি কথা? বাবার রাগতঃ স্বর আমার পড়া

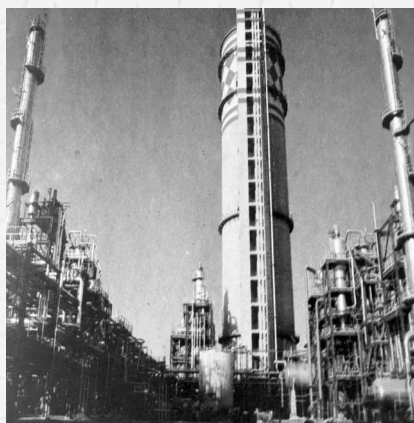
বন্ধ করে। ছাপার অক্ষরে বই এ লেখা বা শিক্ষক এর কথা যে ভুল এটা কোন মতেই মেনে নিতাম না। প্রতিবাদ করে আরো গাট্টা খাওয়ার রাস্তা অবশ্য তৈরী করিনি। তাছাড়া আমার প্রাথমিক শিক্ষা রাঁচীর খাড়পাখনা অঞ্চলের মিউনিসিপ্যালিটি পরিচালিত যে স্কুলে তার এক শিক্ষক বলতেন – বোবার শত্রু নেই। ওই কথাটা মনে গেঁথে গিয়েছিল। যা এখনো অজান্তে মেনে চলি। এর ফলে লাভ-ক্ষতির পাল্লাটা কোন দিকে ঝুকছে তা নিয়ে এ বয়সেও কোন বিচার করতে বসিনি।

শিক্ষক। শিক্ষকতা আমাকে ছোটবেলা থেকেই আকৃষ্ট করতো। বি.এস সি পাশ করে প্রায় একটা স্কুলে ঢুকেই পেরি। মা বললেন, এত বছর কষ্ট করলাম আর দু বছর না হয় কষ্ট করে নেব। এম.এস সি করে নে। জোর পেলাম। এম.এস সি করেই ফেললাম। ফল দেখে নিজেই আশ্চর্য। রেজাল্টের ভিত্তিতে গভর্নমেন্ট কলেজে লেকচারার হিসাবে যোগ দিলাম। তবে বেশী দিন নয়। চলে আসি রিসার্চ প্রতিষ্ঠানে। শুধু নিজের কথা ... না ... না ; কথার পিঠে যেমন কথা আসে, ঘটনার পিছনে ঘটনা এসে ধাক্কা মারছে। এই যেমন এখন মনের পর্দায় ভেসে উঠছে একটা বিশেষ মুখ। বাঙ্গালীর সকলের প্রিয় নেতাজীর ভাণের মুখ। সিন্দ্রীতে আমাদের প্রতিষ্ঠানে পাবলিক রিলেসন বিভাগের শীর্ষপদে কর্মরত ছিলেন।

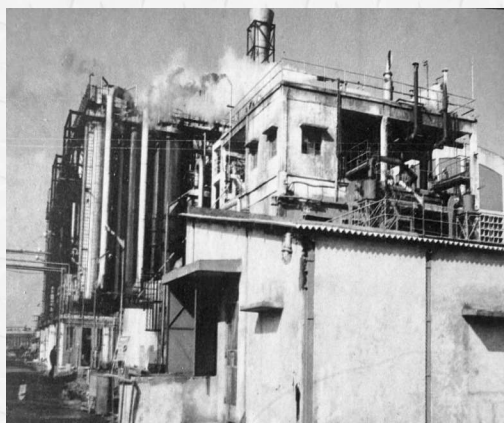
সিন্দ্রীতে যোগ দিয়ে যে বিষয় নিয়ে অনুসন্ধান শুরু করি সেই দলে আমরা তিনজন – দু-জনই বাঙ্গালী, একই বয়সী। পরিশ্রম আর উদ্যমে করো অভাব ছিল না। ফল পেতে দেরী হল না। ধরা দিল আমাদের কাজিত বস্তু। পরীক্ষাগারের কঠিন পরীক্ষায় উত্তীর্ণ হল। পেটেন্ট হল [IP 128644 (1970); IP 133003 (1971)]। পরবর্তী পনেরো-ষোল বছর এই বিষয়ে আরও কাজ, আরোও গভীরে ঢোকা। ফল স্বরূপ আরো নতুন দুটো পেটেন্ট এর সাথে নিজেকে যুক্ত করা গেল।

বিজ্ঞান পত্রিকা আর পরীক্ষাগারে একে শুধু আটকে রাখা চলবে না। ছড়িয়ে দিতে হবে। সুফলটা উপযুক্ত কাজে লাগাতে হবে। এরজন্য তো চাই পরিচিতি – প্রডাক্ট এর উপযুক্ত নাম আর পর্যাপ্ত বিজ্ঞাপন। এটা করতে গিয়েই ওই ভদ্রলোকের সংস্পর্শে আসা। আমাদের কাছে খুঁটিনাটি জেনে আর পরীক্ষাগারের বিভিন্ন পরীক্ষার ফটো তুলে তৈরী করলেন সুন্দর Brochure . বিশেষ গুণ সম্পন্ন এই বস্তু তৈরী করতে আমরা কাঁচামাল হিসাবে যা ব্যবহার করেছি তার সত্তর শতাংশেরও বেশী হচ্ছে রেড়ির তেল (castor oil)। এ কথাটা জেনে ভদ্রলোকের দু-চোখ কপালে। বিস্ময় কাটিয়ে বলেছিলেন – এ'তো দেখছি পথের ভিখারীকে একেবারে রাজরাণী করে দেওয়া। আমাদের সৃষ্ট বস্তুর নামকরণেও (Sindkote, Sindset, Sindgrout) তাঁর কিছুটা অবদান ছিল। সিন্দ্রী (Sindri) জুড়ে গেল আমাদের সৃষ্ট বস্তুর নামের সঙ্গে।

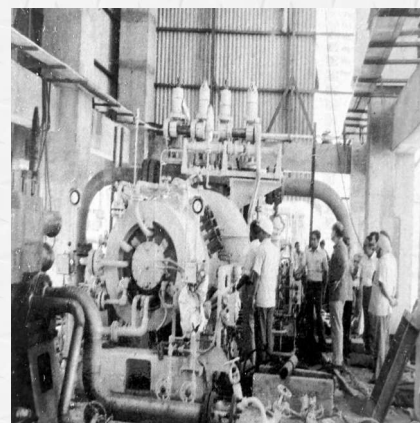
আজ আফশোষ হয় কাজের গন্ডি পার করে কেন তাঁর কাছ থেকে নেতাজী সম্পর্কে কিছু জানতে চাওয়ার কুঠা দূর করতে পারিনি।



Sindkote in Urea Prilling Tower



Sindkote in Nitric Acid Plant



Sindgrout for grouting of CO₂ Compressor

আলোর পথযাত্রী

ত্রিনীমা দত্ত

ঘরে ঘরে আজ আবার শঙ্খ বেজেছে,
মানুষের ডাকে মরা নদীতীরে আবার জোয়ার এসেছে।
জনজাগরণে দুন্দুভি নাদ উঠেছে,
তোমার আমার আরও একবার জাগার সময় এসেছে।

আলোর জোয়ারে ভেসে যাক সব ক্লান্তি,
মায়ের আশিষ ঘোচাক সকল শ্রান্তি,
আরও একবার মাথা তুলে বলো
বেঁচে আছি আজও গরবে,
ঘোষিত হোউক সেই কলতান,
আরেকবার সদর্পে।

তুমি আমি আর আমরা নই নগণ্য,
এই মরা মাঠে আজও ফুল ফোটে
শুধু আমাদের জন্য।
আমরা আবার পথের ক্লান্তি ভুলে,
এগিয়ে চলবো সব বাধা আর বিপত্তি পায়ে দলে।



নিভতে যতনে

ত্রিনীমা দত্ত

নিকষ কালো হচ্ছে অন্ধকার,
তোমার চোখের তারায় তারায় আমি
হারাতে চাই জন্ম জন্মান্তর
বুকের মাঝে উঠুক এক সুনামি।

তুমিও জানো, একা আঁধার রাতে,
হাতের উপর হাত যদি এক থাকে
পার হতে পথ লাগে না সংশয়,
অবুঝ মনের যত্নটাও তো লাগে।

তোমার কাছে অধিকারের টানে
নাই বা এলাম আবার নতুন করে,
তোমার চোখের তারায় তারায় শুধু
নিজেকে আজ চিনবো নতুন করে।

কৈশোর স্মৃতি

অসীম চন্দ্র

মাটির ঘরে টিনের চাল
বারান্দায় পড়ে রোদুর,
গরমে শরীর নাজেহাল
সময়ের ছায়া কদুর !

স্কুলে যাওয়ার সময় হোল
ব্যাগটা নিয়ে দৌড়
খালি পায়ে ধুলো মেখে,
গেলাম অনেক দূর।

স্কুলে বসার নেইকো বেঞ্চ,
বস্তা পেতে বসি।
ছুটির পরে গোবর গুলে
মেঝে ঝাঁটায় ঘসি।

স্কুলে থেকে এক দৌড়ে
ফিরে এলাম ঘরে -
পা ধুয়ে, জামা ছেড়ে
তেল মাখি সজোরো

তারপর ঝাঁপ দিয়ে পুকুরে
ডুব সাঁতার কাটা
উঠতে দেরী অনেক সময়
পরতো মাথায় চাঁটা।

সদাই ছিলো মারের ভয়
আদরও শাসন মেশা,
কিন্তু ছিলো সে ভয় ভালো
জীবন হ'ল খাসা।

সামনে দেখি অনেক আলো
সুখ স্মৃতি ঠাসা।

সুখী হতে হলে

অসীম চন্দ্র

না চাওয়া, না পাওয়া কখনো হিসাব কোরনা।
নয় মায়া, নয় লোভ, ভুলের পশ্চাতাপ কোরনা।
বুড়ো বয়সে ও থাকে পাগলামি, তারে খারাপ মেনোনা।
মন চায় না হতে বুড়ো, ছেলে মানুষি করা ছেড়ো না।

জীবনের বহু চাওয়া থাকে বাকি, সবটা হয় না পূর্ণ
বহু স্বপ্ন, আকাঙ্ক্ষা যাবে ভেঙ্গে, হৃদয় হয় যে বিদীর্ণ
তবু জীবন এগিয়ে যাবে, সান্ত্বনার ছবি এঁকে
চাপা যাবে বাসনা অনেক, ইচ্ছেকে কষ্টে ঢেকে।
কখনো সবার আকাঙ্ক্ষা পুরোটা পারবেনা তুমি মেটাতে
অপরায়ী ভেবোনা নিজেকে তোমার, ত্রুটি ছিলনা চেষ্টাতে
ভালোবাসা শুধু দেবার ক্ষমতা, প্রতিদানে চেওনা কিছু
সুখী হতে দেখো আগে, ফিরো না কখনো পিছু।

দেখোনা দোষ কখনো কারো, সবাই আপন জন,
নিঃস্বার্থ ভালোবাসা দাও শুধু, করিতে সুখী জীবন।
ভালবাসার সাথে কর্তব্যের ভার, নির্বাহ বড় কঠিন
কিন্তু যদি পারো করিতে, তবেই জীবন রঙিন।



মা – তোমারে পূজি

দেবকুমার গুহসরকার

২০২৪, প্যারিস অলিম্পিক।
রূপো এলো মোদের ঘরে
নীরজ চোপড়ার হাত ধরে,
জয় – জয়কারে ভরছে বুলি
মুখে কারো নেই অন্য বুলি।
তখনি আমায় নাড়িয়ে দিল
সরোজ দেবীর বার্তা খানি –
মাতলো সবে ‘জয় জয় নীরজ’ বলে
সোনা জেতা আরসাদ তো আমারই ছেলে।

রাজনীতির বিষাক্ত হাওয়া,
কাঁটা তারের বেড়া, ধর্মের অদৃশ্য বাঁধন,
হল প্রতিহত, পরাজিত, পর্যুদস্ত
মায়ের আবেগ, আত্মার উষ্ণতার সন্মুখ সমরে।

সরোজ দেবী। নীরজ গর্ভধারিণী
তোমায় কুর্নিশ; জানাই সেলাম হাজার,
ঠাই হল আসন তোমার মনের বেদীর পর।
আর এক মা, রাজিয়া পরভীন, নদীম জননী
হয়তো তার একই অনুভূতি, একই মনন।
কোন মা চান বিভাজন!



पूजा का चन्दा

पीयूष कुमार सिन्हा

आसमान में चाँद कितना सुन्दर लगता,
मगर चन्दा के नाम पर दिल घबराता ।
बड़ा काम चन्दा के बिना नहीं होता,
तो लोग चन्दा माँगने में क्यों शर्माता ?

दुर्गा पूजा के लिए चन्दा माँगने में क्या शर्म,
हम सनातन हैं और सनातन का यही धर्म ।
जागो सनातन जागो अपना कर्म पहचानो,
अम्बा और दुर्गा सभी एक, अपना धर्म पहचानो ।

बच्चे को रोये बिना माँ का दूध नहीं मिलता,
तो बिन माँगे चन्दा कैसे मिल सकता ?
मेरा तो मानना है, आज चन्दा देनेवाले बहुत हैं,
कमी तो सिर्फ माँगने वालों की है ।

आइये मन से अहम् को निकाल दें,
और माँ का सेवा में जुट जायें ।
आशा है कोई न कोई तो आयेगा,
और माँ की सेवा में जुड़ जायेगा ।

बोलो बोलो दुर्गा माँ की जय !!



Christmas in Kolkata

Deeya Barman

"Christmas in Kolkata is like entering a joyous carnival where even the monkeys are in on the party planning. Forget reindeer, we've got performers strutting their stuff with their pet monkeys – because nothing says festive cheer like a monkey in a Santa hat.

Navigating through the extravagantly illuminated Park Street area felt like participating in a high-stakes game of dodge-the-dinner-table. It's lined with bakeries and restaurants that have been around since, well, Santa was a young lad trying to decide between milk and cookies.

I stumbled upon Nahom Confectionary, a 120-year-old gem where they claim to sell the exact fruit cake that once made the archbishop of Canterbury do the happy dance. Move over, North Pole; Kolkata's got the real deal.

Heading to St. Paul Cathedral for mass turned into an unintentional airborne experience. The crowd was so dense that I was practically crowd-surfing towards the church. There were more people on that street than there are folks in Idaho – maybe even the entire Northwest. Talk about a Christmas miracle.

And then, there's the street performer with a pet monkey. Not just any monkey – a super cute, fuzzy Bonnet monkey. I petted the little guy, and he showcased his stick tricks. Forget Rudolph; this monkey might just guide Santa's sleigh next year.

I hopped on a snow-white horse with the ironic name "Chocolate." Because nothing says festive spirit like naming a white horse after your favorite cheat day treat. We trotted around, spreading holiday cheer and unintentional horse puns.

The lazy-moving tram turned out to be my kind of speed. Picture this: I'm sitting back, taking in the sights, and probably holding up traffic. It's the Christmas version of a slow-mo action scene, complete with tinsel.

Lunch at a fancy hotel buffet was the culinary adventure of a lifetime. From Italian bread to Chinese delights, French pastries to Indian wonders, Mediterranean delights – it was a global feast that would make Las Vegas buffets blush. Kolkata, you've outdone yourself. Adios, Sayōnara to the famous Las Vegas buffet; Kolkata's festive spread is where the real party's at. Move over, Strip; we've got Park Street." La Viva Kolkata.



(Deeya is granddaughter of Dr. M K Ghosh and is based in Boise, USA)

Hearing Health

Dr. Supriti Bhattacharyya
(Audiologist & Speech Therapist)

If we discuss the activities of daily life, we would all agree that our stress levels have increased a lot. We all do something for stress control or frankly can't do anything when we have the time or desire. As a result of which there are many complications in life, complex to the most complex diseases such as heart disease, obesity, blood pressure and many more, one of them is blood sugar or diabetes. It is one of the factors that brings many complications in our body affects our internal organs like vision, hearing etc. Earlier we had an idea that blood sugar or diabetes is only depend on age factors but now it is not limited to age factors and it can be seen at any age. So, this related complication needs to be alleviated at the right time. In this article we are discussing hearing loss and its complications and its relief. Usually when a person loses hearing from this diabetes it actually affects his Sensory Area, which does not change, the only relief or solution is Hearing Aids.

We lose hearing in many ways in our normal life. We often find ourselves having a little cold and cough. Seasonal change is one of the main reasons why we get colds and coughs. In this case, we all wait a little to get relief. If we still have this problem after two to three days, we must consult an ENT or Otolaryngologist or a Physician. If it is not treated at the right time, the infection spreads from the throat to the ear through the Eustachian tube, which is why we often notice ear pain or discharge from the ear. This condition, if not treated



immediately, can lead to a leak in the eardrum and may require surgery. In this situation we lose hearing for some time.

What we use to escape from problems or stress in our daily life is our own entertainment. We all have a special need for entertainment in our lives but we all know that "it is good to eat sweets but not to eat too much" just like too much of anything is not good. The worst aspect of entertainment is Noise and if it increases it becomes Noise Pollution. Now it's the era of Digital Dolby, so whether it is a puja or an event, we have fallen in love with DJs. Maybe like me, you all have experienced the vibration of a DJ playing around the house. So, we all understand that if the intensity of the sound is high then this vibration can be felt. From this we can understand how much it can affect our hearing ability. The changes in hearing power caused by this Noise Pollution cannot be brought back to normal by any Medication or surgery. In that case we have to rely or depend only on Hearing Aids.

In this day and age, the most essential device in daily life that is loved by all, young and old, is none other than the Cell phone, which we love so much. We love him dearly even though we know the damage it causes us. From increasing screen time of young children to continuous videos, watching memes has increased so much loneliness, due to which problems like autism, learning disabilities are increasing day by day. Since we are talking

about hearing, it goes without saying that another major cause of our hearing problems is the Cell phone. Similarly in college, School projects and work places this Cell phone has a special role. That's why hearing is neglected every moment. It should be remembered that in this case we also have Sensory Hearing Loss which is Irreversible and in this case we also have to depend on Hearing Aids. Also, some of the Oto-toxic drugs that are used to treat various life-threatening diseases today are life-saving drugs. Many times, it is seen that due to the use of these drugs our eyesight and hearing are affected Naturally, these two special symptoms of seeing less in the eyes or hearing less in the ears are seen Even in this case. If the hearing power is low, it cannot be restored. As a result, we have to rely on Hearing Aids.

It is especially important to know that many of us do floor work or floor-related office work in industrial jobs. Ear plugs or ear muffs are mandatory in the industry. In most of the cases it is seen that we violate this rule. Routine checkup of audio metry for industrial barley should be given special importance and everyone should be checked every 6 months. Ear plugs and ear muffs must be used to protect our hearing.

In most cases, when the hearing ability or hearing is reduced, we do not want to tell or understand it in front of everyone, the main reason is social stigma. In this situation we withdraw ourselves from the society, because our small inconvenience becomes a kind of fear or shame. But it becomes increasingly difficult. In this case, it should be remembered that when the nerve deafness or sensory-neural deafness starts, it is very little or negligible. This type of deafness is very progressive and increases if untreated. If proper care is taken in the beginning, it can be relieved for some time without hearing aids or with some basic treatment. Since it is impossible to predict exactly when hearing aids may be needed in sensor neural deafness, audio metry reports in every six months and proper consultation with a professional are especially important.

Above all, we need to know that now a days, all types of hearing aids that are being manufactured or offered by the right professionals are designed around our lifestyles. They free us from this social stigma. At this time, we should not ignore this difficulty and proceed with the advice of a professional.



The Little One

Dr. Labani M. Ghosh

Are you hurt? Are you in pain?
Where did it hit you? Can you show me again?
Because I cannot see where the tears stop and the blood starts,
Calm down and show me your wound my little heart.

Did LOVE bite it's way and leave you in tatters?
Or did HOPE leave you taking away all that matters?
Or was it the nasty LONLINESS acting up smart?
Don't cry, calm down now my little heart.

Did the wretched DREAMS die away?
Did the HAPPY THOUGHT leave early when they said they will stay?
Did the naughty REJECTION topple the apple cart?
They are not worth you, come here my little heart!

Did you secretly blow a wish candle and were waiting it to be?
Were you hoping it would come true and surprise me?
Were you praying last night to God for a new start?
Were you wishing I could live on, my little heart?

For the lights are gone, the night will come slow and steady,
Which will take me along whether I am or not ready.
But how can I go? How can I even start,
When you keep beating with life, my little heart??

Come here, hold me near till the end,

For through tears and smiles you have been my only friend,
So that when I to go alone across the yard,
Would you be still holding me against your bossom, my little heart?



Why Arguments?

Can we keep ourselves away from Arguments?

Subrata Sikdar

How EGO state of Mind playing the crucial role in individual reaction:

In an individual, a certain set of behaviour patterns corresponds to one state of mind. While another set are related to different psychic attitude often inconsistent with the first. These changes and differences is because of **EGO STATES of Mind**, the ways of persons thinking and reacting.

Every individual has three state of mind i.e. **Parent, Adult** and **Child** (there are no relevancy with age). At any given moment, each individual will exhibit a Parent, Adult or Child EGO state and that individual can shift with varying degrees of readiness from one EGO state to another.

Parent: EGO states which resembles those of Parental Figures. You are now in the same state of mind as one of your parent used to be and you are responding, as he would posture, gesture, vocabulary, feelings etc.

Every individual carries his parents around inside him. The key appearance of Parent EGO state of mind are :

- Caring and genuine regards for helping others.
- Giving help whether other persons want it or not.

It enables the individual to act effectively as the Parent of actual children thus promoting the survival of the human race and it makes many responses automatically.

Adult: EGO states which resembles, that are autonomously directed towards objective appraisal of reality. An autonomous objective appraisal of the situation and are stating this

thought process, or the problem you perceives or the conclusion you have come to in a non-prejudicial & non-emotional manners.

If we can summarise, the basic appearance of this Adult EGO states are :

- Reality tested.
- Strategies for problem solving
- Can evaluate feelings of both parent and child EGO state
- Healthy integration of parental demands and Child needs.

Child : That represents archaic relies, skill-active ego states which were fixated in early childhood. The manner and the intent of your reaction is the same way as it would have been when you were a very little boy or girl.

Every individual carries within him fixated relics from earlier years, which will activate under certain circumstances. Child resides intuition, Creativity and spontaneous drive and enjoyment. Expressing emotions and elements of curiosity, insecurity, and dependency.

During Child mind-set, persons present themselves as emotional and does not always follow the logic & reasoning.

Every individual is capable of objective data processing if the appropriate EGO states can be activated at right time. At any given moment, each individual in a social aggregation will exhibit a Parental, Adult or Child Ego state and that he/she can shift with varying degrees of readiness from one state to another.

Mature people are those, who are able to keep the Adult in control most of the time, but their child will take over on occasion like anyone else's often with disconcerting results

Adults necessary for survival. It processes the data and computes the probabilities, which are essential for dealing effectively with outside world. It also experiences its own kind of setbacks and gratification. Adult can regulate the activities of the Parent & Child and to mediate objectively between them.

Let us discuss about appropriate EGO state mind during interaction

During formal conversation or during conversation with peers, seniors or subordinates at workplace, Adult EGO state will be appropriate to have effective and positive result.

Again, when both are in the same Child EGO state, conversation will convert to hot arguments, no one will satisfy, no constructive or positive outcome will be there and it might be spoil the relationship also.

During formal conversation, Parent EGO state or Adult EGO state will be appropriate for responding to Child EGO state.

However, during casual enjoyment among closed known group of friends or persons, the Child EGO states is appropriate to enjoy together.

Let us share a Story of Lion, Tiger and Donkey

One sunny day **Donkey** meets with **Tiger** and said, *"You know, Grass is Blue"*

Tiger surprised and immediately replied, *"No No, you are wrong, Grass is green"*

But **Donkey** is not agreed with tiger and repeatedly arguing with Tiger that *"Grass is Blue"*

The discussion becomes heated and they decided

to go for arbitration. So they approached to **King Lion** for Judgement.

Immediately both reached to Lion,

Donkey started screaming *"Your Highness, It is not true that Grass is blue?"*

Lion replied *"If you believe it true, then Grass is blue"*

Donkey becomes excited and rushed forward and said *"The tiger is disagreed with me, contradict me, annoyed me. Please punish him"*.

The **King Lion** declared, *"The tiger will be punished, will be silenced for three days"*.

The **Donkey** jumped with Joy and went on it's way and roaming around the jungle with loud voice *"Grass is blue, Grass is blue"*

Then in private **Tiger** asked the **Lion**, *"Your Majesty, why have you punished me, after all, you know, grass is green?"*

Lion Replied *"I know and seen the grass is green"*

Tiger asked, *"So then, why do you punish me?"*

The **Lion** Replied, *"There are nothing to do with the question of whether Grass is Blue or Green. Punishment is, because it is degrading for a brave and intelligent creature like you to **waste time arguing with a Donkey**, and top of that you came and bother me, with that question just to validate something, you already knew was true."*

You see the biggest waste of time is arguing with a person, who does not care about truth and reality, but only the victory of his/her believes of illusions. We should never waste time on discussion that make no sense."

Here in the above story, if we carefully observe, we can see, both **Donkey** and **Tiger** were in **Child EGO state** when they came to Lion. Lion appeared with

Parent EGO state during conversation with Donkey.

Lion with **Adult EGO** state during discussion with **Tiger**, that the logic and reasoning behind the punishment.

During conversation or interaction, we can able to recognise the actual mind-set of the person as well as mind-set of ourselves, when we will consciously observe and analyse for it.

When you are along with your friends or close relatives to spend some time for casual enjoyment or some lighter moment or any fun event, then Child mind-set is obviously appropriate.

However, in a discussion at workplace, if a person found in Child mind-set then keep consciously yourself preferably in Parental EGO state otherwise in Adult EGO mind state. If both are in the same Child EGO mind-set then there will creates a conflicts followed by difference in opinion and reached to hot argument.

There are people, who, for all the evidences presented to them do not have the ability to understand even not that they will not understand, they just want to argue. They might be became blind with their EGO or Resentment. The only thing they want to prove themselves RIGHT even they are not.

There might be a question arise in your mind that “Is it practically possible to regulate our EGO state of mind?”

Yes, it is very much possible regulate our EGO state of mind to reach at a level, from where we can do mature and desired level of interaction. That is possible through continuous practice with conscious mind during interaction. After interaction analyse it and take corrective action for next interaction if any. Gradually it will becomes habit.

Let us try to practice the below exercise, though this is not easy but quite possible and very much effective:

At the end of day, before going to sleep, try to remember the conversation and interactions happened during the day. Analyse those interaction with respect to EGO state of mind of both self and others.

You may get some interesting finding; many of the interactions may give satisfaction. However, some of the interaction will makes you unhappy. You will found, you could have handled in much better way, if you had right EGO state of mind at that moment. That realization to be apply for next day with conscious mind.

If you can continue the same for a month, you will find changes within you, and gradually it becomes a habit and on further continuing the same, habit will help to uplift your reaction to Unconscious level; and you will have better control on your EGO state and become Master of the Mind Game.

No-Arguments, it has very powerful impact on positive relationship and create huge balance in your Emotional Bank Account. This will make our interactions healthy, positive and result oriented. Let us build positive environment around us with true understanding of our EGO state of mind. It will help to prevent any conflict before it has start. This will sharpen our influencing skill and conflict resolution capability also. Peoples around us will be comfortable and will enjoy our presence. We will have a pleasure of satisfaction and that is the most critical step of our success Ladder. So, let's start form today, Better from now.

Caged

Dr. Labani M. Ghosh

It is a normal morning, or is it night, not sure,
For it has been like this since I have been behind this door.
Again, something tells me it is dawn outside,
although the darkness around me is deep,
But I can not be sure....you see I did not sleep.

Don't get me wrong, this is not a complain,
There is food, there is water... everything I need to sustain.
I have a floor, a roof above my head and walls that keep me safe, I know,
But the walls walk up to me a step at a time, I think they never want me to go.

I tried to catch a drift of air, from the crack beneath the door,
It was cool and misty...and something more!
My heart danced, for I could feel the musk of earth drenched in rain,
I crept closer, to feel some more, but couldn't again.

For someone had sealed the crack, or maybe there was no door at all,
I look around, and gone is the floor, roof and the wall..
So does that mean I can run? Does that mean they confide me no more?
Run! Run! Escape! Escape! Why don't my legs move? Why can't I run anymore?

Why can't I see? Have I become blind or has the darkness befriended my soul?
Why can't I speak? Am I dumb or has my voice left me alone?
Am I deaf? Or is the silence wrapped around me to just upstage,
The fact that I am still alive but so dead, like the silent singing bird in it's cage...



FEEDBACK - Ankan 2025

① Hats-off to Ankan-2025! What a team! very well organized & what venue / place to conduct this competition! Special mention of this Volunteers Team to manage this herculean task. We see close to 350-400 children here participating with full zest & enthusiasm! Smiles & my best wishes to team Ankan!

— Hitesh Dave
(Father of Hetika Dave)
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② ✓ This Sit & Down Competition is quite well arranged and Co-ordinated. Being one of the founder members of EWCA, I can say it has come a long way about 38 years. I can say it is a great effort by present committee to achieve all the success in the Competition.

I wish all the success to all members of EWCA for future and days to come. I feel sorry due to my age and not able to take part in all the events.

Thanks and best wishes to all members.

PITUS KUMAR SINHA

Dr. Sinha.

19/01/2025

Life Member of
EWCA,
Baroda.

* Nice Competition program and good activity for this project all the Best for our achiv. 924049308

* Very well organized. The kids seem to be having a lot of fun. Super-disciplined volunteers - Inspiring! Will look forward to the event next year as well.

- Dr. Khushboo Shah
(Eye Surgeon, Author) 7353243157.

* Reminds me of Taare Zameen Par. wonderful initiative.

- Purni Mukherjee
8849217522

* Really its a very Nice & great Contribution for Developing Spiritual mind power & Qualities towards Young generations ~~the~~ Qualities & by that their real Qualities develop & as a parents we really enjoy & Spend our time with this ~~function~~ programme & In future if we also like to contribute as well like to Join this ~~as~~ activities.

Mukesh Dabhi
8128422515
Health Associate.

* ✓ Thank you for organising event like this. It will motivate kids as well as parent.
Thank you again for warm support and smooth organisation of event

I Kuntale . Nav - San
9825212232

* ✓ Thank you for your best event to see babies creativity in their own way.
Thank you keep doing

Kinjal Patel
9725945414

* ✓ Thank you so much for organizing this kind of events. Students and parents all enjoyed a lot. Drawing Competition parent's participation should be there. We are happy to involve in this kind of event

Shiba Lonkare
6354493850*

* ✓ Excellent organization Cultural association
We love to come and participate again. Kindly contact us for any partnership and help. ☺

Happy
Megha Chavan*
7359648714

* Very good opportunity for our kids
Thanks. please arrange a competition
for parents next time.
Thank you.

Sumithra

81605 80985

* Well done! Very nice! Keep it up!
Thank you.

Warsha

9558427263

* Very Nice, great opportunity for kids.
Thank you.

Deepika Patel

75741828584.

* Very Well Organized by EW Association for
kids to compete in future. Thank You All.

Sujal Kumar - 9824421338

* It is an absolutely amazing experience for
me. My two girls are participating.
Arrangements and everything is very nice.
Thanks to whole team.

Jyoti Katane.

9425111014

→ The event is arranged and managed very nicely.

Sulena Chandra

8895387869.

→ अति उत्तम

Bojan Kumar - 9427311827

* Nice arrangement, one suggestion →

x1) Topics to be given at least 30 min prior to start drawing.

Soumitra Chakrabarti

9714354280.

* Very well managed and all the volunteers were very helpful

Syed Shabir Ali

* → Being a part of EWCA is a pleasure.

Every event we organise leaves exemplary instance. उत्तम उत्तर उत्तर उत्तर

A few suggestions for improvements in future would be (1.) Making sitting arrangements for guardians (2) Drinking water arrangement for guardians. (3) Easy access to washrooms by the participants.

Bidisha Sengupta.

8238095857

Very well organized program

Shree

Dr. Shree Rishi
9826143638

It was our pleasure to be part of this wonderful event. Children enjoyed a lot. Nice organization.

Dr. Samarth Patel
9676119725

This experience was an extent. Children is enjoyed this participant. Nice

Kamehan - 8488085970

Happy to see such a creative and positive environment. Next year I want to participate so please arrange one category for members also.

One polite suggestion - mike volume was too loud. Please decrease the volume of the speaker.

* Next year suggest to keep the competition date in the mob status as advertisement ^{more} thank you

Sunanda Datta (Sona)
9033064767

B. Chatterjee
Buddhader Bagchi
Feedback Group
Responsibility
19/01/2025

EAST WEST CULTURAL ASSOCIATION VADODARA

MEMBERSHIP LIST 2024-25

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| 1 | 2 | A. K. GUHA E/23, DHANALAXMI COMPLEX, NEAR SAMTA FLATS, VADODARA-390 021 MOBILE NO. 9687206422 | 11 | 593 | ANKUR DEY A-7,VRAJRAJ PURAM SOCIETY, B/H MOTHER SCHOOL,GOTRI ROAD, VADODARA-390021 MOBILE NO: 7567939989 ankurdey25@gmail.com |
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| 4 | 583 | ABHIJEET BHATTACHARJEE C-401 PRASID RESIDENCY,NEAR BALAJI RESTURANT,BESIDE RUDRA RAJ DUPLEX, VADODARA-390021 MOBILE NO. 9664662706/9265939352 | 14 | 10 | APURBA KUMAR DAS BUNGLOW NO. 15,AKSHAR PAVILION NEW 30 MTR.DANDIYABAZAR BHAYALI ROAD,BEFORE PRIYA TALKIES,GOTRI,VADODARA-390021. MOBILE NO: 9426332761 apurbakumardas@ymail.com |
| 5 | 241 | AJANTA PAL A-5, MARUTIDHAN EXTENTION, NEAR JAI JALARAMNAGAR, BEHIND MOTHER SCHOOL, GOTRI, VADODARA - 390 015 MOBILE NO. 9998785821 | 15 | 589 | ARNAB GUHA THAKURATA G-102 SHILPAN BLISS,VASANA BHAYLI VADODARA-391410. M-9687585020 gtarnab@gmail.com |
| 6 | 3 | ALOK KUMAR CHATTORAJ B-102,"KALP",B/H VIKRAM SOCIETY, GOTRI ROAD,VADODARA-390021. MOBILE NO:8320774721 | 16 | 13 | ARUNAVA DAS 105, JYOTI SOCIETY,B/H CONVENT SCHOOL,NEAR LADY PILLER HOSPITAL FATEHGANJ, VADODARA- 390002 PHONE NO. 2787513 M: 9824011362 |
| 7 | 370 | AMIT SAHA A-502, PANCHARATNA APARTMENT SUBHANPURA,VADODARA-390023 MOBILE NO.-9924053344 | 17 | 19 | ASIM KUMAR BOSE 6, LAXMI NARAYAN DUPLEX, OPP. VIPUL VATIKA, ELLORA PARK, VADODARA- 390 023 PHONE NO.2392793 M. 9426721448 |
| 8 | 6 | ANIMESH BASU ROYCHOUDHURY (BASU) F-202,KISHAN CLASSIC,B/H,BRIGHT DAY SCHOOL(CBSC),BHAYLI CANAL ROAD,BHAYLI, VADODARA. MOBILE NO: 9426313653 | 18 | 20 | ASIM CHANDRA "ADWITIYA" B/H GERI COMPOUND, 30 M WIDE GERI ROAD,GOTRI VADODARA-390 015 MOBILE NO: 09879528505 |
| 9 | 165 | ANIRBAN BASU 11-A, VRAJWADI, JETALPUR ROAD, ALKAPURI,VADODARA-390 007 MOBILE NO: 9727798097 | | | |
| 10 | 355 | ANUPAM MALLIK Q.NO.G-19,ALLMBIC COLONY.ALLEMBIC ROAD, GORWA,VADODARA-390003. MOBILE NO: 82380917300./8238018577. E-mail : amallickindia@rediffmail.com | | | |

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| 19 | 17 | ASIT KUMAR MITRA 20/B, YOGESHWAR SOCIETY, HIGH TENSION ROAD, SUBHANPURA,VADODARA 390 007 M. 9724837170 akmitra49@gmail.com | 28 | 638 | BHASKAR GHOSH SAMTA, SUBHANPURA, VADODARA-3900021 MOBILE NO-: 9227126261 |
| 20 | 565 | ASHOKE KR. GHOSH A-202,SAFFRON GREEN, CHANNI CANAL ROAD, VADODARA-390024 MOBILE NO- 9601682356 E-MAIL: asokeghosh2007@rediffmail.com | 29 | 554 | BHASKAR SARKAR F-402,DARSANAM PLAZA,OPP. HEAVY WATER PUMP COLONY,DANTESWAR, VADODARA-390004 M. 8905446267 E-mail:bhaskar1464@gmail.com |
| 21 | 637 | ATANU CHAKRABORTY KAILASH SIKHAR,TOWER B 601,SUN PHARMA ROAD, OPPOSITE SHYAMAL PARK,ATLADARA VADODARA- 390012 atanu1066@gmail.com MOBILE NO:76000 47980 | 30 | 158 | BHARATI GHOSH C/13, DHANALAXMI COMPLEX, NEAR SAMTA FLATS, VADODARA-390 021 MOBILE NO.9427076389 |
| 22 | 475 | AVIJIT BHAKAT B-205,VELANI HIGHTS,OPP.OLD PRAMUKHSHWAMI HOSPITAL ATLADRA. VADODARA 390012 MOBILE NO-: 8141331090 avijitbhakat@lupin.com | 31 | 36 | BISWANATH BANERJEE B-302,VRAJ VENUE RESISENCY Opp.JAINI DUPLEX,BEHIND VUDA FLATS GOTRI ROAD,VADODARA MOBILE NO: 9426371226 biswanath_banerjee@yahoo.com |
| 23 | 30 | BASUNDHARA CHATTERJEE 102, SWATANTRA SENANI NAGAR, SAMTA,VADODARA 390 021 MOBILE NO: 9428168161 | 32 | 252 | BIPLAB BASAK D-204, VIMALNATH COMPLEX, HIGH TENSION ROAD,VADODARA-390023. MOBILE NO: 8238788899 biiplab_basak.3168@rediffmail.com |
| 24 | 26 | BALAI CHANDRA KHAN ROOM-203, 2ND FLOOR,VIKRAM SOCIETY, AMAR VILLA,B/H GANJA NAGAR SOCIETY, OPP. YASH COMPLEX,GOTRI ROAD, VADODARA-390 021 | 33 | 37 | BISWANATH CHAKRABORTY B-602,CORAL PRIDE,NEAR SHIV TENAMENT, NEAR FELIX COMPLEX,KRUNAL CHAR RASTA, NEAR SIGNET PLAZA,GOTRI, VADODARA-390021 M. 9427591716 E-MAIL:biswanathchakraborty@590gmail.com |
| 25 | 605 | BALAKA CHATTERJEE A/6,KRISHNA DUPLEX,VASANA ROAD VADODARA-390007 MOBILE NO-: 7878345110 | 34 | 31 | BIJAY CHOWDHURY J-401,EASHANYA FLORENZA,ESHANYA MARG, UNDERA,VADODARA-390331 MOBILE NO: 9898496836 |
| 26 | 28 | BASUDEB MITRA SF,A/202,SUKUN SQUARE,NR.SAMTA CHAR RASTA,NR. SURESH BHAIJA SHOP, SUBHANPURA, VADODARA MOBILE NO. 9375846275 basudebmitra3@gmail.com | 35 | 32 | BIKASHENDU DUTTA 2/9, MAYUR PARK, LAXMINAGAR VADODARA 390 021 MOBILE NO : 9427838994 |
| 27 | 571 | BEENA ACHARI A-400,KADOMBAM,RAMJI MANDIR POLE, OPP. GOVT. PRESS,KHOTI VADODARA-390001 MOBILE NO 9427837522 E-mail: achribeena@gmail.com | 36 | 96 | BIKASH PAKRASHI A/20, JAYASHREE NARAYAN, NAGAR - 2, ARUNACHAL BUS STAND VADODARA-390 023 M. 9898091132 |
| | | | 37 | 279 | BIBHAS RANJAN SAHU K-204 SARDER PATEL HEIGHTS, SUBHANPURA 390023 PHONE NO. 9979484887 |

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| 38 | 628 | BISWARUP DEY B-301,SAMIPYA ENCLAVE, NEAR SHIVAM PARTY PLOT, GOTRI,VADODARA-890029255 biswarupdey82@gmail.com | 48 | 346 | DEBASHISH MAJUMDAR 201, SAACHI RESIDENCY 18, SARASWATI SOCIETY, VASNA ROAD VADODARA-390007 M. 9687044466 debamajum@gmail.com |
| 39 | 446 | BUDDHADEV REJ VRAJVENU RESIDENCY,D-TOWER, ROOM NO -302,GOTRI ROAD, VADODARA-390021. PHONE: 8401426092. | 49 | 45 | DEB KUMAR MAJUMDAR 302, KARAN PARK, B/H KALPAVRUX COMPLEX,GOTRI ROAD, VADODARA 390 023 MOBILE NO. 9427838515,9601835661 |
| 40 | 595 | BUDDADEV BAGCHI A-4/503,SIDDHARTH SAMANVAY-1, NEAR SURENDRA NURSERY,CHHANI ROAD, VADODARA-390002. M. 9687670028 buddhadev_bagchi@redefmail.com | 50 | 54 | DHRUV SHARMA A-50, MADHAV BAG SOCIETY, OPP. ONGC, B/H SAPNA HALL, MAKARPURA RD VADODARA - 390 009 |
| 41 | 74 | BUDDHADEB BASU A-2 PENT HOUSE NO-302 A-1-102 LABH EXOTICA,RADIYATBA ROAD, GOTRI ROAD,VADODARA -300021 | 51 | 57 | DIPEN DUTTA D/127, AKSHARDHAM SOCIETY, B/H - YAMUNA NAGAR, VASNA ROAD, VADODARA 390 015 M. 9426596361 |
| 42 | 39 | CHANDAN BHATTACHARJEE 102, KARAN PARK, OPP. GEB SUB-STATION, GOTRI ROAD,VADODARA 390 021 MOBILE NO: 9427034986 cbhattacharyya2007@rediff.com | 52 | 59 | DILIP KUMAR MALLICK 202, SHAILY FLAT, OPP. GEB SUB-STATION, GOTRI ROAD VADODARA 390 021 MOBILE NO. 9427838596 dilipmallick01@gmail.com |
| 43 | 542 | CHANDAN SAMANTA D-304,SATVA FLAT,OPP.VUDA FLAT, KRISHNA TOWNSHIP,GOTRI ROAD, VADODARA-390021 MOBILE NO. 9327130130 | 53 | 344 | DR DURBA BHATTACHARJEE 4, ANISH AVENUE, RAJESH TOWER ROAD VADODARA-390023 MOBILE NO:-9725758215 |
| 44 | 602 | CHANCHAL HALDER A-3/302 SIDDHART SAMANAVAY-2, OLD CHHANI ROAD,VADODARA-390024 MOBILE NO:- 8128568312/8128568362 | 54 | 467 | DR. ADRIJA MAWAN BUCH B-52,SAMIR PARK,HIGH TENSION ROAD,SUBHANPURA, VADODARA-390023 M. 9748241033 Email:dradrijakar@gmail.com |
| 45 | 651 | CHANDAN KUMAR BHATTERJEE C-3,SHREENATHJI KRUPA SOCIETY ARUNACHAL ROAD,VADODARA MOBILE NO. 9824422742 | 55 | 308 | DR ANANYA JODDAR AMRAKUNJ FLAT, ROOM NO. 301, GANGA NAGAR,OPP. YASH COMPLEX, GOTRI, VADODARA. MOBILE NO- : 9408707087 mansi.joddar14@gmail.com |
| 46 | 44 | DASARATH MANDAL TOWER 2/41,SHREE YOGI DARSAN, OPPRAMA KAKA DAIRY,CHANNI, VADODARA MOBILE NO. 9712001534 | 56 | 60 | DR BISWAJIT CHAKRABORTY (RAJA) 7, LISA PARK - 1,HIGH TENSION ROAD, SUBHANPURA,VADODARA 390 007 MOBILE NO: 9427323730 biswajitchakraborty56@yahoo.co.in |
| 47 | 58 | DEBKUMAR GUHA SARKAR B-603,CORAL PRIDE,NEAR SHIV TENAMENT, NEAR FELIX, COMPLEX,KRUNAL CHAR RASTA, NEAR SIGNET PLAZA,GOTRI VADODARA-390021 MOBILE NO- 9428767556 | 57 | 61 | DR MRINAL KANTI GHOSH A-401, MADHAV TOWER, SUBHANPURA,VADODARA-390 023 M. 9427786643 mkgghosh39@hotmail.com |

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| 58 | 213 | Dr. NEETA BOSE 7,LAXMI NARAYAN DUPLEX.OPP. VIPUL VATICA NEAR RAJESH TOWER,ELLORA PARK, VADODARA-390023 M. 9879521238 | 69 | 79 | KALYAN NANDI E-302,SHIKHAR- II,Behind I.T.I. NEAR PETROL PUMP,GORWA, VADODARA-390 016 MOBILE NO.9274341053 |
| 59 | 329 | DR.PRABAL SENGUPTA A-35,HARIDARSHAN BUNGALOWS, SUN PHARMA ROAD, VADODARA-390020 MOBILE NO:9825463719 | 70 | 543 | KANCHAN SAMANTA ROOM NO-42, LA CIEL COMPLEX, OPP.ISCON HABITATE,GOTRI ROAD VADODARA |
| 60 | 496 | DR RUPANNITA CHOWDHURY A-11.MATRIX BUNGLOWS, OPP.VICENZA HI BREEZE,KALALI, VADODARA- 390012 M. 9924226555 | 71 | 588 | KSHUDIRAM MANTRI A-503,KALP NISHANG,LAXMIPURA, LAXMIPURA,GOTRI ROAD,NEW ALKAPURI, VADODARA,GUJARAT-390021 MOBILE NO:- 8511072798 |
| 61 | 525 | GAURANGA LAHIRI D/103,NEW ALKAPURI RESIDENCY, GOTRI ROAD, VADODARA -399023 MOBILE NO- 9898055349/9898095348 | 72 | 82 | KUMARESH SINHA B/111, SHANTINAGAR SOCIETY, REFINERY ROAD, GORWA,VADODARA-390 016 MOBILE NO.9978901868 E-mail : amallickindia@rediffmail.com |
| 62 | 67 | GOURI DAS DAN B-302,SATVA FLAT,OPP.VUDA, NEAR RADHA BUNGLOW,GOTRI, VADODARA-390023 M. 9227124497 | 73 | 580 | KUNTAL NANDI B-105,KALP RESIDENCY,GOTRI, VADODARA-390021 MOBILE NO: 8588897703 E-MAIL: knandy.ce@gmail.com |
| 63 | 530 | GOPAL SEN F-4,SIDDARTH NAGAR SOCIETY, PANCHAVATI,VADODARA-390016 MOBILE NO- : 9727733036 | 74 | 404 | LAKHINDER SHAW A-142,PAWAN DHAM SOCIETY, SAMTA,SUBHANPURA VADODARA M:9904187678 |
| 64 | 579 | GOUTAM ROY ATIANIC RESIDENCY,TOWER -A FLAT NO.301,BESIDE VIDYA MANDIR SCHOOL, GOTRI, 30 MTR ROAD,VADODARA-390021 MOBILE NO: 756714499 E-MAIL:gautam3@yahoo.com | 75 | 622 | TAPAN KUMAR DAS B/102,DEVASHAY REGALIYA,JALSA FLATS LANE, PRIYA TALKIES, CANEL ROAD,SEVASI, VADODARA-390011 M:9106661359 tapankumardas@gmail.com |
| 65 | 71 | HIRANMOY HARAGAUH NEOGI A-2, GUNJAN PARK SOCIETY, SAIYED VASANA ROAD, VADODARA-390 015 M. 9426410482 | 76 | 477 | MANABENDRA HALDER D/301, SEPAL RESIDENCY,GOTRI, VADODARA M. 7069006431 manab003@gmail.com |
| 66 | 73 | JAHAH SAHA E-304,MILESTONE RESIDENCY, BEHIND BRIGHT SCHOOL, VASANA BHAYLI ROAD,VADODARA PHONE NO.9898546559 | 76A | 618 | MAHASWETA BEHERA C-502, SATVA FLATS,NEAR KRUNAL CROSS ROAD,GOTRI. VADODARA-390021 MOBILE NO:- 8980047213 |
| 67 | 166 | JAYANTA MUKHERJEE 203,YASHONANDAN COMPLEX NEAR JESAL SOCIETY, OPP.SAHAYOG GARDEN, GORWA,VADODARA M. 9427347378 | 77 | 226 | MIHIR PRAVAT PAITANDY B-303,CORAL PRIDE, OPP. SHIV TENEMENT, KRUNAL CROSS ROAD,GOTRI VADODARA-390021 MOBILE NO:- 9974004106 |
| 68 | 77 | JYOTIRMOY GANGULY 108, SHREEKANT PARK, OPP. RAMESHWAR TEMPLE,ATMAJYOTI ASHRAM ROAD VADODARA-390 007 M. 9929825831 jganguly@dataone.in | | | |

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| 78 | 516 | MIHIR CHATERJEE C-24,HORI OM MAYUR SOCIETY, BILL,VADODARA-391410 MOBILE NO. 9974554391 | 87 | 659 | MALABI PRAMANIK 14, KANCHANGANGA COMPLEX, HIGH TENSION ROAD, SUBHANPURA VADODARA-390 023 MOBILE NO. 9714148070 E-MAIL:sugata.pramanik@gmail.com |
| 79 | 240 | MOUSUMI BHASKAR A-5, SAKET BUNGLOWS, OPP. GANGOTRI APARTMENT,NEAR YASH COMPLEX, GOTRI ROAD,VADODARA - 390 021 MOBILE NO:9427838517 moubhaskar@gmail.com | 88 | 416 | PARTHA SARATHI BASAK C - 205,PALITIRTHA FLATS SUBHANPURA,VADODARA - 390023 MOBILE NO.9574454981 |
| 80 | 305 | MRIDUL SENGUPTA 70,PRATHEM VATIKA NR.RALIYATBA NAGAR,GOTRI ROAD, VADODARA-390021 MOBILE NO. 9998065112 | 89 | 95 | PARTHA SARATHI GHOSH E-20/1,VIRAL PARK,NEAR PARK PLAZA , SAMTA, SUBHANPURA, VADODARA-3900021 MOBILE NO:- 9227126261 |
| 81 | 7 | NANDITA PAL CHOWDHURY 40/41,PRATHAM VATIKA,OPPRUTU VILLA, NEW ALKAPURI,GOTRI VADODARA- 390 021 MOBILE NO: 9428168200 | 90 | 97 | PIJUS KUMAR SINHA "ISCON HEIGHTS" TOWER -E,FLAT NO. 801, OPP. GEB TRAINING,CENTRE,GOTRI ROAD, VADODARA-390021 MOBILE NO.9429825795 |
| 82 | 594 | NARENDRA PARIKH A-12/E ELIGANCE APPLE,OPP. GAYATRI VIDYALAY,B/H GUNATIT FLAT,GOTRI VADODARA-390021 MOBILE NO. 9687458199 | 91 | 629 | PINAKI BHATTACHERJEE B-602,SAMANVAY SAMIPYA,BNSL COLONY, OPP. AMBE SCHOOL, VADODARA-390022 MOBILE NO:- 9207067038 |
| 83 | 631 | NABANITA DEBNATH F-501,SHRIJI BANDHAN,AMBIKA NAGAR, GOTRI, VADODARA-390021 MOBILE NO:- 9073372172 | 92 | 289 | POONAM BANERJEE 401 A,SUKRUTI APARTMENT, BEHIND SANGRILA,NEAR HARSH DUPLEX, VADODARA. PIN- 390003 MOBILE NO. 9275050992 |
| 84 | 431 | NILAY DEBNATH IMPERIA COMPLEX,FLAT NO. E-401 GOTRI POLICE CHOWKI,NEAR GERI COMPOUND,GOTRI,VADODARA MOBILE NO:- 9638422110 | 93 | 98 | PRAHLAD KUMAR DASGUPTA 59/533, PARADISE APARTMENT, LAXMINAGAR,NEAR PAWAN DHAM VADODARA-390 021 MOBILE NO: 9879235965 pkdgbrd@gmail.com |
| 85 | 94 | NIRMALENDU CHANDRA 10, ANSHU BUNGLOWS, B/H - VRINDAVAN TOWNSHIP, VASANA NALIA ROAD, VASANA , VADODARA-390 007 PHONE NO. 2252365 | 94 | 99 | PRABIR KUMAR BANERJEE C1/7, MAHAVIR NAGAR, ATMA JYOTI ASHRAM ROAD VADODARA-390 023 MOBILE NO. 9898247064 bubunkb@yahoo.co.in |
| 86 | 608 | NIVEDITA BOSE CHAKROBORTY KALP NISANG, BB 504, LAXMIPURA, NEAR NARAYANA GARDENS,NEW ALKAPURI, GOTRI,VADODARA- 390021 MOBILE NO :8904830544 E-MAIL:niv.chakraborty25@gmail.com | 95 | 505 | PRADEEP MUNSHI PRATHAM VISTA,80,VASANA BHAILY ROAD, BHAILY,VADODARA-391410 MOBILE NO- :9998954081 |

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| 96 | 100 | PRABIR KUMAR KHATUA B/303,MYISHA RESIDENCY, SAMA SAVLI ROAD,NEAR M.S. HOSTEL VADODARA-390024 PHONE:9825698010 | 106 | 572 | RAJKUMAR MUKHOPADHYAY FLAT A-302,FORTUNE EMPIRE, 29 ALKAPURI,VADODARA-390007 MOBILE NO 9839068902 |
| 97 | 102 | PRADIP KANTI RAY B-4, SAURABH PARK, B/H - SAMTA FLATS, SUBHANPURA,VADODARA-390 021 PHONE NO. 2393257,9998010830 | 107 | 584 | RAHUL DASGUPTA C-504 KRISHNA RESIDENCY, WAGHODIA DABHOI RING ROAD, VADODARA-390025 M. 9714719608 rahildasgupta@gmail.com |
| 98 | 500 | PRAHLAD MANIK NO 312/186,VUDA FLATS,DINDAYAL NAGAR. VADODARA 390021 MOBILE NO- : 9173491978 | 108 | 592 | RAJ SHEKHAR KAR B-56 RAJNAGAR HOUSING SOCIETY, B/H MOTHER SCHOOL,GOTRI VASANA ROAD, VADODARA-390007 M. 9227800587 kar_rajshekhkar@rediffmail.com |
| 99 | 361 | PRAKASH NARAYAN ROY D-456, YOGI NAGAR,NR. SWAMINARAYAN SCHOOL, VADODARA-390021 M 9427301408 prakashnarayanroy@gmail.com | 109 | 657 | RAMKRISHNA SAHA A82 SHREE LAL DUPLEX,MARKAND DESAI MARG, VASANA ROAD,VADODARA-390007 MOBILE NO:9956390157 ramkrishna.saha@gmail.com |
| 100 | 577 | PRANJAL PAL I-604 ISCON HABITAT,NEW ALKAPURI, GOTRI,VADODARA-390021 MOBILE NO. 9727734698/8980045253 | 110 | 258 | REBA DEY D-604 KALP DESIRE,NR NARAYAN GARDEN, GOTRI, VADODARA M. 8758995155 subhodeep31@outlook.com |
| 101 | 619 | PRADIP KR. CHAKRABORTY J-301 ESHANYA,ELERRNZA, B/H GAYATRI PETROL PUMP, UNDERA,VADODARA-391330 MOBILE NO-: 9662954311 | 111 | 509 | RITA CHATTERJEE SHRUTISAGAR 407,BEHIND SAURAV PARK, KUNAL CHAR RASTA,NEAR MANAV HOSPITAL, VADODARA 390021. MOBILE NO- : 8160117615 |
| 102 | 587 | PRODYOT R GUHA C/21MAHAVIN TENAMENT-2, VUDA ROAD,NEAR NARAYAN GARDEN, GOTRI, VADODARA-390021 MOBILE NO-: 9427657073 | 112 | 209 | RITWIK MAJUMDER "YOGIRAJ VILLA" VIKALP-202, SAMTA GOTRI ROAD,(18 mt)WIDE ROAD, NEAR MANAV HOSPITAL,B/H SOURAV PARK, VADODARA-390 021 PHONE NO. 9227221600/9737066100 |
| 103 | 642 | RADHA GOBINDA DUTTA KISHAN COMPLEX,A-307,OPPYASH COMPLEX GOTRI,VADODARA-390021 MOBILE NO: 9475766737 rgdatta1982@gmail.com | 113 | 647 | RUMELA DEY 504, LILLERIA BOULEVARD, VEMALI,V ADODARA-390 008. |
| 104 | 380 | RANJAN KUMAR PAL B/38 GANGOTRI RESIDENCY,NR.NARAYAN GARDEN , B/H VISHARNTI ESTATE,OPPYASH COMPLEX, GOTRI,VADODARA-390021 MOBILE NO: 9998793182 E-MAil : palgita@yahoo.com | 114 | 692 | RINKU MAHANTI B-102,VERONA GREEN WOODS,OPP AXIS BANK,NEAR YASH COMPLEX,GOTRI ROAD. VADODARA-390021 MOBILE NO : 9898832352 |
| 105 | 313 | RAJIV KUMAR SAHA B504,VARDHAMAN COMPLEX, SUBHANPURA MAIN ROAD VADODARA-390023 MOBILE NO-: 9898002018 | 115 | 384 | RIYANKA MUKHERJEE G-91,KAMLA PARK SOCIETY, NEAR WATER TANK ROAD, TARSALI, VADODARA M:9898993608 |

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| 116 | 550 | RUMA NANDY 401,SOLITAIRE APARTMENT,BESIDE AARYA RESIDENCY,BEHIND ZYDEX BUILDING, NEW ALKAPURI, VADODARA-390021 MOBILE NO-9323712316 | 126 | 281 | SHOBHAN KUMAR DUTTA TOWER "B", FLAT NO 305, VARDHAMAN COMPLEX, SUBHANPURA MAIN ROAD, VADODARA- 390023 MOBILE NO. 9998657533 |
| 117 | 136 | SANTU RANJAN MUKHERJEE C-202,KALPAVRUX,OPP.GEB,GOTRI ROAD, VADODARA-390021 M. 9427449167 | 127 | 515 | SHYAMAL CHANDRA BISWAS 404/6,SHREE YOGI DARSAN, OPP.YOGI NAGAR TOWNSHIP, NEAR RAMA KAKA DERI,CHHANI, VADODARA-301740 MOBILE NO:-6359659289/9913406992 |
| 118 | 130 | SAILEN KUMAR MITRA A-101,DIVINE EDIFICE, SUN PHARMA ROAD, BH.SATSANG PARTY PLOT, ATADARA, VADODARA 20 M.:07874343546,09724210402 | 128 | 567 | SHOUVIK DEY C-901 NARAYAN AURA, SUNPHARMA ROAD, ATADARA,VADODARA-390012 MOBILE NO 9925543423 E-mail: shouvik.dey@gmail.com |
| 119 | 119 | SANTOSH CHAKRABORTY C/45, KARTIKEYA NAGAR, PART - II, BEHIND JALARAM NAGAR VADODARA-390 015 M. 9998299854 | 129 | 128 | SHYAMALENDU SAHA E/39, HEERAPANNA SOCIETY, SUBHANPURA VADODARA-390 007 MOBILE NO. 9974092839 |
| 120 | 227 | SANJOY CHATTERJEE A-205,SAMRUDDHI FLAT, NEAR RELIANCE PETROL PUMP, GOTRI ROAD,VADODARA: 390021 MOBILE NO: 9712365977 E-MAIL:sanjoy64chat@yahoo.com | 130 | 578 | SHILAJIT DUTTA FLAT NO. 102,CORAL GREEN,4 MAMTA SOCIETY,ELLORA PARK, VADODARA-390021 MOBILE NO. 9818799432 E-MAIL: sdutta72@gmail.com |
| 121 | 122 | SAUMIT CHATTERJEE 7, ORCHID BUNGLOW, BEHIND AIMS OXYGEN, OLD PADRA ROAD,VADODARA-390 020 MOBILE NO: 9825557392 saumit7@rediffmail.com | 131 | 634 | SHILPY NANDY GHOSH B-304 ANAND VATIKA RESIDENCY,NEAR SHAPATH BUILDING,NEW ALKAPURI,GOTRI,VADODARA-390021 MOBILE NO. 8817179134 shilpynandi2015@gmail.com |
| 122 | 655 | SOURAV SHAH A402 VINAYAK HEIGHTS, DABHOI WAGHODIA RING ROAD, NEAR SOMA TALAV, VADODARA-390025 MOBILE NO: 9769526736 | 132 | 456 | SOUMENDRA NATH JASU 401,SILVER LEAF APPARTMENT, 3, MAMTA SOCIETY,BIHIND INOX, ELLORA PARK,VADODARA-390023 MOBILE: 9913701131 soumendranath.jasu@yahoo.com |
| 123 | 117 | SANJAY KUMAR MALLICK B/H SAMTA FLATS, NEAR MAYUR PARK, SUBHANPURA,VADODARA-390 021 MOBILE NO.9429256084 mallicksanju_03@yahoo.com | 133 | 549 | SOUMITRA CHAKLADAR L-1103,SAMANVAY WESTFIELD. NR.RAJPATH COMPLEX VASANA-BHAYLI ROAD. BHAYLI. VADODARA MOBILE NO:- 9904312849/9714354280 |
| 124 | 624 | SAMPA BANERJEE D-703,KALPAVRUX COMPLEX, GOTRI ROAD, VADODARA-390021 MOBILE NO:-8866999854 | | | |
| 125 | 120 | SATISH KUMAR MUKHERJEE B-8,SHRIJEE DUPLEX, NEAR ARUNACHAL BUS STAND, VADODARA 390023 MOBILE NO 9825022464 | | | |

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| 134 | 604 | SOMRAJ ROY C/402,KESHAV, SILVER LAWNS,VASANA BHAYALI ROAD,VASANT VIHAR,OPP. NILAMBER INTERNATIONAL PRE-SCHOOL VADODARA | 143 | 437 | SUBRATA SIKDAR B-102,GARNET APARTMENT,B/H D-MART, NR. SABARI SCHOOL,VASANA ROAD, VADODARA-390007 M. 7043089591 |
| 135 | 581 | SRIJIT BHATTACHARYA B2-206,SAN MARTIN,MADRID COUNTRY, OPP.ASHAPURA TEMPLE,BHYALI, VADODARA-391410 M. 9824378808 srijit.bhattacharyya@gmail.com | 144 | 150 | SUKUMAR SUKUL H/127, AKANKSHA DUPLEX, SAMTA LAXMIPURA ROAD, VADODARA-390 023 PHONE NO.2392670 |
| 136 | 194 | SUSHANTA SANTOSH BHATTACHARJEE C/1/190,SAMTA FLATS,LAXMIPURA ROAD, VADODARA. M. 9898095435 | 145 | 570 | SUMAN KR. BANERJEE B-1,SANIDHYA TENEMENT,HI TENSION ROAD, NEAR PARAS BUNGLOW,NEAR C.V. VIDYALAYA, SUBHANPURA,VADODARA-390023 MOBILE NO 9830664240 E-mail: suman.ju99@gmail.com |
| 137 | 145 | SUDARSAN DASGUPTA H/177, AKANKSHA DUPLEX,SAMTA, LAXMIPURA ROAD,VADODARA-390 021 MOBILE NO:9913806902 sudarson.dasgupta@gmail.com | 146 | 574 | SUMAN BHATTACHARYA F-704 ISCON HARMONY.NEAR FGI KABIR FARM,GOTRI-SEVASI MAIN ROAD, VADODARA MOBILE NO: 9426613463 |
| 138 | 148 | SUKANTA SUBALCHANDRA DEY C/3, YASHONANDAN PARK, NEAR JESAL SOCIETY,REFINERY ROAD, MOBILE NO-9724180748/9998216974 E-MAIL-sukantadey31@gmail.com | 147 | 612 | SUMITA DAS B-113-114 GOTRI ROAD, YOGINAGAR,NEAR AMBIKA NAGAR, VADODARA-390007 M. 6290797858 |
| 139 | 142 | SUBHASIS DUTTA J-8, DHANALAXMI DUPLEX, N/R,SAMTA HOUSING, SAMTA ROAD,VADODARA-390023 MOBILE NO. 9998053468 duttasubhasis01@gmail.com | 148 | 615 | SUBRATA SEN F 405 ASOPALAV CLUB APPARTMENT KALALI, VADODARA- 390012. indra0sen@gmail.com MOBILE NO:7359603341 |
| 140 | 410 | SUSHIL R JANA F-302 NILAMBER BELLISSIMO, NEAR SPRING CONTRY 2, VASANA-BHAYLI ROAD. VADODARA-391410 MOBILE NO. 8141944544 E-MAIL:sushiljana3@yahoo.com | 149 | 364 | SUJATA DHAR B-204,ISCON HIGHT. GOTRI ROAD VADODARA - 390021 M. 9427787311 |
| 141 | 156 | SUSHIL KUMAR SAHA FLAT NO 603.VENUS TOWER. VECENZA MAGNOLIA, NEAR "VISHRANTI" GREANS,NARAYAN GARDEN ROAD, 30MTRS T.P. ROAD,OPP YASH COMPLEX, VADODARA- 290023 M. 98244697091 E-MAIL :sksaha.brd@gmail.com | 150 | 654 | TAPAN CHOUDHARY C-604,VINAYAK HEIGHTS DABHOI WAGHODIYA RING ROAD,SOMA TALAV VADODARA - 390025 M. 9426574053 tchoudhary.1970@gmail.com |
| 142 | 140 | SUBHASH CHANDRA SANA C-35,SHREE KRISHNA SARVODAY CO-OPERATIVE SOCIETY, GOTRI ROAD,VADODARA. MOBILE NO. 7600669702 | 151 | 650 | TAMAL KANTI NATH 604, L&T KNOWLEDGE CITY RESIDENCY, WAGHODIA CROSSING, NH-8, VADODARA-390 019. M. 7573020901 |
| | | | 152 | 159 | TAPAN KUMAR BOSE 158, SANT VIHAR SOCIETY, VASNA ROAD,VADODARA M. 9825300970 |
| | | | 153 | 560 | UJJAL DAS G-201, EARTH ACROPOLIS 2, BEHIND BRIGHT SCHOOL(CBSC), VASANA BHAYALI ROAD,VADODARA-391410 |

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| 155 | 662 | SUSHOBHAN SENSARMA B-503, AKSHAR VATIKA, VAYALI CANAL ROAD VADODARA-390012 M. 9824277793 E-mail: ssensharma@gmail.com | 165 | 675 | SUBHRA BHATTACHARJEE R-502, SHYAMAL PARK LANE, SUN PHARMA ROAD NEAR TANDELJA POLICE CHAWKI. B/H NILAMBAR ORIENS BUNGLOWS MOBILE NO: 9998772579 E mail - subhra7218@gmail.com |
| 156 | 663 | TARUN KANTI BISWAS B-6, SAINATH SOCIETY. B/H YASH COMPLEX, GERI LAB,GOTRI, BANSAL ROAD. VADODARA-300021 M. 8140803560/9824872907 | 166 | 677 | PUSPITA CHATTORAJ B/305,THE RISE 1,BHAYLI CANAL ROAD, VADODARA-390012 MOBILE NO.9998572183 E-mail:s.chattoraj@rediffmail.com |
| 157 | 664 | Dr. SUBHASH BHOWMICK 194, SANT VIHAR SOCIETY. B/H RAMESGWAR TEMPLE, VASANA,VADODARA , PIN-390007 | 167 | 693 | RAJIB BHOWMIK A-904 SAMANVAY WESTFIELD,24 MTR ROAD, NEAR PETROL PUMP,BHAYLI, VADODARA-391410 M. : 9825519933 rajib677@Gmail.com. |
| 158 | 665 | KOHELI MODAK 902 TATVA HEIGHTS, OPP. OF PARAKRUTI RESORT,VADODARA -391740 MOBILE NO: 9062563518 E-mail modak, Koheli9@gmail.com | 168 | 678 | SWARNA KAMAL MAHATO HOUSE NO:8,SHILALEKH DUPLEX, OPPMAMATA HOTEL,ARUNADOY SOCIETY NEAR RAILWAY STATION(GATE NO-6) VADODARA-390007 |
| 159 | 667 | SARBANI CHATTERJEE 201- HERITAGE VILLA. 8 VRINDAVAN PARK SOCIETY,NAVARACHANA VIDHYANI SCHOOL, NEW SAMA ROAD, VADODARA-24 M. 9727724559 Shohini18@gmail.com | 169 | 679 | DR.DEEPAK KHATRI MAE AESTHETICS,THIRD FLOOR,TRINITY, VASANA JAKAT NAKA,VADODARA MOBILE NO :9687611625 |
| 160 | 670 | BIDYUT KUMAR DUTTA G-503, OMKARA RECIDENCY, RAMA KAKA DERI CHANNI, VADODARA-391740 MOBILE NO: 9502862001 E-mail dutta.bidutkumar @gmail.com | 170 | 694 | SUTIRTHA KUMAR CHOWDHURY F/WO-602.BLOCK-F,ADITYA LAND MARK, VASANA BHAYLI 30 MTR.CANAL ROAD, VADODARA-391410 MOBILE NO-8469330204 |
| 161 | 671 | KUNTAL BAG I-402, SHANGRILA APARTMENT VADODARA- 390003 M. 7574801423 E-mail kuntalbecs@gmail.com | 171 | 695 | POULAMI SIKDAR D-503, KAILASH SHIKHAR, SUN PHARMA ROAD, VADODARA M. -9099986804 E-MAIL:poulami.sikdar04@gmail.com |
| 162 | 672 | RITUPARNA MUKHERJEE 1,JAY RANESWAR SOCIETY, SAMTA, NEAR HIMGIRA SCHOOL. VADODARA-390023 M. 7041793334 Email rituparna181@gmail.com | 172 | 696 | NITA RAY FLAT NO: 301, ARIES AVENUE – 2, UNITED COLONY, NR. NAVARACHANA SCHOOL, NEW SAMA ROAD, VADODARA 390008 MOBILE NO: 9717550178 E-MAIL:nita.ray77@gmail.com |
| 163 | 673 | CHANDRIMA MALLIK M-301, PRATHAM BLUETS, OFF SEVASI,GOTRI ROAD, NEW ALKAPURI, VADODARA-390021 MOBILE NO:9714533660 E mail chandrimamallik246@gmail.com | | | |

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| 173 | 680 | MIRA BISWAS | 184 | 705 | ARINDAM SAHA B-103,HOGIRAJ VILLA-2,NEAR KUNAL CHAR RASTA, LAXMIPURA,VADODARA-390021, MOBILE NO: 7908626624 E-MAIL :arindamdgp82@gmail.com |
| 174 | 697 | MALAY DAS 6,NILAMBAR AARCON BUNGLOW,BEHIND NAVARACHANA UNIVERSITY,BHAYLI, VADODARA-391410 M. 9898393188 EMAIL :malaydas20@gmail.com | 185 | 706 | BHASKAR BOSE SANGANI SKYZ,VASANA BHAYALI ROAD, VADODARA-391410. MOBILE NO:9167210002/7798487582 bhaskarsbose@gmail.com |
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| 176 | 681 | KASTURI MANNA 201,COSMIC RESIDENCY,2 COSMIC ENCLAVE. OPP.SBI,SAMA,VADODARA MOBILE NO. 9879193248 E-MAIL : kasturimanna@gmail.com | 187 | 708 | GOUTAM BOSE A-91,VISHRANTI ESTSTE,NR.NARAYAN GARDEN, GOTRI ROAD,VADODARA-390021. MOBILE NO. 9925188224 goutambose.brd@gmail.com |
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| 178 | 699 | SUBRATA MANDAL ISCON HARMONY,D-503, SEVASI, VADODARA-391101 M. 8141347761 E-MAIL : subrata.mandal@hotmail.com | 189 | 710 | PARTHENDU PATTANAYAK SIDDHESWAR HOUSE,AJWA ROAD, VADODARA-390019 M. 9933789305 parthendu@gmail.com |
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| 180 | 701 | AMAL KUMAR NATH B-502,SHYAMAL ARCADE,VASANA BHAILY MAIN ROAD,BHAILY,VADODARA-391410 MOBILE NO : 9429792523 E-MAIL:amalkumarnath02031961@gmail.com | 191 | 711 | ANUJ ATELIA |
| 181 | 702 | AJAY KUMAR SHAH B-175,MAINWOOD RESIDENCY, UNDERA-KYOLIN ROAD,UNDERA, VADODARA-391330 M. 9427019131 E-MAIL:ojoy.3801@gmail.com | 192 | 712 | SWAPNA DAS THE RISE-1,B-407,VASANA BHAILY CANAL ROAD, VASANA,VADODARA-390012 MOBILE NO : 7486878371 |
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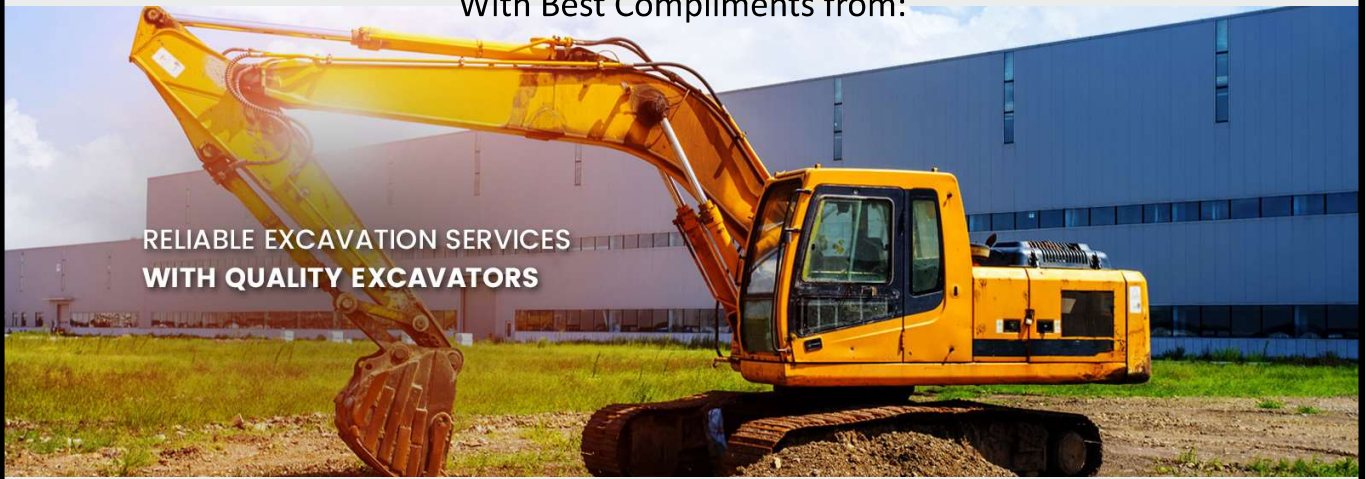
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