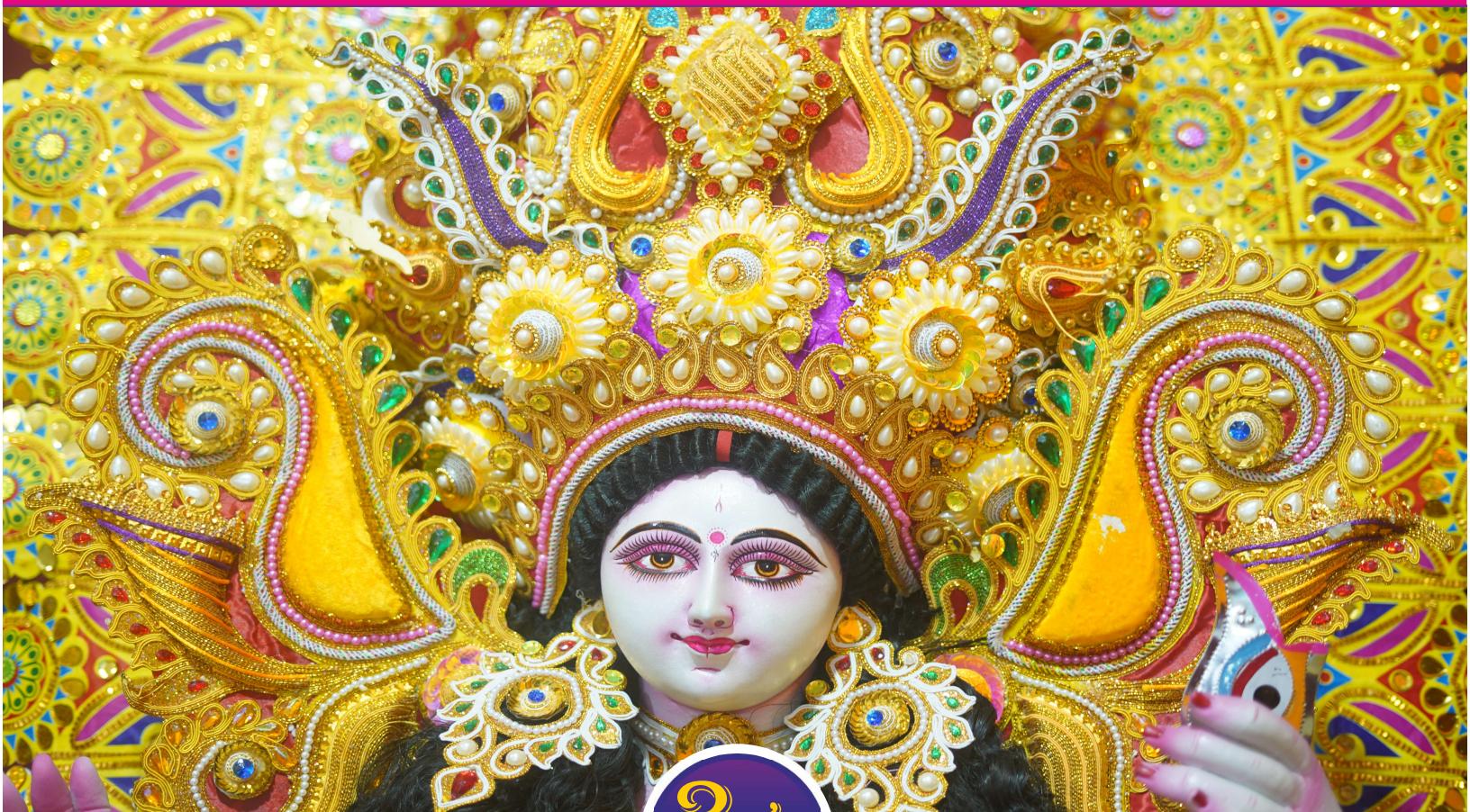




# Durgotsav

## 2024



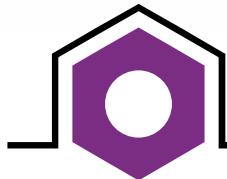
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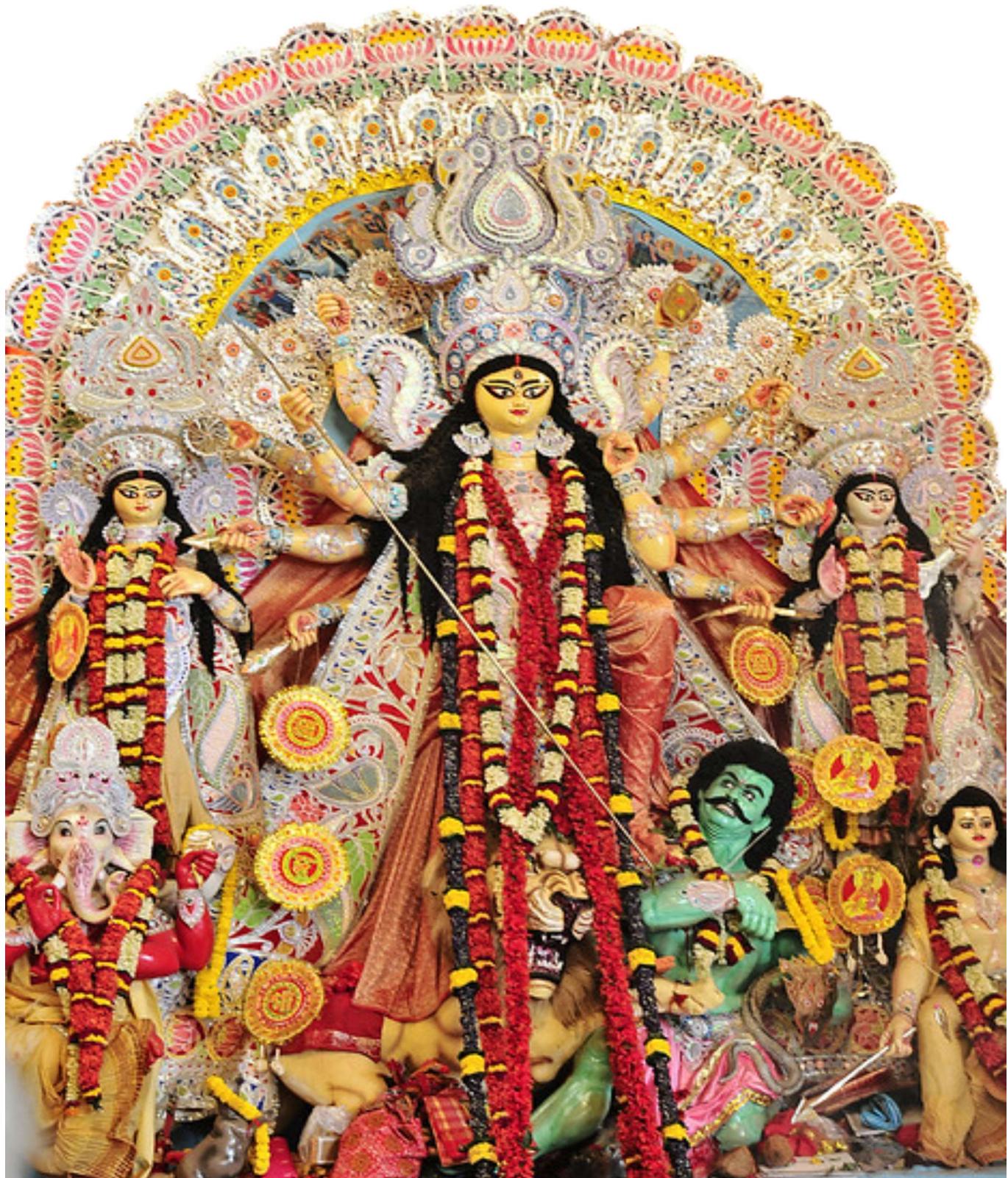
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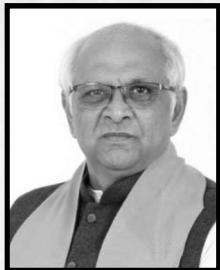
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## Bhupendra Patel

Chief Minister, Gujarat State

Dt. 16-10-2024

### Message

“ॐ महाकाल्यै च विद्धाहे समशान  
वासिन्यै च धीमहि। तत्रो काली प्रचोदयात्।”

In our scriptures **Goddess Kali** symbolizes the power to destroy evil. Women are worshipped as the source of power and motherhood in our pious tradition. Navratri or Durga Puja is celebrated to mark the women power which reminds and assures us to victory of good over evil.

I am much pleased to learn that the “**East West Cultural Association**” is celebrating ‘**Shree Shree Durga Puja**’ festival for the Thirty Eighth consecutive year in a row by offering obeisance to **The Goddess Durga**. It gives me immense pleasure to learn that on the onset of autumn, the countdown of the festival begins, with Navratri. It is heartening to learn that the festivity of **Durga Puja** is being celebrated with morale booster and for the prosperity of the society. May goddess Kali bless us all with the will power to fight obstacles and fill our lives with happiness and joy. I convey my best wishes and hope the culture, tradition and the fraternity gets enhanced year after year, with the festive mood for the **cultural city – Vadodara**. I extend my best wishes for the success of the autumn celebration.

(Bhupendra Patel)

To,  
**Shree Gouridas Dan, President,**  
*East West Cultural Association,*  
B-302, Satva Flats, VUDA,  
Nr. Radha Bungalow, Gotri, Vadodara-390021.  
Email: officialewca@gmail.com  
Mo: 9227124497, 63577770344

Apro/ab/2024/10/16/rs

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*Expresses sincere thanks to all*

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*for their kind co-operation  
in organising the*

**Durga Puja  
Celebration of 2024**

*with great success.*



## PRESIDENT'S MESSAGE



Dear Members, Patrons and Well-Wishers,

I feel immense pride and gratitude to address you on this momentous occasion of the 38th anniversary of the symbol of our togetherness; "East West Cultural Association." For nearly four decades, our association has been more than an organization, a home to our shared values, cherished traditions, and the vibrant celebrations of our cultural and religious events. This journey would not have been possible without the unwavering support, trust, and contributions of our members and patrons. I extend my heartfelt thanks to all of them.

This year, while we were preparing for Durga Puja, one of our most beloved and anticipated festivals, we met with an unexpected challenge. For the last 30 years,

it was organised at a single and the most familiar venue; Subhanpura Athithigruh. However, due to circumstances beyond our control, we couldn't manage to get the same venue booked from VMC and we had to look for an alternative venue as per our requirements. Obviously, this decision raised questions, concerns, and hesitation among our members, many of whom had deep emotional attachment to the previous venue.

Challenges, however, are opportunities in disguise. They test our resilience, ignite our creativity, and remind us of the strength we possess as a community. Together, we tackled this situation with open minds and collaborative efforts. After much deliberation, with the invaluable support of our Executive Committee and the grace of Maa Durga, we secured a new venue that not only met our needs including parking but also provided a fresh and inspiring space for celebration. The joy, harmony, and satisfaction of our members during this year's Puja marked the reaffirmation of our collective strength and spirit.

Durga Puja is a celebration of triumph, of light over darkness, of good over evil, and of hope over despair. It taught us that the obstacles may come our way, but we can overcome them with unity, perseverance, and faith. Just as Maa Durga fought valiantly to restore balance and harmony, let us draw strength from her divinity to face the challenges in our own lives with courage and determination.

As I look at the history of our association, I feel proud of where we have reached. From the modest beginning to now being a milestone of cultural exchange and community bonding, we have evolved into a great organization. Each festival, each initiative, and each small act of contribution has added to this beautiful tapestry of shared memories and achievements. Let us continue to build on this foundation with renewed passion and commitment to making the East West Cultural Association a beacon of cultural pride, unity, and social welfare.

I am deeply grateful to the members, sponsors, donors, and volunteers for their tireless efforts and unwavering dedication. You are the backbone of this association, and your contributions ensure that we continue to grow stronger every year. May Maa Durga shower her blessings on all of us, giving us the wisdom to make the right choices, the strength to overcome adversities, and the courage to pursue excellence in all that we do. Let this Puja be a celebration not only of our tradition but also of the values and bonds that unite us as one family.

With warm regards and best wishes,

**GOURIDAS DAN**

President, EWCA

# EWCA Inhouse Programme Participants for year 2024

## SHASTHI

### AGAMANI GAN-I

- 1 Basundhara Chatterjee
- 2 Nilanjana Majumdar
- 3 Dr Durba Bhattacharya
- 4 Buddhadeb Bagchi
- 5 Mamata Sikdar
- 6 Tandra Chakraborty
- 7 Rinku Mohanty
- 8 Saraswati Debnath
- 9 Tina Chakladr
- 10 Sangita Maity
- 11 Mahasweta Majumdar
- 12 Ipsita Mantri

## SAPTAMI

### Children Dance Drama (HARANO SAISHAB)

- 1 Swapnil Halder
- 2 Advik Dutta
- 3 Mayukh Banerjee
- 4 Nilanjan Dasgupta
- 5 Soumodeep Chatterjee
- 6 Adrita Bag
- 7 Riddha Dutta
- 8 Dipatksha Nandy
- 9 Nritty Biswas

### SOLO DANCE

- 1 Kraishav Maity
- 2 Shilpi Nandi Ghosh

### GROUP SONG

1. Srijit Bhattacharya
2. Shubra Bhattacharjee
3. Uttam Das
4. Poulomi Sikdar
5. Prerna Das
6. Sampaorna Das
7. Varun Sen
8. Gautam Bhattacharjee

### GROUP DANCE

- 1 Kasturi Manna
- 2 Supriti Bhattacharya
- 3 Nita Roy
- 4 Koheli Modak
- 5 Soma Biswas
- 6 Sarbani Chatterjee

## MESSAGE FROM GENERAL SECRETARY

Dear Members,

I hope this message finds you well. As we approach the end of the year, I would like to take a moment to reflect on our achievements and outline our goals for the coming months.

This year has been remarkable for our association. We have successfully launched several initiatives aimed at enhancing our community engagement, fostering professional development, and advocating for our shared interests. Your active participation and support have been instrumental in making these initiatives successful, and for that, I sincerely thank you.



Looking ahead, we are excited to announce upcoming events that will provide valuable opportunities for networking, learning, and collaboration. I encourage each of you to take part and make the most of these experiences. Your involvement is crucial in helping us achieve our mission and strengthen our community.

Additionally, we are continuously seeking your feedback and suggestions. Your insights are invaluable in guiding our efforts and ensuring that we meet the needs of our members effectively. Please feel free to reach out to me directly or participate in our upcoming feedback sessions.

Thank you for your ongoing commitment to our association. Together, we can continue to build a vibrant and supportive community.

Warm regards,

**RITWIK MAJUMDER**  
General Secretary, EWCA

# EWCA Inhouse Programme Participants for year 2024

## ASHTAMI

### GROUP SONG

- 1 Basundhara Chatterjee
- 2 Nilanjana Majumdar
- 3 Dr Durba Bhattacharya
- 4 Buddhadeb Bagchi
- 5 Mamata Sikdar
- 6 Tandra Chakraborty
- 7 Rinku Mohanty
- 8 Saraswati Debnath
- 9 Tina Chakladar
- 10 Sangita Maity
- 11 Mahasweta Majumdar

### RECITATION

- 1 Paramita Ghosh Nandy

### DUET DANCE

- 1 Nilanjan Dasgupta
- 2 Rahul Dasgupta

### NARISHAKTI DANCE

- 1 Bidisha Sengupta
- 2 Riyanka Mukherjee
- 3 Rituparna Mukherjee

## NAVAMI

### DUET SONG

- 1 Madhur Raj
- 2 Veronica

### SHRUTI NATAK

- 1 Soumitro Chakladar
- 2 DR Durba Bhattacharya

### GROUP DANCE - CHITRAHAAR

- 1 Rita Mukherjee
- 2 Deepa Chatteraj
- 3 Ruma Sinha
- 4 Shilpy Nandy Ghosh
- 5 Sunanda Dutta
- 6 Swati Mondol
- 7 Paramita Ghosh Nandy
- 8 Bidisha Sengupta
- 9 Riyanka Mukherjee
- 10 Rituparna Mukherjee
- 11 Sanchayeeta Das
- 12 Chandrima Mallik
- 13 Aditi Mukhopadhyay
- 14 Abhijit Mukhopadhyay
- 15 Atandra Roy
- 16 Neervik Biswas
- 17 Kuntal Nandy

## MESSAGE FROM CULTURAL SECRETARY



*Sarva Mangal Mangalye, Shive Sarbath Sadhike  
Sharanya Tambake Gauri Narayana Namastute*

At the outset, I extend warm welcome and heartfelt greetings to all the peoples of Vadodara and all the fellow members of East West Cultural Association. It is because of Blessing of Maa Durga & tireless efforts of all the Puja committee members and Executive committee members and with support of Advisory committee, our East West Cultural Association (EWCA) stepped into 38th year of Celebration. This 38th year of EWCA journey wouldn't have been possible without untiring efforts and selfless commitments from all members and guidance from seniors. I am proud of our EWCA family for their constant cooperation & full support to bring our association to such esteemed status. Our cultural events are one of the key media for keeping connection among all of our beloved EWCA members, families and residents of Vadodara. The spontaneous response and involvements of our EWCA members Viz more than 60 direct participants, raised our cultural events to a new height. Like every year this year also we invite renowned and established singers from Kolkata, who has performed and we all have enjoyed at a level like as we have returned to the age of 15-20 years back.

The quality of our in-house programme is one of the best performances till this 38th year. I would like to thanks to our members along with family for presenting the beautiful cultural programme and entertain to whole Vadodara who were enjoy a lot. I also would like to thank those persons who has guided to the direct participants for presenting this kind of beautiful programme. We know, behind this beautiful programme during each day of cultural event, all of you have done enormous efforts for 3-4 months. I know, this motivation & energy for these tireless efforts are possible because of your heartfelt unconditional Love towards EWCA. Not just Durga Puja, but throughout the year EWCA organizes some more events like, Kalipuja, Educational Tour, Saraswati Puja, Bengali New year, Ankan etc. We expect spontaneous involvements from all EWCA members in all events like as Durga Puja. Like every year this year also we welcomed new members, who has actively participated and put sincere efforts during the whole event. Let's aspire for new generation to take this organization at greater height.

May this festival strengthen bonds of brotherhood and may Goddess Durga shower her blessings on all for years to come to stay healthy, with happiness joy & prosperity. Wishing all good times ahead.

May EWCA stand unrevealed in honouring excellence from every angle.

**SUBRATA SIKDAR**

Cultural Secretary, EWCA

## TO THE MEMBERS....

Dear EWCA Family Members,

I hope this message finds you well. We believe that one of the greatest strengths of our community is our ability to come together and support one another, especially during challenging times.

We would like to invite you to join us in creating a supportive environment where we can help each other through our odd days—the days when life feels a little tougher than usual. Whether it's lending a listening ear, sharing advice, or simply spending time together, your involvement can make a real difference.

### **Here's how you can participate:**

1. **Share Your Experiences :** Let us know when you're going through a rough patch. Sometimes, just talking about it can help lighten the load.
2. **Offer Support :** If you have the capacity, reach out to fellow members who may need a little extra encouragement or help.
3. **Join Our Support Circles :** We would organize regular meet ups (virtual and in person) where members can connect and share their experiences.
4. **Be Open :** Encourage a culture of openness where everyone feels safe to share their struggles and successes.

Together, we can build a stronger, more compassionate community. Let's be there for one another and make a positive impact on each other's lives!

If you're interested in participating or have ideas on how we can enhance our support efforts, please reach out to me or our committee directly.

Thank you for being such a vital part of our community!

Warm regards,

**Ritwik Majumder**  
East West Cultural Association

# EAST WEST CULTURAL ASSOCIATION

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5	Mr. Nilay Debnath	Asst.General Secretary
6	Mr. Chandan Samanta	Asst.General Secretary
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9	Mr. Saikat Das	Asst. Treasurer
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3	Moksha Pillai	30	Bratati Prasad
4	Savyasachi Sengupta	31	Saijith Nair
5	Soham Shalin Dhar	32	Sanjay Bhatterjee
6	Mumun / Ranjan Dey	33	Arik Adrik Chatterjee
7	Arik Adrik Chatterjee	34	Nayana / Varun Pandey
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17	Kuntal/Diptaksha/Paromita Ghosh Nandy	44	Prem Indrajit Soni
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		55	Sajan Pillai

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84	Abhiroop/ Sonaly/Poonam Banerjee		
85	Mousumi Bhaskar		
86	Paramita/ Pranav/ Rajesh/Mahak Gupta		

## FEEDBACK - Ankan 2025

\* Very good opportunity for our kids  
Thanks! Please arrange a competition  
for parents next time  
Thank you.

Sumithra 81605 80985

\* Well done! Very nice! Keep it up!  
Thank you.

Warsha 9558427263

\* Very Nice, great opportunity for kids.  
Thank you.

Deepika Patel  
7574828584.

\* Very Well Organized by EW Association for  
kids to compete in future. Thank You, All.

Sujal Pareek 9824421338

\* It is an absolutely amazing experience for  
me. My two girls are participating.  
Arrangements and everything is very nice.  
Thanks to whole team.

Jyoti Katane  
9428111014

## FEEDBACK - Ankan 2025

\* Very well organized event. Thank you for giving kids this platform.

Shilpa. Prasad

98250 43490.

\* A wonderful experience & we are very much enjoyed & our children also very well enjoyed games like science fun activities.

7778813101 Dipak Nehra.

\* All are really happy to have this type of organizations and glad to participate thanks for all (70206 22342 Sonal Singh)

\* Mondo fun event in such fine & winter morning. Kids can enjoy by participate with motivation. Thank You.  
Joy Joshi - 8849427212

(\*) Fabulous Event & kept it up. It's good platform for Student

Rajiv Sinha - 8740878640

\* A Big Applause to whole team for exemplary & extraordinary mentorship & setup. It's really a nice event. Very happy to see enthusiasm & support of Volunteers & Organizers. Thanks a millions for giving this opportunity & platform to children.

Thanks a ton, Warm regards, Dhanal N. Rathod - 9998154208

(\*) Spellbound experience / creative theme, smooth coordination, engaging all age groups, stimulating creativity... actually speechless or we can say words are less to describe the experience. Would like to be involved in future programmes. : SK NASEER 9969228205

# OBITUARY

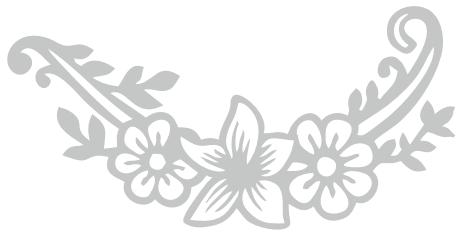


All the members of the East West Cultural Association, Baroda deeply mourning the demise of our one of the oldest member Sri Narayan Chandra Basuroy on 12/02/2025.

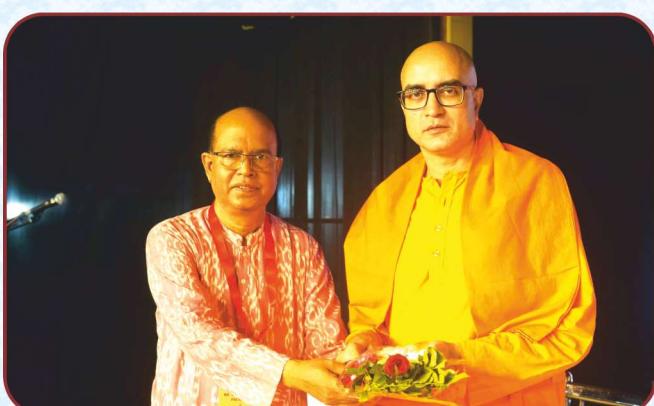
He maintained a very good relationship with everyone and known as "NARU" among his friends.

We pray to the Almighty for rendering peace to the departed soul in heavenly abode and bestowing adequate strength, courage and fortitude upon the members of his family to withstand this shock and irreparable loss.

With eternal gratitude,  
EWCA Family Members.



# Glimpse Of Sharod Utsav-2024



## Glimpse Of Sharod Utsav-2024



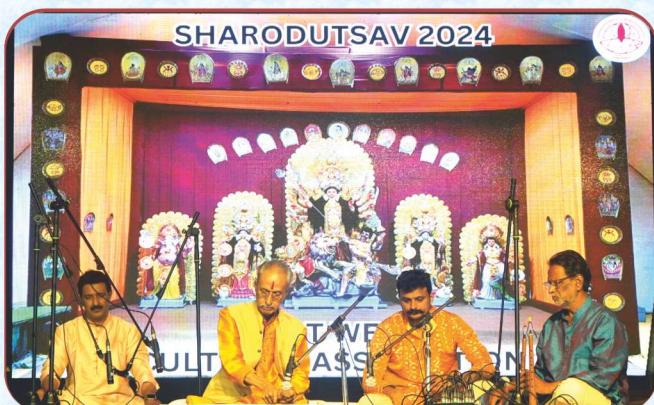
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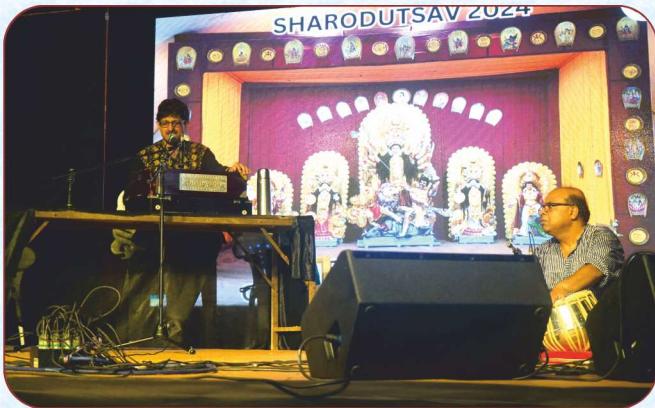
## Glimpse Of Sharod Utsav-2024



# Glimpse Of Sharod Utsav-2024



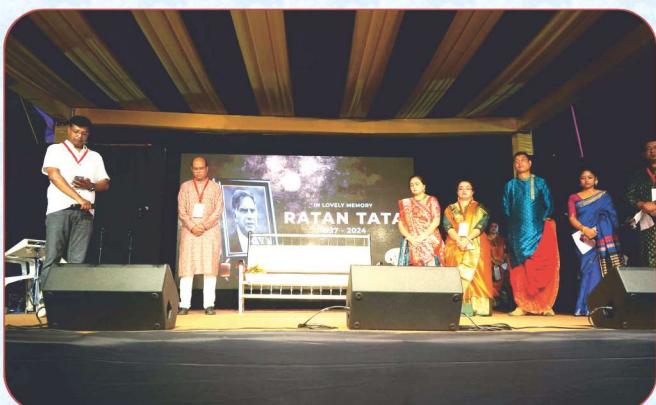
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# Glimpse Of Sharod Utsav-2024



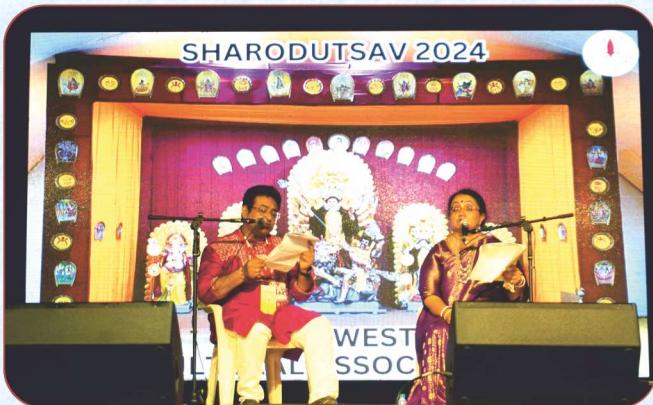
# Glimpse Of Sharod Utsav-2024



# Glimpse Of Sharod Utsav-2024



# Glimpse Of Sharod Utsav-2024



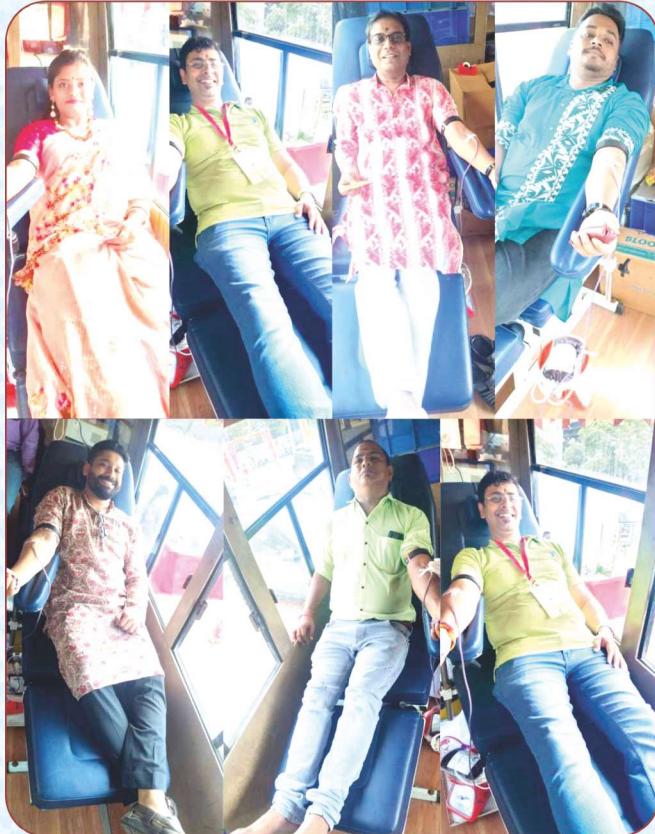
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# Glimpse Of Sharod Utsav-2024



## Glimpse Of Sharod Utsav-2024



# Kali Puja-2024



Educational Tour 2024

# Drawing Competition-2024-25



# Drawing Competition-2024-25



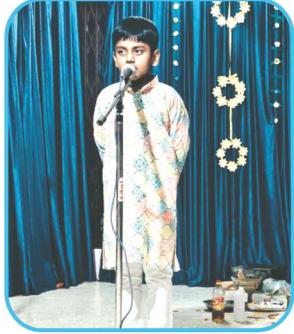
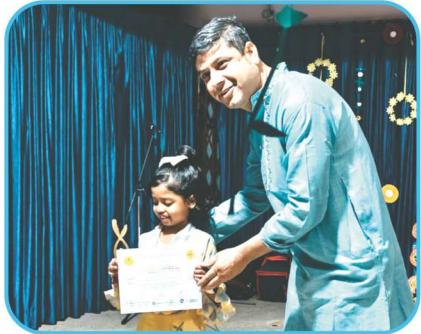
# Drawing Competition-2024-25



# Drawing Competition-2024-25



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## SARASWATI PUJA-2025



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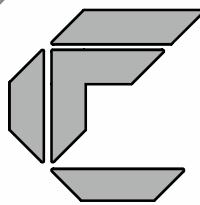
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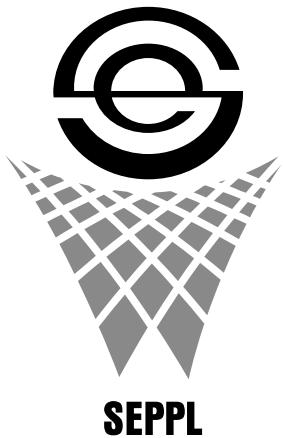


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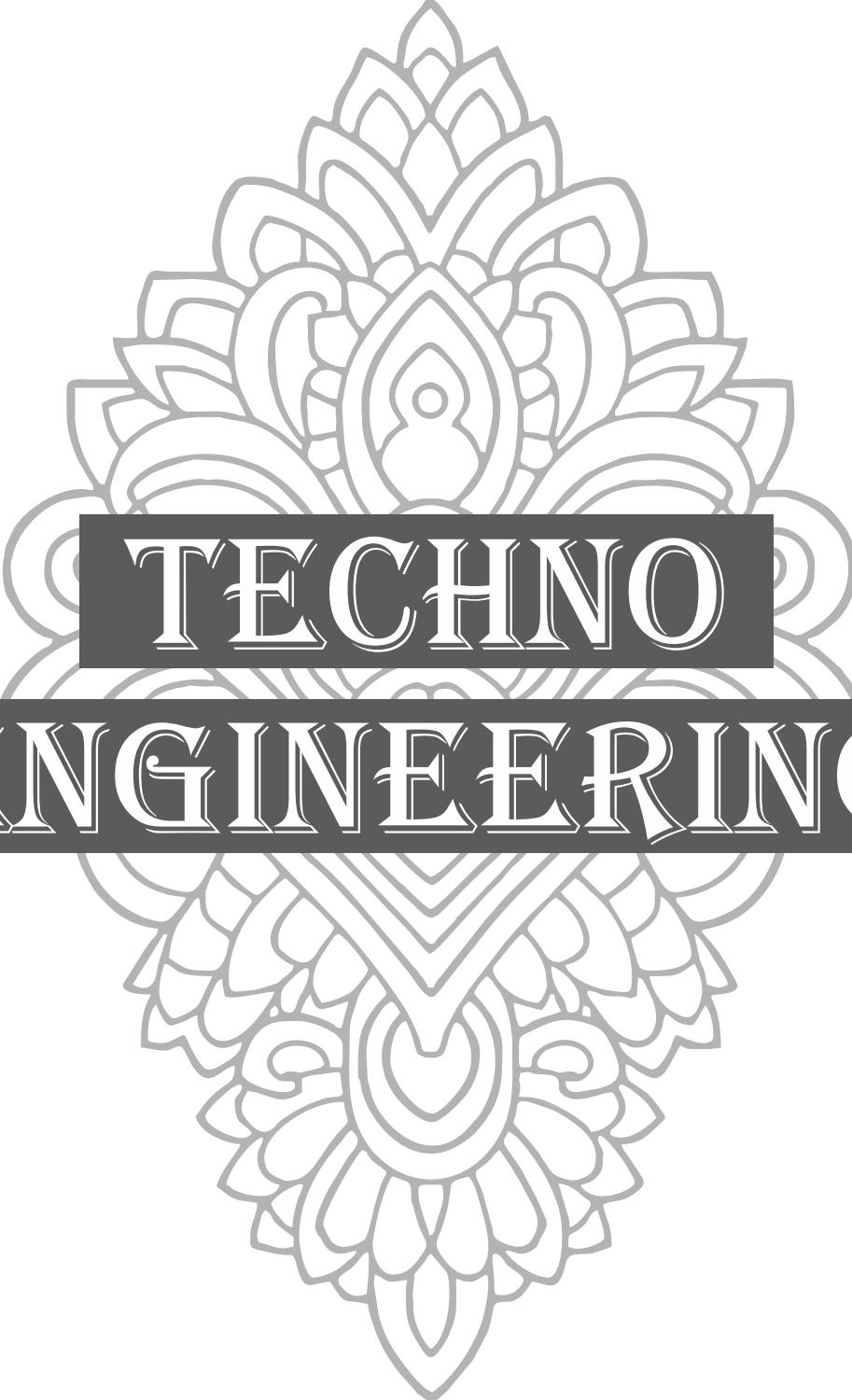


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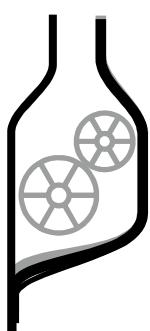


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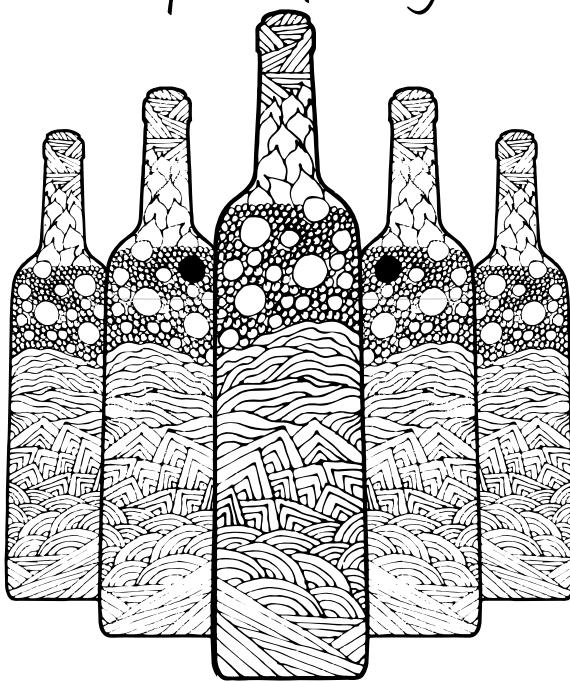
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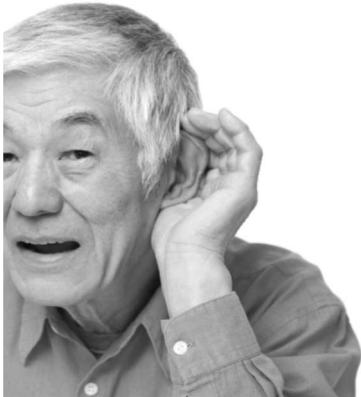


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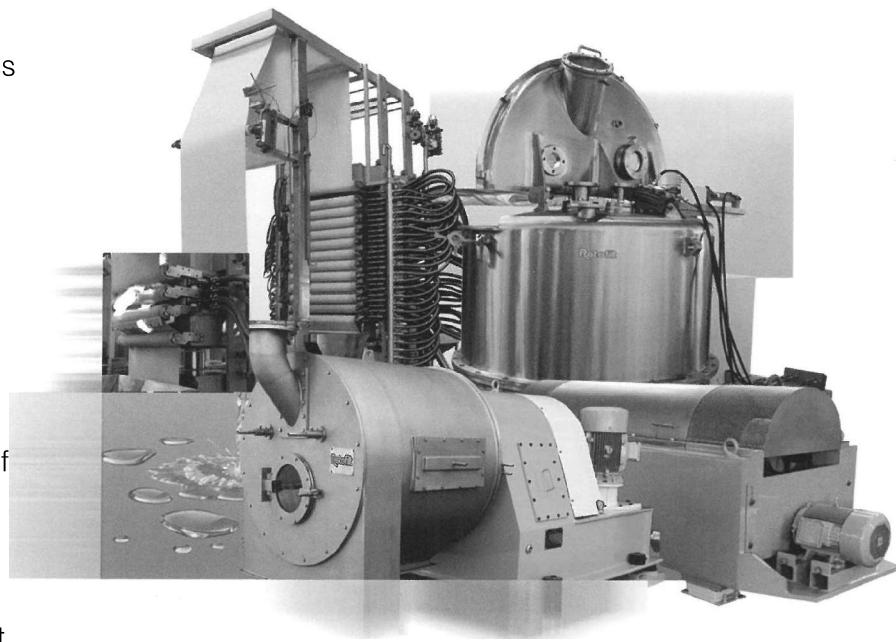
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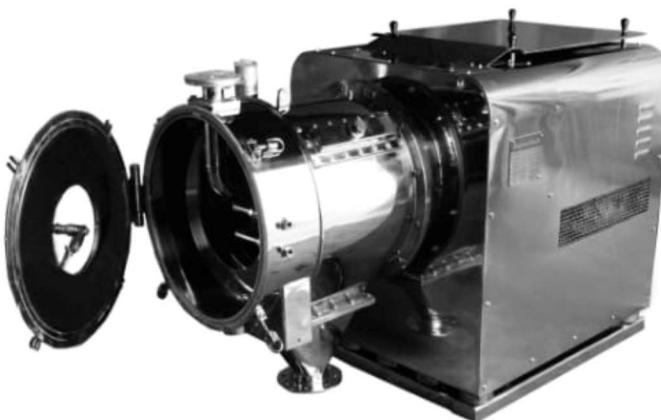
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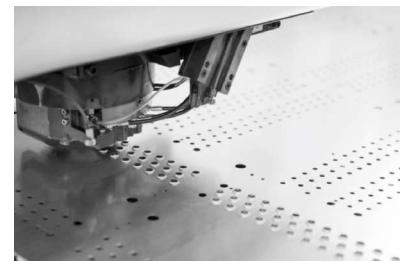
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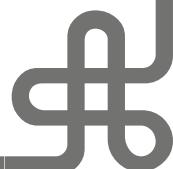
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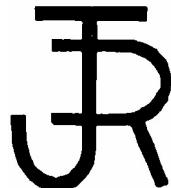


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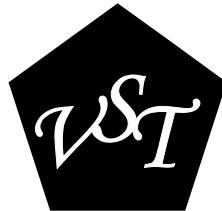
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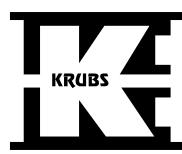
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আমি এক প্রবাসী বাঙালী

বেশ কিছুদিন ধরে এখানকার বাসী

পূজোতে নিজের বাড়ির কথা মনে করতাম

আর নিরূপায় মনকে সব সময়ে বোঝাতাম।

তারপর, জানতে পারলাম আছে এখানে এক প্রাঙ্গন  
যেখানে পূজো হয় দারুণ, থাকে খুব হৈ-চৈ

সকাল থেকে রাত এখানে

সবাই মিলে মিশে করে কি সুন্দর আয়োজন।

বাড়ি থেকে দূরে থাকা মানুষরা,

হয়ে যায় এখানে এসে আনন্দে মগন।

এখানে প্রত্যেক জন হচ্ছে আপন

কোনো অবিচার হতে দেন না গুরুজন।

নতুন লোককেও কোরে তোলে নিজেরই একজন,  
কি ভালো লাগে, হয়ে খুব মনোরঞ্জন।

দেখতে চান কেউ যদি, এত মধুর সম্মেলন

আসুন একবার দূরে যান EWCA'র মন্ডপে।

আপনাদের সবার হার্দিক অভিনন্দন,

সবাই মিলে করি মার পূজা বন্দন।

# বেদ পরমাত্মার সৃষ্টি

পম্পা মুখাজ্জী

পৃথিবীর প্রাচীনতম গ্রন্থ বেদ। বেদ সৃষ্টি হয়েছে পরমাত্মার নিঃশ্বাস থেকে। পরমাত্মার নির্দেশ অনুসারে, মহর্ষি বেদ ব্যাস বেদকে চার ভাগে বিভক্ত করেছিলেন (যেমন খকবেদ, সামবেদ, যজুর্বেদ এবং অথর্ববেদ) যাতে মানুষ সহজে বুঝতে পারে।

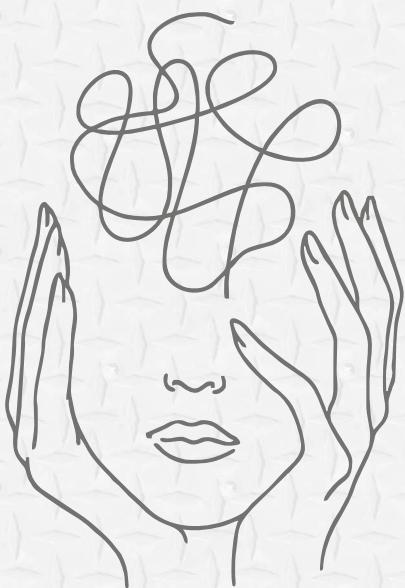
খকবেদে বিভিন্ন ধরনের যজ্ঞ এবং ঈশ্বর ও মানুষের মধ্যে সম্পর্ক রয়েছে। সামবেদ সুন্দর উপায়ে ভগবান দ্বারা সম্পাদিত বিভিন্ন ধরনের কার্যকলাপ সম্পর্কে ব্যাখ্যা করেছেন। যজুর্বেদ বিভিন্ন পূজা এবং ঈশ্বরের তৈরি বিভিন্ন নিয়ম ব্যাখ্যা করে। অথর্ববেদ বিভিন্ন ধরনের বিষয় যেমন বিজ্ঞান, সাহিত্য, জ্যোতিষশাস্ত্র, আধ্যাত্মিকতা ইত্যাদি সম্পর্কে ব্যাখ্যা করে।

বেদে স্পষ্টভাবে বলা হয়েছে যে সমস্ত দেবতা পরমাত্মা দ্বারা সৃষ্টি। পরমাত্মা আমাদের হৃদয়ে বাস করেন এবং তিনি আমাদের সমস্ত দিক নিয়ন্ত্রণ করেন। তাই বেদ সম্বন্ধে আরও বোধগম্যতা আমাদেরকে উন্নত মনের মানুষ হতে সাহায্য করবে। বেদ মন্ত্র অবশ্যই আমাদের মনের বিকাশকে উন্নত করে।



## ডিসব্যালেন্স

স্বরূপ চট্টোরাজ



অবহেলিত দেহ ভেসে ওঠে,  
ভালোবাসায় মিশতে চাই শুধুই,  
মানুষেরা যাত্রা করে অবিরাম।  
কানাকাটি, মন খারাপ আর যন্ত্রণা,  
ঢাকা পড়ে অন্ধকারের চাদরে।

মন পেতে চাই আঁচলের ছোঁয়া খানি  
এক রাশ ট্র্যাফিক এর ধোঁয়া,  
দূষিত করে শরীর এবং মনকে।  
সাথে হরমোন্ড কেও বাধ্য করে খেলা দেখাতে,  
তাই প্রেম এক হরমোনাল খেলা।

# মোদের EWCA

দেবকুমার গুহসরকার

দিন আসে, দিন যায়  
বছর বয়ে যায়,  
গভীর রাতে EWCA  
মোরে, তার কথা কয়।  
বর্ণময় আঁকিবুকি ৩৮ টা বছর  
মেলে পাখা তার, আপন ভাষায়,  
দুঃখ – যন্ত্রণা কিংবা মনের আঘাত  
মেলেনি কভু, তার সে কথায়।

মনে গাঁথা, শুভ জন্মলগ্নের কথা –  
যেদিন প্রথম মা এসেছিলেন দ্বারে  
উলুধ্বনি আর শঙ্খনাদের মাঝে  
কি উৎসাহে, সবে তাঁরে বরণ করে।  
সেদিন গড়ার লক্ষ্য ছিল স্থির  
দেখনদারী ছিলনা মোটেই  
সবারে নিয়ে এগিয়ে চলবো  
অটল – প্রতিজ্ঞা শুধু একটাই।

হৃদয় দিয়ে মায়ের পুজো  
ছোট – বড় কেউ নয়,  
সব আনন্দ হবে মিলে মিশে  
করবো সবার মন জয়।  
যেবার শারদ – উৎসবের যাত্রা শুরু  
সুভানপুরা – অতিথিগৃহের হলে,  
পুরো অঞ্চল উঠেছিল মেতে  
উচ্ছাসে, ‘জয় … জয় মা দুর্গা বলে।’

কুড়ি বছরের পুজোর কথা  
ভোলা কি যায় আজ ?  
সেবার মা এসেছিলেন মোদের মাঝে  
অঙ্গ জুড়ে, সোলার সাজ।  
ভোগ খাওয়ানোর রেওয়াজ ছিল  
পংক্তি সারি – সারি পেতে  
আনন্দ খুব ছিল যেমন  
কিন্তু, কষ্ট ছিল তাতে।

বদল এ’ল সে system এর  
সুরাহা অনেক হ’ল,  
কম সময়ে হাজারো ভক্ত  
সুষ্ঠ পরিষেবা পেল।

আন্তরিকতায় ছিল না অভাব  
প্রবীনদের তরে বিশেষ সেবায়  
তাঁদের আশীর্বাদ পড়ল যারে  
ঝান্সিহীন কর্মীবন্দের মাথায়।

লোক মজে যায় সন্ধ্যাবেলায়  
অমোঘ সংস্কৃতির টানে,  
বছর – বছর নতুন চমক –  
এ ইতিহাস, গাঁথা তার মনে।  
‘আনন্দমেলা’র পতাকা ওড়ায়  
মাত্র জনাকয়েক মিলে,  
আজ ও তা জিভে তৃপ্তি জোগায়  
কত শত খাদ্যরসিক দিল এ।

‘বসে আঁকো’র দিনটা ভরায়  
কচিকাঁচার সজীব – সবুজ মন,  
‘রত্নদান শিবির’ যুক্ত হ’লে  
ধন্য … ধন্য করে সুধীজন।  
নতুন হাওয়া লেগেছে পালে  
Selfi তোলার আনন্দ,  
তবু আচার বিধির ঘাটতি নয়  
জানে, সকল সদস্যবন্দ।

মোদের স্বপ্ন যতো, করতে সফল  
নিঃস্বার্থে শুধু এগিয়ে চলা,  
সবার এতো যোগ থাকবে  
এ কথা কি যায় ভোলা ?  
পিছন পানে চাইবে শুধু  
করতে ভুল ভাস্তির প্রতিকার,  
দ্বেষ – বিদ্রে দলিত হ’ক  
এই কামনা শুধু যে তার।

মা যে মোদের দুঃখনাশনী  
সব নিবেদন তাঁরই কাছে,  
আনন্দ – উচ্ছাস যেটাই করি  
মা যে আছেন তারই পিছে।  
আমিত্ব – অহংকার আর মনের প্লান  
হ’ক বিসর্জন মায়ের পায়ে,  
সবার, জীবন কাটুক শান্তি – সুখে  
এই প্রার্থনা করে মোদের EWCA

# আজ শরতে তুমি নেই

মানসী জোদ্দার

তোমার অধিকারে বঞ্চিত করেছে যারা  
ঘৃণা করি তাহাদের - দুর্গা মায়ের রুদ্ররোষে  
ছারখার হবে তারা একদিন নিশ্চই  
হাজার শতাধিক চেষ্টাতেও হবেনা  
পূর্ণ তোমার অভাব থানি ।

তোমার এই হঠাতে চলে যাওয়া  
শত অভিমান ক্ষত বিক্ষত শরীর মন নিয়ে  
এই নিষ্ঠুর দুনিয়া ছেড়ে -  
আশ্রয় নিলে আজ পরপারে  
চির শান্তির লাগি ।

স্মৃতির আড়ালে রয়েছো তুমি  
আকাশের তারা হয়ে  
তোমার সুদূর কুঞ্জে স্বপ্নের জগতে  
সুখে থাকো শান্তি পাও প্রার্থনা এ মনে ।

তোমার অকাল প্রয়াণ  
বড়ো বেদনাময়  
সরল শান্ত মুখের ভাবখানি  
ভেসে আসে বার বার  
স্বপ্নের তুলি হয়ে ।

উজ্জ্বল তারা হয়ে থেকো সদা  
মোদের হৃদয়ে  
বংশ গৌরব আত্মর্যাদায়  
অসাধারণ কৃতিত্বে  
অমর হয়ে রয়ে গেলে  
হাজার বাঙালির হৃদয়ে ।

জীবনের প্রতিক্ষণে পড়িছে মনে  
তব উচ্ছ্বল হাসি থানি  
অন্তরের অন্তরালে  
তোমাকে রেখেছি মোরা বিস্মৃত শয়নে স্বপ্নে ।

# নারী নির্যাতন

মানসী জোদ্দার

কেনো হেথা মিথ্যা প্রচার মিথ্যা নাটক!  
“বেটি বাঁচাও - বেটি পড়াও”??  
তবে কেনো কাঁদে হাজার তরতাজা  
প্রাণ তীব্র যন্ত্রণায়!  
নারীর হৃদয় নিয়ে কেনো এতো খেলা  
কেনো এই মর্মভেদী নির্যাতন?

প্রতি পলকে কতো না চিৎকার, কতো অত্যাচার  
প্রতিদিন গড়ে কতো সর্বনাশ ইতিহাস,  
কে বা রাখে হিসাব তার !  
তিল তিল করে গড়ে ওঠা কত হাজার তরতাজা প্রাণ  
নিমেষে শেষ হয় তীব্র আর্তনাদে,  
একমাত্র ক্রন্দন লয়ে সাথে  
লোলুপ ক্ষুধার্থ বাঘেদের থাবায় ।



# কথার পিঠে কথা – ঘটনার পিছে ঘটনা

দেবকুমার গুহসরকার

স্থান – প্রাকৃতিক সৌন্দর্যে পূর্ণ শৈল শহর কলিম্পং।

কাল – ১৯৪০ সালের সেপ্টেম্বর মাস।

পাত্র – বিশ্বকবি রবীন্দ্রনাথ ঠাকুর।

পাহাড় কবির পছন্দের জায়গা। মাঝে মাঝেই কলিম্পং ছুটে যান পাহাড়ের টানে। এবার সেখানেই অসুস্থ হয়ে পড়েছেন। ওনাকে নিয়ে আসা হল জোড়াসাঁকোয়। উপযুক্ত চিকিৎসার প্রয়োজন। বর্ণকুমারী দেবী রবীন্দ্রনাথের ছোড়দি। ওনার থেকে সাড়ে তিনি বছরের বড়। পূজা কেটে ভাইফোঁটা এল। ফোঁটা দিতে জোড়াসাঁকোয় এলেন বর্ণকুমারী দেবী। অসুস্থ আধশোওয়া ভাইকে ফোঁটা দিয়ে তিরাশি বছরের দিদি আশি বছরের ভাইকে সন্তুষ্ট দিলেন। সাবধান করলেন – বয়স হয়েছে, ছুটে ছুটে ওভাবে বারবার পাহাড়ে যাওয়া বন্ধ করুক।

বাধ্য ভাই, ঘাড় হেলিয়ে মুখে হাসি টেনে দিদিকে আশ্বস্ত করেন “না, না কক্ষনো আর ছুটে ছুটে যাব না, বসে বসে যাব এবার।”

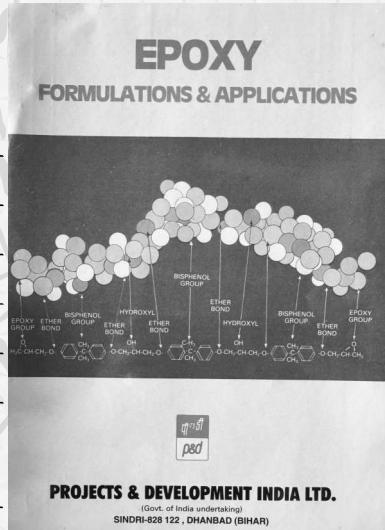
ভাইফোঁটা, নিজের কথা শোনানর লোভ সামলাতে পারছিন। গত বছরের কথা।

জুলাই মাসের শেষে সপ্তাহ। কলকাতা থেকে ফোন এল। বড়দিদি জানায় – “চার বছর বাদে এবার হয়তো ছ’ভাইকে একসাথে ফোঁটা দেওয়ার সুযোগ পাব।” পঁচাশি বছরের অবিবাহিত দিদির গলায় উচ্ছ্বাসের সুর।

আমরা অনেক ভাইবোন। ভাইফোঁটা আমাদের কাছে এক বিরাট আনন্দের দিন। সেই কোন ছোটবেলা থেকে কতক্ষণে দেখেছি এই দিনটাকে। থাকতাম ভাড়া বাড়ীতে। এই বাড়ীর টানা লম্বা বারান্দায় বোনেরা খড়িমাটি দিয়ে আগের রাতেই লঠনের আলোয় দিত আলপনা। শুকতে সময় লাগবে তো! ছোট ভাইদের কাজ ছিল জায়গাটা আগলে রাখা। কেউ ভুল করে যাতে পা দিয়ে না ফেলে। পরদিন নিজের ভাই এর সাথে পাড়াতুতো তিন-চার ভাই যোগ হত। ওদের নিজের বোন নেই তো কি হয়েছে, ফোঁটা হবেনা! পরবর্তী সময়ে এধারা যতখানি সন্তুষ্ট থেকে রাখা গেছে। ভাইরাও খুব একটা অসুবিধায় না পড়লে এই অনুষ্ঠানে অবশ্যই উপস্থিত থাকে। বড়দিদি ফোনে সুযোগ এর কথা বলেছিল। ব্যাপারটা হচ্ছে করোনা মহামারী আর অন্য কিছু কারণে ছোটভাই কয়েক বছর আসতে পারেনি। ও থাকে নিউ জার্সি তে। এ বছর আসার সন্তান উজ্জ্বল কারণ ভাইফোঁটার পরেই বাড়ীতে একটা বিয়ে লাগছে।

দুর্গাপূজার দিন পনেরো পর আমি প্লান মত বরোদা থেকে বের হই কিন্তু বাড়ীতে ঢোকা হলনা। ট্রেনের মধ্যেই শুরু পেটে অসন্তুষ্ট যন্ত্রণা। রাঁচি পৌঁছতে তখনও ঘন্টা চারেক বাকী। মোবাইলের দৌলতে ভাইদের খবর দেওয়া গেল। সময় যেন কাটতেই চায় না। যন্ত্রণা কমারও নাম নেই। পরবর্তী ঘন্টাগুলোর বর্ণনা নাই বা করলাম। বাড়ী নয়, আমার স্থান হল রাঁচির এক হাসপাতালের ICU তে; বেড নম্বার পাঁচ। পরদিন MRCP করতে অন্য জায়গায় নিয়ে যাওয়া হল। জানলাম acute pancreatitis অপারেশন করতে হতে পারে।

পাঁচভাই বাড়ীতে ফোঁটা নিল আর আমি ICU তে শুয়ে সেই জমায়েতে উপস্থিত রয়েছি তার ছবি মনে মনে একে গেলাম।



মোবাইলও যে সাথে রাখতে দেয়নি। বিকেলে দিদি হসপিটালে এলো। আমার হাতে একটা প্যাকেট গুঁজে দিয়ে বাঁহাতের আঙ্গুল কপালে ঠেকালো। তারপর ডান হাতটা উঠে এলো আমার মাথায়। চোখ বন্ধ করি।

কয়েক বছরের মধ্যে তিন-তিনটে বড় অপারেশনের সামনা-সামনি হওয়া, ভাটিগো আক্রান্তা, অ্যাসফিকসিয়া হাতের অধিকারিণী এই মহিলা ইনহেলার মেসিনকে সর্বক্ষণের সাথী করেও বছরে এক-দুবার পাহাড়, জঙ্গলে ছুটে যান। তার কাছ থেকে ছোটাছুটি বন্ধ করার আদেশ বা উপদেশ যে আসবে না সে ব্যাপারে আমার কোন সংশয় ছিলনা। কানে আসে—মন খারাপ করিস না ... আসছে বছর পেট পুরে মিষ্টি খাইয়ে দেব। আশি বছরের ভাইকে আশীর্বাদ করেন পঁচাশি বছরের দিদি। মিষ্টির প্রতি আমার দুর্বলতার কথা তার তো অজানা নয়। বাড়ী ফিরে যাওয়ার আগে আবার মাথায় হাত। ধীর পায়ে এগিয়ে আসে হেডনার্স। স্থানীয় মহিলা, ধৰ্মবে সাদা সুন্দর দাঁতের সারির অধিকারিণী। একমুখ হাসি নিয়ে জানতে চান—দিদি নে ক্যায়া বোলী?

বোলা, বোলে বোলী। মনের ক্যানভাসে ভেসে ওঠে বিখ্যাত তারাপদ রায়। জন্মে ছিলেন ময়মনসিংহের ট্যাঙ্গাইলো ১৯৫০ সালের দাঙ্গা তাকে বাধ্য করে কলকাতায় এসে কলেজে ভর্তি হতে। হিন্দীভাষী এক পরিচিতকে বলেছিলেন— বাংলা মে তো বোলতা কো বোলতা বোলতা হ্যায়, লেকিন আপ লোগ হিন্দীমে বোলতা কো ক্যায় বোলতা হ্যায়?

স্মৃতি সুতোয় টান ধরেছে। ভেসে ওঠে সেদিনের কথা— আমি তখন সিন্দ্রিতে। দুই সন্তানের পিতা। বড়ছেলে ক্লাস টু। ওদের পড়াশুনার দিকটা গিনীই দেখে। দিনটা রবিবার ছেলের চুল কাটাতে হবে। স্কুটারে বসিয়ে এসে পৌঁছাই সেলুনের সামনে। সেলুন মানে তো টিনের গুমটি। উঁচু একটা কাঠের চেয়ার, দুটো বড় আয়না আর আমাদের নারায়ণদা। গুমটিতে আর যা আছে তা হচ্ছে, রং বিহীন দুটো বেঞ্চি। একটা এক দিকের পায়াহীন। সেই জায়গাটা দখল করে নিয়েছে একটার পর একটা সাজানো ইঁট। স্কুটার থেকে ছেলেকে নামিয়ে গিয়ে দাঁড়াই গুমটির দরজার সামনো বেঞ্চি দুটো দখল করে বসে আছে ছ’সাত জন।

ছেলের দিকে ফিরে বলি, “ভীড় আছে... বাড়ী চল ... পরে আসা যাবে।

গুমটির ছাতের দিকে চোখ ঘোরাতে ঘোরাতে ছেলে বলে, “ভীড় কই?” ওর মাথায় একটা গাট্টা মেরে, ঘাড়টা চেপে বসে থাকা লোকদের দেখিয়ে বলি, “চোখের মাথা খেয়েছিস? উপরের দিকে দেখেছিস কেন? ওদিকে দেখ।

ছেলে ফ্যাল ফ্যাল করে আমার দিকে তাকায়।

তাড়াতাড়ি বাড়ী ফিরে আসার কারণটা জানাতে গিয়ে গিনীকে ছেলের কথাও বলি। গিনীর মুখে অর্থপূর্ণ হাসি। ঘাড় ফিরিয়ে ছেলে কতদূরে আছে দেখে নিয়ে ধীর স্বরে বলে, “আমার তো মনে হয় মহাশয়, আপনারই ভুল। কিছুদিন হল ছেলের হিন্দী ক্লাসে বোলতার ফটো দেখিয়ে শেখানো হয়েছে ওটাকে ভির বলে।”

বোলতি বন্ধ।

গাট্টা। হ্যাঁ, গাট্টা মারা হয়তো আমাদের বংশের ধারা। না ... না; নিজের দোষ ঢাকতে বলছি না। ছেলেকে অকারণে গাট্টা মারার জন্য আমি কি অনুতপ্ত হইনি। ছেলের ভির আর আমার ভীড় এর মধ্যে ভাষাগত বিভ্রান্তি ছিল কিন্তু আমার ক্ষেত্রে ...। ব্যাপারটা খুলেই বলি— রাঁচীর এক বাংলা মিডিয়াম স্কুলে অষ্টম শ্রেণীর ছাত্র তখন। পাঠ্য বই বাংলাতে; যা হিন্দীতে লেখা বই এর অনুবাদ। বিহার স্কুল বোর্ড থেকে প্রকাশিত। বিজ্ঞান বই এর লেখক জনৈক অরুণ কুমার। অনুবাদকের নাম ছিল কিনা মনে নেই। তা নিয়ে মাথা ব্যথা অবশ্য ছিলনা। একদিন পেন্ডুলাম এর সংজ্ঞা জোরে জোরে পড়ছি— ভারী এক বস্তু সূতা দ্বারা লটকে দিয়ে ...। মাথায় পড়ে জোরালো গাট্টা— লটকে দেওয়া? ওটা কি কথা? বাবার রাগতঃ স্বর আমার পড়া

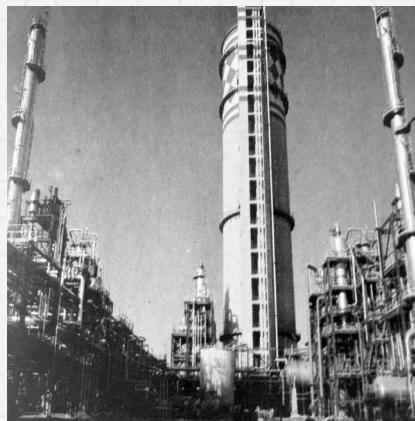
বন্ধ করে। ছাপার অক্ষরে বই এ লেখা বা শিক্ষক এর কথা যে ভুল এটা কোন মতেই মেনে নিতামন। প্রতিবাদ করে আরো গাঁটা খাওয়ার রাস্তা অবশ্য তৈরী করিন। তাছাড়া আমার প্রাথমিক শিক্ষা রাঁচীর থাড়পাথনা অঞ্চলের মিউনিসিপ্যালিটি পরিচালিত যে স্কুলে তার এক শিক্ষক বলতেন – বোবার শক্র নেই। ওই কথাটা মনে গেঁথে গিয়েছিল। যা এখনো অজান্তে মেনে চলি। এর ফলে লাভ-ক্ষতির পাঞ্চাটা কোন দিকে ঝুকছে তানিয়ে এ বয়সেও কোন বিচার করতে বসিনি।

শিক্ষক। শিক্ষকতা আমাকে ছোটবেলা থেকেই আকৃষ্ট করতো। বি.এস সি পাশ করে প্রায় একটা স্কুলে চুকেই পরি। মা বললেন, এত বছর কষ্ট করলাম আর দু বছর না হয় কষ্ট করে নেব। এম.এস সি করেন। জোরপেলাম। এম.এস সি করেই ফেল্লাম। ফল দেখে নিজেই আশ্চর্য। রেজাল্টের ভিত্তিতে গভর্নেন্ট কলেজে লেকচারার হিসাবে যোগ দিলাম। তবে বেশী দিন নয়। চলে আসি রিসার্চ প্রতিষ্ঠানে। শুধু নিজের কথা ... না ... না; কথার পিঠে যেমন কথা আসে, ঘটনার পিছনে ঘটনা এসে ধাক্কা মারছে। এই যেমন এখন মনের পর্দায় ভেসে উঠছে একটা বিশেষ মুখ। বাঙ্গালীর সকলের প্রিয় নেতাজীর ভাগ্নের মুখ। সিন্দ্বীতে আমাদের প্রতিষ্ঠানে পাবলিক রিলেসন বিভাগের শীর্ষপদে কর্মরত ছিলেন।

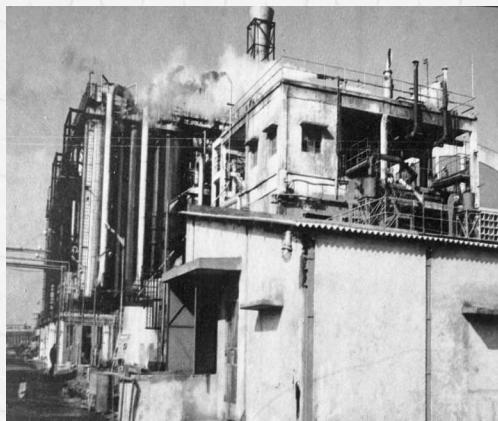
সিন্দ্বীতে যোগ দিয়ে যে বিষয় নিয়ে অনুসন্ধান শুরু করি সেই দলে আমরা তিনজন – দু-জনই বাঙালী, একই বয়সী। পরিশ্রম আর উদ্যমে করো অভাব ছিল না। ফল পেতে দেরী হলনা। ধরা দিল আমাদের কাঞ্চিত বস্তু। পরীক্ষাগারের কঠিন পরীক্ষায় উত্তীর্ণ হল। পেটেন্ট হল [ IP 128644 (1970); IP 133003 (1971) ]। পরবর্তী পনেরো-ষোল বছর এই বিষয়ে আরও কাজ, আরোও গভীরে ঢোকা। ফল স্বরূপ আরো নতুন দুটো পেটেন্ট এর সাথে নিজেকে যুক্ত করা গেল।

বিজ্ঞান পত্রিকা আর পরীক্ষাগারে একে শুধু আটকে রাখা চলবে না। ছড়িয়ে দিতে হবে। সুফলটা উপযুক্ত কাজে লাগাতে হবে। এরজন্য তো চাই পরিচিতি – প্রাদান্ত এর উপযুক্ত নাম আর পর্যাপ্ত বিজ্ঞাপন। এটা করতে দিয়েই ওই ভদ্রলোকের সংস্পর্শে আসা। আমাদের কাছে খুঁটিনাটি জেনে আর পরীক্ষাগারের বিভিন্ন পরীক্ষার ফটো তুলে তৈরী করলেন সুন্দর Brochure. বিশেষ গুণ সম্পন্ন এই বস্তু তৈরী করতে আমরা কাঁচামাল হিসাবে যা ব্যবহার করেছি তার সতর শতাংশেরও বেশী হচ্ছে রেডিং তেল (castor oil)। এ কথাটা জেনে ভদ্রলোকের দু-চোখ কপালে। বিস্ময় কাটিয়ে বলেছিলেন – এ'তো দেখছি পথের ভিখারীকে একেবারে রাজরাণী করে দেওয়া। আমাদের সৃষ্টি বস্তুর নামকরণেও (Sindkote, Sindset, Sindgrout) তাঁর কিছুটা অবদান ছিল। সিন্দ্বী (Sindri) জুড়ে গেল আমাদের সৃষ্টি বস্তুর নামের সঙ্গে।

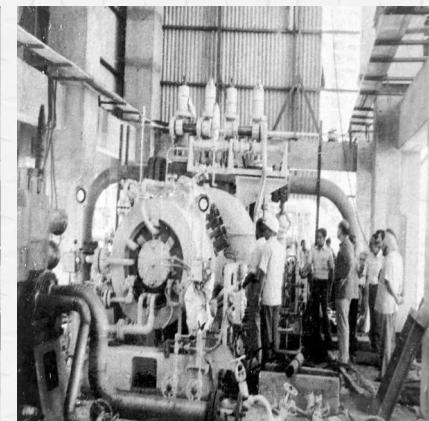
আজ আফশোষ হয় কাজের গন্তি পার করে কেন তাঁর কাছ থেকে নেতাজী সম্পর্কে কিছু জানতে চাওয়ার কুঠা দূর করতে পারিনি।



Sindkote in Urea Prilling Tower



Sindkote in Nitric Acid Plant



Sindgrout for grouting of CO<sub>2</sub> Compressor

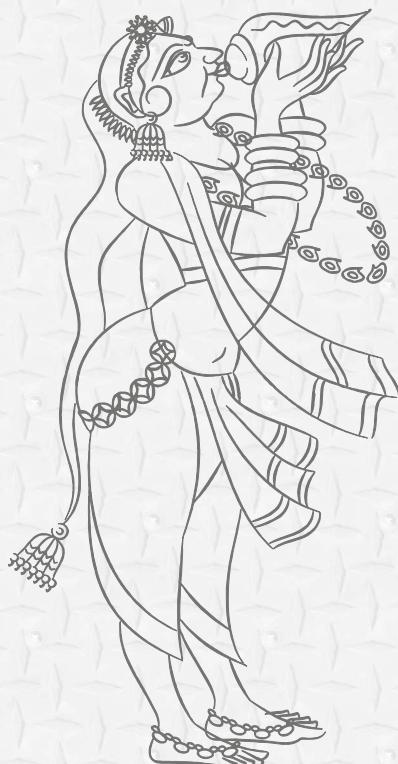
# আলোর পথযাত্রী

ত্রিনীমা দত্ত

ঘরে ঘরে আজ আবার শঙ্খ বেজেছে,  
মানুষের ডাকে মরা নদীতীরে আবার জোয়ার এসেছে।  
জনজাগরণে দুন্দুভি নাদ উঠেছে,  
তোমার আমার আরও একবার জাগার সময় এসেছে।

আলোর জোয়ারে ভেসে যাক সব ক্লাস্তি,  
মায়ের আশিষ ঘোঁটাক সকল শ্রাস্তি,  
আরও একবার মাথা তুলে বলো  
বেঁচে আছি আজও গরবে,  
ঘোষিত হোউক সেই কলতান,  
আরেকবার সদর্পে।

তুমি আমি আর আমরা নই নগণ্য,  
এই মরা মাঠে আজও ফুল ফোটে  
শুধু আমাদের জন্য।  
আমরা আবার পথের ক্লাস্তি ভুলে,  
এগিয়ে চলবো সব বাধা আর বিপত্তি পায়ে দলে।



## নিঃতে যতনে

ত্রিনীমা দত্ত

নিকষ কালো হচ্ছে অন্ধকার,  
তোমার চোখের তারায় তারায় আমি  
হারাতে চাই জন্ম জন্মান্তর  
বুকের মাঝে উঠুক এক সুনামি।

তুমিও জানো, একা অঁধার রাতে,  
হাতের উপর হাত যদি এক থাকে  
পার হতে পথ লাগে না সংশয়,  
অবুরু মনের যত্নটাও তো লাগে।

তোমার কাছে অধিকারের টানে  
নাই বা এলাম আবার নতুন করে,  
তোমার চোখের তারায় তারায় শুধু  
নিজেকে আজ চিনবো নতুন করে।

# কৈশোর সৃতি

অসীম চন্দ্র

মাটির ঘরে টিনের চাল  
বারান্দায় পড়ে রোদুর,  
গরমে শরীর নাজেহাল  
সময়ের ছায়া কদুর !

স্কুলে যাওয়ার সময় হোল  
ব্যাগটা নিয়ে দৌড়  
খালি পায়ে ধুলো মেখে,  
গেলাম অনেক দূর !

স্কুলে বসার নেইকো বেঞ্চ,  
বস্তা পেতে বসি ।  
চুটির পরে গোবর গুলে  
মেরে ঝাঁটায় ঘসি ।

স্কুলে থেকে এক দৌড়ে  
ফিরে এলাম ঘরে -  
পা ধুয়ে, জামা ছেড়ে  
তেল মাখি সজোরো ।

তারপর ঝাঁপ দিয়ে পুকুরে  
ডুব সাঁতার কাটা  
উঠতে দেরী অনেক সময়  
পরতো মাথায় চাঁটা ।

সদাই ছিলো মারের ভয়  
আদরও শাসন মেশা,  
কিন্তু ছিলো সে ভয় ভালো  
জীবন হ'ল খাসা ।

সামনে দেখি অনেক আলো  
সুখ সৃতি ঠাসা ।

# সুখী হতে হলে

অসীম চন্দ্র

না চাওয়া, না পাওয়া কখনো হিসাব কোরনা ।  
নয় মায়া, নয় লোভ, ভুলের পশ্চাতাপ কোরনা ।  
বুড়ো বয়সে ও থাকে পাগলামি, তারে খারাপ মেনোনা ।  
মন চায় না হতে বুড়ো, ছেলে মানুষি করা ছেড়োনা ।

জীবনের বহু চাওয়া থাকে বাকি, সবটা হয় না পূর্ণ  
বহু স্বপ্ন, আকাঙ্ক্ষা যাবে ভেঙ্গে, হাদয় হয় যে বিদীর্ণ  
তরু জীবন এগিয়ে যাবে, সান্ত্বনার ছবি এঁকে  
চাপা যাবে বাসনা অনেক, ইচ্ছেকে কষ্টে টেকে ।  
কখনো সবার আকাঞ্চা পুরোটা পারবেনা তুমি মেটাতে  
অপরাধী ভেবোনা নিজেকে তোমার, কৃটি ছিলনা চেষ্টাতে  
ভালোবাসা শুধু দেবার ক্ষমতা, প্রতিদানে চেওনা কিছু  
সুখী হতে দেখো আগে, ফিরোনা কখনো পিছু ।

দেখোনা দোষ কখনো কারো, সবাই আপন জন,  
নিঃস্বার্থ ভালোবাসা দাও শুধু, করিতে সুখী জীবনা  
ভালোবাসার সাথে কর্তব্যের ভার, নির্বাহ বড় কঠিন  
কিন্তু যদি পারো করিতে, তবেই জীবন রঞ্জিন ।



# মা – তোমারে পূজি

দেবকুমার গুহসরকার

২০২৪, প্যারিস অলিম্পিক।  
রূপো এলো মোদের ঘরে  
নীরজ চোপড়ার হাত ধরে,  
জয় – জয়কারে ভরছে ঝুলি  
মুখে কারো নেই অন্য ঝুলি।  
তখনি আমায় নাড়িয়ে দিল  
সরোজ দেবীর বার্তা খানি –  
মাতলো সবে ‘জয় জয় নীরজ’ বলে  
সোনা জেতা আরসাদ তো আমারই ছেলে।

রাজনীতির বিষাক্ত হাওয়া,  
কাঁটা তারের বেড়া, ধর্মের অদৃশ্য বাঁধন,  
হল প্রতিহত, পরাজিত, পর্যুদস্ত  
মায়ের আবেগ, আত্মার উষ্ণতার সম্মুখ সমরে।

সরোজ দেবী। নীরজ গর্ভধারিণী  
তোমায় কুর্নিশ; জানাই সেলাম হাজার,  
ঠাঁই হল আসন তোমার মনের বেদীর পর।  
আর এক মা, রাজিয়া পরভীন, নদীম জননী  
হয়তো তার একই অনুভূতি, একই মনন।  
কোন মাচান বিভাজন।



# पूजा का चन्दा

पीयूष कुमार सिन्हा

आसमान में चाँद कितना सुन्दर लगता,  
मगर चन्दा के नाम पर दिल घबराता ।  
बड़ा काम चन्दा के बिना नहीं होता,  
तो लोग चन्दा माँगने में क्यों शर्मता ?

दुर्गा पूजा के लिए चन्दा माँगने में क्या शर्म,  
हम सनातन हैं और सनातन का यहीं धर्म ।  
जागे सनातन जागे अपना कर्म पहचानो,  
आम्बा और दुर्गा सभी एक, अपना धर्म पहचानो ।

बच्चे को रोये बिना माँ का दूध नहीं मिलता,  
तो बिन माँगे चन्दा कैसे मिल सकता ?  
मेरा तो मानना है, आज चन्दा देनेवाले बहुत हैं,  
कमी तो सिर्फ़ माँगने वालों की है ।

आइये मन से अहम् को निकाल दें,  
और माँ का सेवा में जुट जायें ।  
आशा है कोई न कोई तो आयेगा,  
और माँ की सेवा में जुड़ जायेगा ।

**बोलो बोलो दुर्गा माँ की जय !!**



# Christmas in Kolkata

**Deeya Barman**

"Christmas in Kolkata is like entering a joyous carnival where even the monkeys are in on the party planning. Forget reindeer, we've got performers strutting their stuff with their pet monkeys – because nothing says festive cheer like a monkey in a Santa hat.

Navigating through the extravagantly illuminated Park Street area felt like participating in a high-stakes game of dodge-the-dinner-table. It's lined with bakeries and restaurants that have been around since, well, Santa was a young lad trying to decide between milk and cookies.

I stumbled upon Nahom Confectionary, a 120-year-old gem where they claim to sell the exact fruit cake that once made the archbishop of Canterbury do the happy dance. Move over, North Pole; Kolkata's got the real deal.

Heading to St. Paul Cathedral for mass turned into an unintentional airborne experience. The crowd was so dense that I was practically crowd-surfing towards the church. There were more people on that street than there are folks in Idaho – maybe even the entire Northwest. Talk about a Christmas miracle.

And then, there's the street performer with a pet monkey. Not just any monkey – a super cute, fuzzy Bonnet monkey. I petted the little guy, and he showcased his stick tricks. Forget Rudolph; this monkey might just guide Santa's sleigh next year.

I hopped on a snow-white horse with the ironic name "Chocolate." Because nothing says festive spirit like naming a white horse after your favorite cheat day treat. We trotted around, spreading holiday cheer and unintentional horse puns.

The lazy-moving tram turned out to be my kind of speed. Picture this: I'm sitting back, taking in the sights, and probably holding up traffic. It's the Christmas version of a slow-mo action scene, complete with tinsel.

Lunch at a fancy hotel buffet was the culinary adventure of a lifetime. From Italian bread to Chinese delights, French pastries to Indian wonders, Mediterranean delights – it was a global feast that would make Las Vegas buffets blush. Kolkata, you've outdone yourself. Adios, Sayōnara to the famous Las Vegas buffet; Kolkata's festive spread is where the real party's at. Move over, Strip; we've got Park Street." La Viva Kolkata.



(Deeya is granddaughter of Dr. M K Ghosh and is based in Boise, USA)

# Hearing Health

**Dr. Supriti Bhattacharyya**

(Audiologist & Speech Therapist)

If we discuss the activities of daily life, we would all agree that our stress levels have increased a lot. We all do something for stress control or frankly can't do anything when we have the time or desire. As a result of which there are many complications in life, complex to the most complex diseases such as heart disease, obesity, blood pressure and many more, one of them is blood sugar or diabetes. It is one of the factors that brings many complications in our body affects our internal organs like vision, hearing etc. Earlier we had an idea that blood sugar or diabetes is only depend on age factors but now it is not limited to age factors and it can be seen at any age. So, this related complication needs to be alleviated at the right time. In this article we are discussing hearing loss and its complications and its relief. Usually when a person loses hearing from this diabetes it actually affects his Sensory Area, which does not change, the only relief or solution is Hearing Aids.

We lose hearing in many ways in our normal life. We often find ourselves having a little cold and cough. Seasonal change is one of the main reasons why we get colds and coughs. In this case, we all wait a little to get relief. If we still have this problem after two to three days, we must consult an ENT or Otolaryngologist or a Physician. If it is not treated at the right time, the infection spreads from the throat to the ear through the Eustachian tube, which is why we often notice ear pain or discharge from the ear. This condition, if not treated



immediately, can lead to a leak in the eardrum and may require surgery. In this situation we lose hearing for some time.

What we use to escape from problems or stress in our daily life is our own entertainment. We all have a special need for entertainment in our lives but we all know that "it is good to eat sweets but not to eat too much" just like too much of anything is not good. The worst aspect of entertainment is Noise and if it increases it becomes Noise Pollution. Now it's the era of Digital Dolby, so whether it is a puja or an event, we have fallen in love with DJs. Maybe like me, you all have experienced the vibration of a DJ playing around the house. So, we all understand that if the intensity of the sound is high then this vibration can be felt. From this we can understand how much it can affect our hearing ability. The changes in hearing power caused by this Noise Pollution cannot be brought back to normal by any Medication or surgery. In that case we have to rely or depend only on Hearing Aids.

In this day and age, the most essential device in daily life that is loved by all, young and old, is none other than the Cell phone, which we love so much. We love him dearly even though we know the damage it causes us. From increasing screen time of young children to continuous videos, watching memes has increased so much loneliness, due to which problems like autism, learning disabilities are increasing day by day. Since we are talking

about hearing, it goes without saying that another major cause of our hearing problems is the Cell phone. Similarly in college, School projects and work places this Cell phone has a special role. That's why hearing is neglected every moment. It should be remembered that in this case we also have Sensory Hearing Loss which is Irreversible and in this case we also have to depend on Hearing Aids. Also, some of the Oto-toxic drugs that are used to treat various life-threatening diseases today are life-saving drugs. Many times, it is seen that due to the use of these drugs our eyesight and hearing are affected. Naturally, these two special symptoms of seeing less in the eyes or hearing less in the ears are seen. Even in this case, if the hearing power is low, it cannot be restored. As a result, we have to rely on Hearing Aids.

It is especially important to know that many of us do floor work or floor-related office work in industrial jobs. Ear plugs or ear muffs are mandatory in the industry. In most of the cases it is seen that we violate this rule. Routine checkup of audio metry for industrial workers should be given special importance and everyone should be checked every 6 months. Ear plugs and ear muffs must be used to protect our hearing.

In most cases, when the hearing ability or hearing is reduced, we do not want to tell or understand it in front of everyone, the main reason is social stigma. In this situation we withdraw ourselves from the society, because our small inconvenience becomes a kind of fear or shame. But it becomes increasingly difficult. In this case, it should be remembered that when the nerve deafness or sensory-neural deafness starts, it is very little or negligible. This type of deafness is very progressive and increases if untreated. If proper care is taken in the beginning, it can be relieved for some time without hearing aids or with some basic treatment. Since it is impossible to predict exactly when hearing aids may be needed in sensor neural deafness, audio metry reports in every six months and proper consultation with a professional are especially important.

Above all, we need to know that now a days, all types of hearing aids that are being manufactured or offered by the right professionals are designed around our lifestyles. They free us from this social stigma. At this time, we should not ignore this difficulty and proceed with the advice of a professional.



# The Little One

Dr. Labani M. Ghosh



Are you hurt? Are you in pain?  
Where did it hit you? Can you show me again?  
Because I cannot see where the tears stop and the blood starts,  
Calm down and show me your wound my little heart.

Did LOVE bite it's way and leave you in tatters?  
Or did HOPE leave you taking away all that matters?  
Or was it the nasty LONLINESS acting up smart?  
Don't cry, calm down now my little heart.

Did the wretched DREAMS die away?  
Did the HAPPY THOUGHT leave early when they said they will stay?  
Did the naughty REJECTION topple the apple cart?  
They are not worth you, come here my little heart!

Did you secretly blow a wish candle and were waiting it to be?  
Were you hoping it would come true and surprise me?  
Were you praying last night to God for a new start?  
Were you wishing I could live on, my little heart?

For the lights are gone, the night will come slow and steady,  
Which will take me along whether I am or not ready.  
But how can I go? How can I even start,  
When you keep beating with life, my little heart??

Come here, hold me near till the end,

For through tears and smiles you have been my only friend,  
So that when I to go alone across the yard,  
Would you be still holding me against your bosom, my little heart?

# Why Arguments?

## Can we keep ourselves away from Arguments?

Subrata Sikdar

### How EGO state of Mind playing the crucial role in individual reaction:

In an individual, a certain set of behaviour patterns corresponds to one state of mind. While another set are related to different psychic attitude often inconsistent with the first. These changes and differences is because of **EGO STATES of Mind**, the ways of persons thinking and reacting.

Every individual has three state of mind i.e. **Parent, Adult and Child** (there are no relevancy with age). At any given moment, each individual will exhibit a Parent, Adult or Child EGO state and that individual can shift with varying degrees of readiness from one EGO state to another.

**Parent:** EGO states which resembles those of Parental Figures. You are now in the same state of mind as one of your parent used to be and you are responding, as he would posture, gesture, vocabulary, feelings etc.

*Every individual carries his parents around inside him. The key appearance of Parent EGO state of mind are :*

- Caring and genuine regards for helping others.
- Giving help weather other persons want it or not.

It enables the individual to act effectively as the Parent of actual children thus promoting the survival of the human race and it makes many responses automatically.

**Adult:** EGO states which resembles, that are autonomously directed towards objective appraisal of reality. An autonomous objective appraisal of the situation and are stating this

thought process, or the problem you perceives or the conclusion you have come to in a non-prejudicial & non-emotional manners.

*If we can summarise, the basic appearance of this Adult EGO states are :*

- Reality tested.
- Strategies for problem solving
- Can evaluate feelings of both parent and child EGO state
- Healthy integration of parental demands and Child needs.

**Child :** That represents archaic relies, skill-active ego states which were fixated in early childhood. The manner and the intent of your reaction is the same way as it would have been when you were a very little boy or girl.

Every individual carries within him fixated relics from earlier years, which will activate under certain circumstances. Child resides intuition, Creativity and spontaneous drive and enjoyment. Expressing emotions and elements of curiosity, insecurity, and dependency.

During Child mind-set, persons present themselves as emotional and does not always follow the logic & reasoning.

Every individual is capable of objective data processing if the appropriate EGO states can be activated at right time. At any given moment, each individual in a social aggregation will exhibit a Parental, Adult or Child Ego state and that he/she can shift with varying degrees of readiness from one state to another.

Mature people are those, who are able to keep the Adult in control most of the time, but their child will take over on occasion like anyone else's often with disconcerting results

Adults necessary for survival. It processes the data and computes the probabilities, which are essential for dealing effectively with outside world. It also experiences its own kind of setbacks and gratification. Adult can regulate the activities of the Parent & Child and to mediate objectively between them.

#### **Let us discuss about appropriate EGO state mind during interaction**

During formal conversation or during conversation with peers, seniors or subordinates at workplace, Adult EGO state will be appropriate to have effective and positive result.

Again, when both are in the same Child EGO state, conversation will convert to hot arguments, no one will satisfy, no constructive or positive outcome will be there and it might be spoil the relationship also.

During formal conversation, Parent EGO state or Adult EGO state will be appropriate for responding to Child EGO state.

However, during casual enjoyment among closed known group of friends or persons, the Child EGO states is appropriate to enjoy together.

#### **Let us share a Story of Lion, Tiger and Donkey**

One sunny day **Donkey** meets with **Tiger** and said, "You know, Grass is Blue"

**Tiger** surprised and immediately replied, "No No, you are wrong, Grass is green"

But **Donkey** is not agreed with tiger and repeatedly arguing with Tiger that "Grass is Blue"

The discussion becomes heated and they decided

to go for arbitration. So they approached to **King Lion** for Judgement.

Immediately both reached to Lion,

**Donkey** started screaming "*Your Highness, It is not true that Grass is blue ?*"

**Lion** replied "*If you believe it true, then Grass is blue*"

**Donkey** becomes excited and rushed forward and said "The tiger is disagreed with me, contradict me, annoyed me. Please punish him".

The **King Lion** declared, "The tiger will be punished, will be silenced for three days".

The **Donkey** jumped with Joy and went on it's way and roaming around the jungle with loud voice "*Grass is blue, Grass is blue ....*"

Then in private **Tiger** asked the **Lion**, "*Your Majesty, why have you punished me, after all, you know, grass is green ?*"

**Lion** Replied "I know and seen the grass is green"

**Tiger** asked, "So then, why do you punish me?"

The **Lion** Replied, "There are nothing to do with the question of whether Grass is Blue or Green. Punishment is, because it is degrading for a brave and intelligent creature like you to **waste time arguing with a Donkey**, and top of that you came and bother me, with that question just to validate something, you already knew was true."

You see the biggest waste of time is arguing with a person, who does not care about truth and reality, but only the victory of his/her beliefs of illusions. We should never waste time on discussion that make no sense."

Here in the above story, if we carefully observe, we can see, both **Donkey** and **Tiger** were in **Child EGO state** when they came to Lion. Lion appeared with

**Parent EGO state** during conversation with **Donkey**.

**Lion** with **Adult EGO** state during discussion with **Tiger**, that the logic and reasoning behind the punishment.

During conversation or interaction, we can able to recognise the actual mind-set of the person as well as mind-set of ourselves, when we will consciously observe and analyse for it.

When you are along with your friends or close relatives to spend some time for casual enjoyment or some lighter moment or any fun event, then **Child** mind-set is obviously appropriate.

However, in a discussion at workplace, if a person found in **Child** mind-set then keep consciously yourself preferably in **Parental EGO** state otherwise in **Adult EGO** mind state. If both are in the same **Child EGO** mind-set then there will creates a conflicts followed by difference in opinion and reached to hot argument.

There are people, who, for all the evidences presented to them do not have the ability to understand even not that they will not understand, they just want to argue. They might be became blind with their **EGO** or **Resentment**. The only thing they want to prove themselves **RIGHT** even they are not.

**There might be a question arise in your mind that “Is it practically possible to regulate our EGO state of mind?”**

Yes, it is very much possible regulate our **EGO state of mind** to reach at a level, from where we can do mature and desired level of interaction. That is possible through continuous practice with conscious mind during interaction. After interaction analyse it and take corrective action for next interaction if any. Gradually it will becomes habit.

***Let us try to practice the below exercise, though this is not easy but quite possible and very much effective:***

At the end of day, before going to sleep, try to remember the conversation and interactions happened during the day. Analyse those interaction with respect to **EGO state** of mind of both self and others.

You may get some interesting finding; many of the interactions may give satisfaction. However, some of the interaction will makes you unhappy. You will found, you could have handled in much better way, if you had right **EGO state** of mind at that moment. That realization to be apply for next day with conscious mind.

If you can continue the same for a month, you will find changes within you, and gradually it becomes a habit and on further continuing the same, habit will help to uplift your reaction to **Unconscious level**; and you will have better control on your **EGO state** and become **Master of the Mind Game**.

**No-Arguments**, it has very powerful impact on positive relationship and create huge balance in your **Emotional Bank Account**. This will make our interactions healthy, positive and result oriented. Let us build positive environment around us with true understanding of our **EGO state** of mind. It will help to prevent any conflict before it has start. This will sharpen our influencing skill and conflict resolution capability also. Peoples around us will be comfortable and will enjoy our presence. We will have a pleasure of satisfaction and that is the most critical step of our success Ladder. So, let's start form today, Better from now.

# Caged

Dr. Labani M. Ghosh

It is a normal morning, or is it night, not sure,  
For it has been like this since I have been behind this door.  
Again, something tells me it is dawn outside,  
although the darkness around me is deep,  
But I can not be sure....you see I did not sleep.

Don't get me wrong, this is not a complain,  
There is food, there is water... everything I need to sustain.  
I have a floor, a roof above my head and walls that keep me safe, I know,  
But the walls walk up to me a step at a time, I think they never want me to go.

I tried to catch a drift of air, from the crack beneath the door,  
It was cool and misty...and something more!  
My heart danced, for I could feel the musk of earth drenched in rain,  
I crept closer, to feel some more, but couldn't again.

For someone had sealed the crack, or maybe there was no door at all,  
I look around, and gone is the floor, roof and the wall..  
So does that mean I can run? Does that mean they confide me no more?  
Run! Run! Escape! Escape! Why don't my legs move? Why can't I run anymore?

Why can't I see? Have I become blind or has the darkness befriended my soul?  
Why can't I speak? Am I dumb or has my voice left me alone?  
Am I deaf? Or is the silence wrapped around me to just upstage,  
The fact that I am still alive but so dead, like the silent singing bird in it's cage...



## FEEDBACK - Ankan 2025

① Hats off to Ankan 2025! what a team! very well organized & what venue I place to conduct this competition! Special mention of this volunteers team to manage this herculean task. We see close to 350-400 children here participating with full zest & enthusiasm! Smiles & my best wishes to team Ankan!

— Nitesh Dave  
(Mother of Nitika Dave)  
St. Xavier Indian International School  
(+91 8511545579)  
hdave12@gmail.com.

② ✓ This sit & Down competition is quite well arranged and co-ordinated. Being one of the founder members of EWCA, I can say it has come a long way about 38 years. I can say it is a great effort by present committee to achieve all the success in the competition.

I wish all the success to all members of EWCA for future and days to come. I feel sorry due to my age and not able to take part in all the events.

Thanks and best wishes to all members.

PIJUS KUMAR SINHA

Muthukulam

19/01/2025

Life Member of  
EWCA,  
Baroda.

\* nice Competition segments and good activities for this poster all the Best for our aim achieve. approx 9308

\* Very well organized. The kids seem to be having a lot of fun. Super-disciplined volunteers - Inspiring! will look forward to the event next year as well.

- Dr. Krushna Shah  
(Eye surgeon, Author) 7353243157.

\* Reminds me of Taare Zameen Par. wonderful initiative.

- Purni Mukherjee  
8849217522

\* Really its a very Nice & great Contribution for Developing Spiritual mind power & Qualities towards Young generations ~~the~~ Qualities & by that their local Qualities develop & as a parents we really enjoy & Spend qns time with this ~~function~~ programme & In future & we also like to contribute as well like to Join this ~~the~~ activities

Mukesh Dabli  
8128422515  
Health Associate

\* ✓ Thank you for organising event like this. It will motivate kids as well as parent. Thank you again for warm support and smooth organisation of event

F. Kentlha . Neerjan

9825212232

\* ✓ Thank you for your best event to save babies creativity in their own way. Thank you keep doing.

kinjal Patel

9105945414

\* ✓ Thank you so much for organising this kind of events. Students and parents all enjoyed a lot. Drawing Competition parent's participate should be there. We are happy to evaluate in this kind of event

Shipa Lonkale  
6354493850\*

\* ✓ Excellent organization Cultural association we love to come and participate again and again kindly contact us for any partnership and help. ☺

Happy =  
Megha Chavhan  
7359848714

\* Very good opportunity for our kids  
Thanks. Please arrange a competition  
for parents next time  
Thank you.

Sumithra 81605 80985

\* Well done! Very nice! Keep it up!  
Thank you.

Warsha 9558427263

\* Very Nice, great opportunity for kids.  
Thank you.

Deepika Patel  
7574828584.

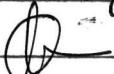
\* Very well organized by EW Association for  
kids to compete in future. Thank you, All.

Sujal Rane 9824421338

\* It is an absolutely amazing experience for  
me. My two girls are participating.  
Arrangements and everything is very nice.  
Thanks to whole team.

Jyoti Katane  
9428111014

→ The event is arranged and managed very nicely.

  
Suvra Chakraborty

8895387869.

→ ~~95~~ 95 387869

Programmer - 9427326222

\* Nice arrangement, one suggestion →

\* 1) Topics to be given at least 30 min prior to start drawing.

  
Suvra Chakraborty  
9714354280.

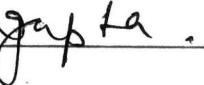
\* Very well managed and all the volunteer were very helpful

  
Suvra Chakraborty

\* → Being a part of EWCA is a pleasure.

Every event we organise leaves exemplarily instance.

A few suggestions for improvements in future would be (1.) Making sitting arrangements for guardians (2) Drinking water arrangement for guardians. (3.) Easy access to washrooms by the participants.

  
Bidisha Senapati  
8238095857

Very well organized program

Shree

Dr. Shrey Patel  
9824143636

It was our pleasure to be part of this wonderful event. Children enjoyed a lot.  
Nice organization.

Mr. Samarth Patel  
9667111925

This experience was an extent. Children is enjoyed this participant. Nice

Kamlesh - 8488085970

Happy to see such a creative and positive environment. Next year I want to participate so please arrange one category for members also. One polite suggestion - mike volume was too loud. Please decrease the volume of the speaker.

\* Next year suggest to keep the competition date in the mob status as advertisement. Thank you

Surandu Suthar (Sona)

9033064767

B. Chatterjee  
Buddha's Bagh  
Feedback Group  
Feedback Group  
19/02/2025

# EAST WEST CULTURAL ASSOCIATION VADODARA

## MEMBERSHIP LIST 2024-25

Sr. No.	PMN	Member's Name & Address	Sr. No.	PMN	Member's Name & Address
1	2	<b>A. K. GUHA</b> E/23, DHANALAXMI COMPLEX, NEAR SAMTA FLATS, VADODARA-390 021 MOBILE NO. 9687206422	11	593	<b>ANKUR DEY</b> A-7,VRAJRAJ PURAM SOCIETY, B/H MOTHER SCHOOL,GOTRI ROAD, VADODARA-390021 MOBILE NO: 7567939989 ankurdey25@gmail.com
2	480	<b>ACHINTYA GHOSH</b> E-504,ISCON HEIGHTS,GOTRI, VADODARA-390021 MOBILE NO. 9051498886	12	635	<b>ANIL SINGH</b> 201.SHRUTI SAGAR,NEAR MANAV HOSPITAL GOTRI SUBHANPURA ROAD,GOTRI-390023 MOBILE NO.9227101761 anil_singhanil@rediffmail.com
3	208	<b>ABHIJIT MUKHOPADHYAY</b> 904, GROW MORE, NEAR - RAMESHWAR MAHADEV, SUBHANPURA, ELLORA PARK VADODARA-390 023 MOBILE NO. 9727752956	13	105	<b>ANINDITA DASGUPTA</b> C/101, MANMATH BUILDING, ANANDVAN COMPLEX, SUBHANPURA, VADODARA-390023 MOBILE NO.-NO: 9558575733 gupta1886@gmail.com
4	583	<b>ABHIJEET BHATTACHARJEE</b> C-401 PRASID RESIDENCY,NEAR BALAJI RESTURANT,BESIDE RUDRA RAJ DUPLEX, VADODARA-390021 MOBILE NO. 9664662706/9265939352	14	10	<b>APURBA KUMAR DAS</b> BUNGLOW NO. 15,AKSHAR PAVILION NEW 30 MTR.DANDIYABAZAR BHAYALI ROAD,BEFORE PRIYA TALKIES,GOTRI,VADODARA-390021. MOBILE NO: 9426332761 apurbakumardas@ymail.com
5	241	<b>AJANTA PAL</b> A-5, MARUTIDHAN EXTENTION, NEAR JAI JALARANAGAR, BEHIND MOTHER SCHOOL, GOTRI, VADODARA - 390 015 MOBILE NO. 9998785821	15	589	<b>ARNAB GUHA THAKURATA</b> G-102 SHILPAN BLISS,VASANA BHAYLI VADODARA-391410. M-9687585020   gtarnab@gmail.com
6	3	<b>ALOK KUMAR CHATTORAJ</b> B-102,"KALP",B/H VIKRAM SOCIETY, GOTRI ROAD,VADODARA-390021. MOBILE NO:8320774721	16	13	<b>ARUNAVA DAS</b> 105, JYOTI SOCIETY,B/H CONVENT SCHOOL,NEAR LADY PILLER HOSPITAL FATEHGANJ, VADODARA- 390002 PHONE NO. 2787513   M: 9824011362
7	370	<b>AMIT SAHA</b> A-502, PANCHARATNA APARTMENT SUBHANPURA,VADODARA-390023 MOBILE NO.-9924053344	17	19	<b>ASIM KUMAR BOSE</b> 6, LAXMI NARAYAN DUPLEX, OPP. VIPUL VATIKA, ELLORA PARK, VADODARA- 390 023 PHONE NO.2392793   M. 9426721448
8	6	<b>ANIMESH BASU ROYCHOWDHURY (BASU)</b> F-202,KISHAN CLASSIC,B/H,BRIGHT DAY SCHOOL(CBSC),BHAYLI CANAL ROAD,BHAYLI, VADODARA. MOBILE NO: 9426313653	18	20	<b>ASIM CHANDRA</b> "ADWITIYA" B/H GERI COMPOUND, 30 M WIDE GERI ROAD,GOTRI VADODARA-390 015 MOBILE NO: 09879528505
9	165	<b>ANIRBAN BASU</b> 11-A, VRAJWADI, JETALPUR ROAD, ALKAPURI,VADODARA-390 007 MOBILE NO: 9727798097			
10	355	<b>ANUPAM MALLIK</b> Q.NO.G-19,ALLMBIC COLONY.ALLEMBIC ROAD, GORWA,VADODARA-390003. MOBILE NO: 82380917300./8238018577. E-mail : amallickindia@rediffmail.com			

Sr. No.	PMN	Member's Name & Address	Sr. No.	PMN	Member's Name & Address
19	17	<b>ASIT KUMAR MITRA</b> 20/B, YOGESHWAR SOCIETY, HIGH TENSION ROAD, SUBHANPURA, VADODARA 390 007 M. 9724837170   akmitra49@gmail.com	28	638	<b>BHASKAR GHOSH</b> SAMTA, SUBHANPURA, VADODARA-3900021 MOBILE NO:- 9227126261
20	565	<b>ASHOKE KR. GHOSH</b> A-202, SAFFRON GREEN, CHANNI CANAL ROAD, VADODARA-390024 MOBILE NO- 9601682356 E-MAIL: asokeghosh2007@rediffmail.com	29	554	<b>BHASKAR SARKAR</b> F-402, DARSANAM PLAZA, OPP. HEAVY WATER PUMP COLONY, DANTESWAR, VADODARA-390004   M. 8905446267 E-mail: bhaskar1464@gmail.com
21	637	<b>ATANU CHAKRABORTY</b> KAILASH SIKHAR, TOWER B 601, SUN PHARMA ROAD, OPPOSITE SHYAMAL PARK, ATLADARA VADODARA- 390012   atanu1066@gmail.com MOBILE NO: 76000 47980	30	158	<b>BHARATI GHOSH</b> C/13, DHANALAXMI COMPLEX, NEAR SAMTA FLATS, VADODARA-390 021 MOBILE NO. 9427076389
22	475	<b>AVIJIT BHAKAT</b> B-205, VELANI HIGHTS, OPP. OLD PRAMUKH SWAMI HOSPITAL ATLADARA. VADODARA 390012 MOBILE NO:- 8141331090 avijitbhakat@lupin.com	31	36	<b>BISWANATH BANERJEE</b> B-302, VRAJ VENUE RESIDENCY Opp. JAINI DUPLEX, BEHIND VUDA FLATS GOTRI ROAD, VADODARA MOBILE NO: 9426371226 biswanath_banerjee@yahoo.com
23	30	<b>BASUNDHARA CHATTERJEE</b> 102, SWATANTRA SENANI NAGAR, SAMTA, VADODARA 390 021 MOBILE NO: 9428168161	32	252	<b>BIPLAB BASAK</b> D-204, VIMALNATH COMPLEX, HIGH TENSION ROAD, VADODARA-390023. MOBILE NO: 8238788899 biplab_basak.3168@rediffmail.com
24	26	<b>BALAI CHANDRA KHAN</b> ROOM-203, 2ND FLOOR, VIKRAM SOCIETY, AMAR VILLA, B/H GANJA NAGAR SOCIETY, OPP. YASH COMPLEX, GOTRI ROAD, VADODARA-390 021	33	37	<b>BISWANATH CHAKRABORTY</b> B-602, CORAL PRIDE, NEAR SHIV TENAMENT, NEAR FELIX COMPLEX, KRUNAL CHAR RASTA, NEAR SIGNET PLAZA, GOTRI, VADODARA-390021   M. 9427591716 E-MAIL: biswanathchakraborty@590gmail.com
25	605	<b>BALAKA CHATTERJEE</b> A/6, KRISHNA DUPLEX, VASANA ROAD VADODARA-390007 MOBILE NO:- 7878345110	34	31	<b>BIJAY CHOWDHURY</b> J-401, EASHANYA FLORENZA, ESHANYA MARG, UNDERA, VADODARA-390331 MOBILE NO: 9898496836
26	28	<b>BASUDEB MITRA</b> SF/A/202, SUKUN SQUARE, NR. SAMTA CHAR RASTA, NR. SURESH BHAJIA SHOP, SUBHANPURA, VADODARA MOBILE NO. 9375846275 basudebmitra3@gmail.com	35	32	<b>BIKASHENDU DUTTA</b> 2/9, MAYUR PARK, LAXMINAGAR VADODARA 390 021 MOBILE NO : 9427838994
27	571	<b>BEENA ACHARI</b> A-400, KADOMBAM, RAMJI MANDIR POLE, OPP. GOVT. PRESS, KHOTI VADODARA-390001 MOBILE NO 9427837522 E-mail: achribeeena@gmail.com	36	96	<b>BIKASH PAKRASHI</b> A/20, JAYASHREE NARAYAN, NAGAR - 2, ARUNACHAL BUS STAND VADODARA-390 023   M. 9898091132
			37	279	<b>BIBHAS RANJAN SAHU</b> K-204 SARDER PATEL HEIGHTS, SUBHANPURA 390023 PHONE NO. 9979484887

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38	628	<b>BISWARUP DEY</b> B-301, SAMIPYA ENCLAVE, NEAR SHIVAM PARTY PLOT, GOTRI, VADODARA-890029255 biswarupdey82@gmail.com	48	346	<b>DEBASHISH MAJUMDAR</b> 201, SAACHI RESIDENCY 18, SARASWATI SOCIETY, VASNA ROAD VADODARA-390007
39	446	<b>BUDDHADEV REJ</b> VRAJVENU RESIDENCY, D-TOWER, ROOM NO -302, GOTRI ROAD, VADODARA-390021. PHONE: 8401426092.	49	45	<b>DEB KUMAR MAJUMDAR</b> 302, KARAN PARK, B/H KALPAVRUX COMPLEX, GOTRI ROAD, VADODARA 390 023 MOBILE NO. 9427838515, 9601835661
40	595	<b>BUDDADEV BAGCHI</b> A-4/503, SIDDHARTH SAMANVAY-1, NEAR SURENDRA NURSERY, CHHANI ROAD, VADODARA-390002.   M. 9687670028 buddhadev_bagchi@rediffmail.com	50	54	<b>DHRUV SHARMA</b> A-50, MADHAV BAG SOCIETY, OPP. ONGC, B/H SAPNA HALL, MAKARPURA RD VADODARA - 390 009
41	74	<b>BUDDHADEB BASU</b> A-2 PENT HOUSE NO-302 A-1-102 LABH EXOTICA, RADIYATBA ROAD, GOTRI ROAD, VADODARA -300021	51	57	<b>DIPEN DUTTA</b> D/127, AKSHARDHAM SOCIETY, B/H - YAMUNA NAGAR, VASNA ROAD, VADODARA 390 015   M. 9426596361
42	39	<b>CHANDAN BHATTACHARJEE</b> 102, KARAN PARK, OPP. GEB SUB-STATION, GOTRI ROAD, VADODARA 390 021 MOBILE NO: 9427034986 cbhattacharyya2007@rediff.com	52	59	<b>DILIP KUMAR MALLICK</b> 202, SHAILY FLAT, OPP. GEB SUB-STATION, GOTRI ROAD VADODARA 390 021 MOBILE NO. 9427838596 dilipmallick01@gmail.com
43	542	<b>CHANDAN SAMANTA</b> D-304, SATVA FLAT, OPP. VUDA FLAT, KRISHNA TOWNSHIP, GOTRI ROAD, VADODARA-390021 MOBILE NO. 9327130130	53	344	<b>DR DURBA BHATTACHARJEE</b> 4, ANISH AVENUE, RAJESH TOWER ROAD VADODARA-390023 MOBILE NO:-9725758215
44	602	<b>CHANCHAL HALDER</b> A-3/302 SIDDHART SAMANAVAY-2, OLD CHHANI ROAD, VADODARA-390024 MOBILE NO:- 8128568312/8128568362	54	467	<b>DR. ADRIJA MAWAN BUCH</b> B-52, SAMIR PARK, HIGH TENSION ROAD, SUBHANPURA, VADODARA-390023   M. 9748241033 Email: dradrijakar@gmail.com
45	651	<b>CHANDAN KUMAR BHATTERJEE</b> C-3, SHREENATHJI KRUPA SOCIETY ARUNACHAL ROAD, VADODARA MOBILE NO. 9824422742	55	308	<b>DR ANANYA JODDAR</b> AMIRAKUNJ FLAT, ROOM NO. 301, GANGA NAGAR, OPP. YASH COMPLEX, GOTRI, VADODARA. MOBILE NO- : 9408707087 mansi.joddar14@gmail.com
46	44	<b>DASARATH MANDAL</b> TOWER 2/41, SHREE YOGI DARSAN, OPP. RAMA KAKA DAIRY, CHANNI, VADODARA   MOBILE NO. 9712001534	56	60	<b>DR BISWAJIT CHAKRABORTY (RAJA)</b> 7, LISA PARK - 1, HIGH TENSION ROAD, SUBHANPURA, VADODARA 390 007 MOBILE NO: 9427323730 biswajit.chakraborty56@yahoo.co.in
47	58	<b>DEBKUMAR GUHA SARKAR</b> B-603, CORAL PRIDE, NEAR SHIV TENAMENT, NEAR FELIX, COMPLEX, KRUNAL CHAR RASTA, NEAR SIGNET PLAZA, GOTRI VADODARA-390021 MOBILE NO- 9428767556	57	61	<b>DR MRINAL KANTI GHOSH</b> A-401, MADHAV TOWER, SUBHANPURA, VADODARA-390 023 M. 9427786643   mkghosh39@hotmail.com

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58	213	Dr. NEETA BOSE 7,LAXMI NARAYAN DUPLEX.OPP. VIPUL VATICA NEAR RAJESH TOWER,ELLORA PARK, VADODARA-390023   M. 9879521238	69	79	KALYAN NANDI E-302,SHIKHAR- II,Behind I.T.I. NEAR PETROL PUMP,GORWA, VADODARA-390 016 MOBILE NO.9274341053
59	329	DR.PRABAL SENGUPTA A-35,HARIDARSHAN BUNGALOWS, SUN PHARMA ROAD, VADODARA-390020 MOBILE NO:9825463719	70	543	KANCHAN SAMANTA ROOM NO-42, LA CIEL COMPLEX, OPP.ISCON HABITATE,GOTRI ROAD VADODARA
60	496	DR RUPANNITA CHOWDHURY A-11.MATRIX BUNGLOWS, OPP.VICENZA HI BREEZE,KALALI, VADODARA- 390012   M. 9924226555	71	588	KSHUDIRAM MANTRI A-503,KALP NISHANG,LAXMIPURA, LAXMIPURA,GOTRI ROAD,NEW ALKAPURI, VADODARA,GUJARAT-390021 MOBILE NO-: 8511072798
61	525	GAURANGA LAHIRI D/103,NEW ALKAPURI RESIDENCY, GOTRI ROAD, VADODARA -399023 MOBILE NO- 9898055349/9898095348	72	82	KUMARESH SINHA B/111, SHANTINAGAR SOCIETY, REFINERY ROAD, GORWA,VADODARA-390 016 MOBILE NO.9978901868 E-mail : amallickindia@rediffmail.com
62	67	GORUI DAS DAN B-302,SATVA FLAT,OPP.VUDA, NEAR RADHA BUNGLOW,GOTRI, VADODARA-390023   M. 9227124497	73	580	KUNTAL NANDI B-105,KALP RESIDENCY,GOTRI, VADODARA-390021 MOBILE NO: 8588897703 E-MAIL: knandy.ce@gmail.com
63	530	GOPAL SEN F-4,SIDDARTH NAGAR SOCIETY, PANCHAVATI,VADODARA-390016 MOBILE NO- : 9727733036	74	404	LAKHINDER SHAW A-142,PAWAN DHAM SOCIETY, SAMTA,SUBHANPURA VADODARA   M:9904187678
64	579	GOUTAM ROY ATIANTIC RESIDENCY,TOWER -A FLAT NO.301,BESIDE VIDYA MANDIR SCHOOL, GOTRI, 30 MTR ROAD,VADODARA-390021 MOBILE NO: 756714499 E-MAIL:gautam3@yahoo.com	75	622	TAPAN KUMAR DAS B/102,DEVASHAY REGALIYA,JALSA FLATS LANE, PRIYA TALKIES, CANEL ROAD,SEVASI, VADODARA-390011   M:9106661359 tapankumardas@gmail.com
65	71	HIRANMOY HARAGAUR NEOGI A-2, GUNJAN PARK SOCIETY, SAIYED VASANA ROAD, VADODARA-390 015   M. 9426410482	76	477	MANABENDRA HALDER D/301, SEPAL RESIDENCY,GOTRI, VADODARA   M. 7069006431 manab003@gmail.com
66	73	JAHAR SAHA E-304,MILESTONE RESIDENCY, BEHIND BRIGHT SCHOOL, VASANA BHAYLI ROAD,VADODARA PHONE NO.9898546559	76A	618	MAHASWETA BEHERA C-502, SATVA FLATS,NEAR KRUNAL CROSS ROAD,GOTRI. VADODARA-390021 MOBILE NO-: 8980047213
67	166	JAYANTA MUKHERJEE 203,YASHONANDAN COMPLEX NEAR JESAL SOCIETY, OPP.SAHAYOG GARDEN, GORWA,VADODARA   M. 9427347378	77	226	MIHIR PRAVAT PAITANDY B-303,CORAL PRIDE, OPP. SHIV TENEMENT, KRUNAL CROSS ROAD,GOTRI VADODARA-390021 MOBILE NO-: 9974004106
68	77	JYOTIRMOY GANGULY 108, SHREEKANT PARK, OPP. RAMESHWAR TEMPLE,ATMAJYOTI ASHRAM ROAD VADODARA-390 007 M. 9929825831   jganguly@dataone.in			

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78	516	<b>MIHIR CHATERJEE</b> C-24,HORI OM MAYUR SOCIETY, BILL,VADODARA-391410 MOBILE NO. 9974554391	87	659	<b>MALABI PRAMANIK</b> 14, KANCHANGANGA COMPLEX, HIGH TENSION ROAD, SUBHANPURA VADODARA-390 023
79	240	<b>MOUSUMI BHASKAR</b> A-5, SAKET BUNGLOWS, OPP. GANGOTRI APARTMENT,NEAR YASH COMPLEX, GOTRI ROAD,VADODARA - 390 021 MOBILE NO:9427838517 moubhaskar@gmail.com	88	416	<b>PARTHA SARATHI BASAK</b> C - 205,PALITIRTHA FLATS SUBHANPURA,VADODARA - 390023 MOBILE NO.9574454981
80	305	<b>MRIDUL SENGUPTA</b> 70,PRATHEM VATIKA NR.RALIYATBA NAGAR,GOTRI ROAD, VADODARA-390021 MOBILE NO. 9998065112	89	95	<b>PARTHA SARATHI GHOSH</b> E-20/1,VIRAL PARK,NEAR PARK PLAZA , SAMTA, SUBHANPURA, VADODARA-3900021 MOBILE NO:- 9227126261
81	7	<b>NANDITA PAL CHOWDHURY</b> 40/41,PRATHAM VATIKA,OPP.RUTU VILLA, NEW ALKAPURI,GOTRI VADODARA- 390 021 MOBILE NO: 9428168200	90	97	<b>PIJUS KUMAR SINHA</b> "ISCON HEIGHTS" TOWER -E,FLAT NO. 801, OPP. GEB TRAINING,CENTRE,GOTRI ROAD, VADODARA-390021 MOBILE NO.9429825795
82	594	<b>NARENDRA PARIKH</b> A-12/E ELIGANCE APPLE,OPP. GAYATRI VIDYALAY,B/H GUNATIT FLAT,GOTRI VADODARA-390021 MOBILE NO. 9687458199	91	629	<b>PINAKI BHATTACHERJEE</b> B-602,SAMANVAY SAMIPYA,BNSL COLONY, OPP. AMBE SCHOOL, VADODARA-390022 MOBILE NO:- 9207067038
83	631	<b>NABANITA DEBNATH</b> F-501,SHRIJI BANDHAN,AMBIKA NAGAR, GOTRI, VADODARA-390021 MOBILE NO:- 9073372172	92	289	<b>POONAM BANERJEE</b> 401 A,SUKRUTI APARTMENT, BEHIND SANGRILA,NEAR HARSH DUPLEX, VADODARA. PIN- 390003 MOBILE NO. 9275050992
84	431	<b>NILAY DEBNATH</b> IMPERIA COMPLEX,FLAT NO. E-401 GOTRI POLICE CHOWKI,NEAR GERI COMPOUND,GOTRI,VADODARA MOBILE NO:- 9638422110	93	98	<b>PRAHLAD KUMAR DASGUPTA</b> 59/533, PARADISE APARTMENT, LAXMINAGAR,NEAR PAWAN DHAM VADODARA-390 021 MOBILE NO: 9879235965 pkdgrd@gmail.com
85	94	<b>NIRMALENDU CHANDRA</b> 10, ANSHU BUNGLOWS, B/H - VRINDAVAN TOWNSHIP, VASANA NALIA ROAD, VASANA , VADODARA-390 007 PHONE NO. 2252365	94	99	<b>PRABIR KUMAR BANERJEE</b> C1/7, MAHAVIR NAGAR, ATMA JYOTI ASHRAM ROAD VADODARA-390 023 MOBILE NO. 9898247064 bubunkb@yahoo.co.in
86	608	<b>NIVEDITA BOSE CHAKROBORTY</b> KALP NISANG, BB 504, LAXMIPURA, NEAR NARAYANA GARDENS,NEW ALKAPURI, GOTRI,VADODARA- 390021 MOBILE NO :8904830544 E-MAIL:niv.chakraborty25@gmail.com	95	505	<b>PRADEEP MUNSHI</b> PRATHAM VISTA,80,VASANA BHAILY ROAD, BHAILY,VADODARA-391410 MOBILE NO- :9998954081

Sr. No.	PMN	Member's Name & Address	Sr. No.	PMN	Member's Name & Address
96	100	PRABIR KUMAR KHATUA B/303,MYISHA RESIDENCY, SAMA SAVLI ROAD,NEAR M.S. HOSTEL VADODARA-390024   PHONE:9825698010	106	572	RAJKUMAR MUKHOPADHYAY FLAT A-302,FORTUNE EMPIRE, 29 ALKAPURI,VADODARA-390007 MOBILE NO 9839068902
97	102	PRADIP KANTI RAY B-4, SAURABH PARK, B/H - SAMTA FLATS, SUBHANPURA,VADODARA-390 021 PHONE NO. 2393257,9998010830	107	584	RAHUL DASGUPTA C-504 KRISHNA RESIDENCY, WAGHODIA DABHOI RING ROAD, VADODARA-390025   M. 9714719608 rahildasgupta@gmail.com
98	500	PRAHLAD MANIK NO 312/186,VUDA FLATS,DINDAYAL NAGAR. VADODARA 390021 MOBILE NO- : 9173491978	108	592	RAJ SHEKHAR KAR B-56 RAJNAGAR HOUSING SOCIETY, B/H MOTHER SCHOOL,GOTRI VASANA ROAD, VADODARA-390007   M. 9227800587 kar_rajshekhar@rediffmail.com
99	361	PRAKASH NARAYAN ROY D-456, YOGI NAGAR,NR. SWAMINARAYAN SCHOOL, VADODARA-390021 M 9427301408 prakashnarayanroy@gmail.com	109	657	RAMKRISHNA SAHA A82 SHREE LAL DUPLEX,MARKAND DESAI MARG, VASANA ROAD,VADODARA-390007 MOBILE NO:9956390157 ramkrishna.saha@gmail.com
100	577	PRANJAL PAL I-604 ISCON HABITAT,NEW ALKAPURI, GOTRI,VADODARA-390021 MOBILE NO. 9727734698/8980045253	110	258	REBA DEY D-604 KALP DESIRE,NR NARAYAN GARDEN, GOTRI, VADODARA   M. 8758995155 subhodeep31@outlook.com
101	619	PRADIP KR. CHAKRABORTY J-301 ESHANYA,ELERRNZA, B/H GAYATRI PETROL PUMP, UNDERA,VADODARA-391330 MOBILE NO:- 9662954311	111	509	RITA CHATTERJEE SHRUTISAGAR 407,BEHIND SAURAV PARK, KUNAL CHAR RASTA,NEAR MANAV HOSPITAL, VADODARA 390021. MOBILE NO- : 8160117615
102	587	PRODYOT R GUHA C/21MAHAVIN TENAMENT-2, VUDA ROAD,NEAR NARAYAN GARDEN, GOTRI, VADODARA-390021 MOBILE NO:- 9427657073	112	209	RITWIK MAJUMDER "YOGIRAJ VILLA" VIKALP-202, SAMTA GOTRI ROAD,(18 mt)WIDE ROAD, NEAR MANAV HOSPITAL,B/H SOURAV PARK, VADODARA-390 021 PHONE NO. 9227221600/9737066100
103	642	RADHA GOBINDA DUTTA KISHAN COMPLEX,A-307,OPPYASH COMPLEX GOTRI,VADODARA-390021 MOBILE NO: 9475766737 rgdatta1982@gmail.com	113	647	RUMELA DEY 504, LILLERIA BOULEVARD, VEMALI,V ADODARA-390 008.
104	380	RANJAN KUMAR PAL B/38 GANGOTRI RESIDENCY,NR.NARAYAN GARDEN , B/H VISHARNTI ESTATE,OPPYASH COMPLEX, GOTRI,VADODARA-390021 MOBILE NO: 9998793182 E-MAIL : palgita@yahoo.com	114	692	RINKU MAHANTI B-102,VERONA GREEN WOODS,OPP. AXIS BANK,NEAR YASH COMPLEX,GOTRI ROAD. VADODARA-390021 MOBILE NO : 9898832352
105	313	RAJIV KUMAR SAHA B504,VARDHAMAN COMPLEX, SUBHANPURA MAIN ROAD VADODARA-390023 MOBILE NO:- 9898002018	115	384	RIYANKA MUKHERJEE G-91,KAMLA PARK SOCIETY, NEAR WATER TANK ROAD, TARSALI, VADODARA M:9898993608

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116	550	RUMA NANDY 401,SOLITAIRE APARTMENT,BESIDE AARYA RESIDENCY,BEHIND ZYDEX BUILDING, NEW ALKAPURI, VADODARA-390021 MOBILE NO-9323712316	126	281	SHOBHAN KUMAR DUTTA TOWER "B", FLAT NO 305, VARDHAMAN COMPLEX, SUBHANPURA MAIN ROAD, VADODARA- 390023
117	136	SANTU RANJAN MUKHERJEE C-202,KALPAVRUX,OPPGEB,GOTRI ROAD, VADODARA-390021   M. 9427449167	127	515	SHYAMAL CHANDRA BISWAS 404/6,SHREE YOGI DARSAN, OPP,YOGI NAGAR TOWNSHIP, NEAR RAMA KAKA DERI,CHHANI, VADODARA-301740 MOBILE NO.:6359659289/9913406992
118	130	SAILEN KUMAR MITRA A-101,DIVINE EDIFICE, SUN PHARMA ROAD, BH.SATSANG PARTY PLOT, ATLADARA, VADODARA 20   M.:07874343546,09724210402	128	567	SHOUVIK DEY C-901 NARAYAN AURA, SUNPHARMA ROAD, ATLADARA,VADODARA-390012 MOBILE NO 9925543423 E-mail: shouvik.dey@gmail.com
119	119	SANTOSH CHAKRABORTY C/45, KARTIKEYA NAGAR, PART - II, BEHIND JALARAN NAGAR VADODARA-390 015   M. 9998299854	129	128	SHYAMALENDU SAHA E/39, HEERAPANNA SOCIETY, SUBHANPURA VADODARA-390 007 MOBILE NO. 9974092839
120	227	SANJOY CHATTERJEE A-205,SAMRUDDHI FLAT, NEAR RELIANCE PETROL PUMP, GOTRI ROAD,VADODARA: 390021 MOBILE NO: 9712365977 E-MAIL:sanjoy64chat@yahoo.com	130	578	SHILAJIT DUTTA FLAT NO. 102,CORAL GREEN,4 MAMTA SOCIETY,ELLORA PARK, VADODARA-390021 MOBILE NO. 9818799432
121	122	SAUMIT CHATTERJEE 7, ORCHID BUNGLOW, BEHIND AIMS OXYGEN, OLD PADRA ROAD,VADODARA-390 020 MOBILE NO: 9825557392 saumit7@rediffmail.com	131	634	E-MAIL: sdupta72@gmail.com SHILPY NANDY GHOSH B-304 ANAND VATIKA RESIDENCY,NEAR SHAPATH BUILDING,NEW ALKAPURI,GOTRI,VADODARA-390021 MOBILE NO. 8817179134 shilpynandi2015@gmail.com
122	655	SOURAV SHAH A402 VINAYAK HEIGHTS, DABHOI WAGHODIA RING ROAD, NEAR SOMA TALAV, VADODARA-390025 MOBILE NO: 9769526736	132	456	SOUMENDRA NATH JASU 401,SILVER LEAF APPARTMENT, 3, MAMTA SOCIETY,BIHIND INOX, ELLORA PARK,VADODARA-390023 MOBILE: 9913701131 soumendranath.jasu@yahoo.com
123	117	SANJAY KUMAR MALLICK B/H SAMTA FLATS, NEAR MAYUR PARK, SUBHANPURA,VADODARA-390 021 MOBILE NO.9429256084 mallicksanju_03@yahoo.com	133	549	SOUMITRA CHAKLADAR L-1103,SAMANVAY WESTFIELD. NR.RAJPATH COMPLEX VASANA-BHAYLI ROAD. BHAYLI. VADODARA MOBILE NO-: 9904312849/9714354280
125	120	SATISH KUMAR MUKHERJEE B-8,SHRIJEE DUPLEX, NEAR ARUNACHAL BUS STAND, VADODARA 390023 MOBILE NO 9825022464			

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134	604	<b>SOMRAJ ROY</b> C/402,KESHAV, SILVER LAWNS,VASANA BHAYALI ROAD,VASANT VIHAR,OPP. NILAMBER INTERNATIONAL PRE-SCHOOL VADODARA	143	437	<b>SUBRATA SIKDAR</b> B-102,GARNET APARTMENT,B/H D-MART, NR. SABARI SCHOOL,VASANA ROAD, VADODARA-390007   M. 7043089591
135	581	<b>SRIJIT BHATTACHARYA</b> B2-206,SAN MARTIN,MADRID COUNTRY, OPP.ASHAPURA TEMPLE,BHYALI, VADODARA-391410   M. 9824378808 srijit.bhattacharyya@gmail.com	144	150	<b>SUKUMAR SUKUL</b> H/127, AKANKSHA DUPLEX, SAMTA LAXMIPURA ROAD, VADODARA-390 023 PHONE NO.2392670
136	194	<b>SUSHANTA SANTOSH BHATTACHARJEE</b> C/1/190,SAMTA FLATS,LAXMIPURA ROAD, VADODARA.   M. 9898095435	145	570	<b>SUMAN KR. BANERJEE</b> B-1,SANIDHYA TENEMENT,HI TENSION ROAD, NEAR PARAS BUNGLOW,NEAR C.V. VIDYALAYA, SUBHANPURA,VADODARA-390023 MOBILE NO 9830664240
137	145	<b>SUDARSAN DASGUPTA</b> H/177, AKANKSHA DUPLEX,SAMTA, LAXMIPURA ROAD,VADODARA-390 021 MOBILE NO:9913806902 sudarson.dasgupta@gmail.com	146	574	<b>SUMAN BHATTACHARYA</b> F-704 ISCON HARMONY.NEAR FGI KABIR FARM,GOTRI-SEVASI MAIN ROAD, VADODARA   MOBILE NO: 9426613463 E-mail: suman.ju99@gmail.com
138	148	<b>SUKANTA SUBALCHANDRA DEY</b> C/3, YASHONANDAN PARK, NEAR JESAL SOCIETY,REFINERY ROAD, MOBILE NO-9724180748/9998216974 E-MAIL-sukantadey31@gmail.com	147	612	<b>SUMITA DAS</b> B-113-114 GOTRI ROAD, YOGINAGAR,NEAR AMBIKA NAGAR, VADODARA-390007   M. 6290797858
139	142	<b>SUBHASIS DUTTA</b> J-8, DHANALAXMI DUPLEX, N/R,SAMTA HOUSING, SAMTA ROAD,VADODARA-390023 MOBILE NO. 9998053468 duttasubhasis01@gmail.com	148	615	<b>SUBRATA SEN</b> F 405 ASOPALAV CLUB APPARTMENT KALALI, VADODARA- 390012. indra0sen@gmail.com MOBILE NO:7359603341
140	410	<b>SUSHIL R JANA</b> F-302 NILAMBER BELLISSIMO, NEAR SPRING CONTRY 2, VASANA-BHYALI ROAD. VADODARA-391410 MOBILE NO. 8141944544 E-MAIL:sushiljana3@yahoo.com	149	364	<b>SUJATA DHAR</b> B-204,ISCON HIGHT. GOTRI ROAD VADODARA - 390021   M. 9427787311
141	156	<b>SUSHIL KUMAR SAHA</b> FLAT NO 603.VENUS TOWER. VECENZA MAGNOLIA, NEAR "VISHRANTI" GREANS,NARAYAN GARDEN ROAD, 30MTRS T.P. ROAD,OPP YASH COMPLEX, VADODARA- 290023   M. 98244697091 E-MAIL :sksaha.brd@gmail.com	150	654	<b>TAPAN CHOUDHARY</b> C-604,VINAYAK HEIGHTS DABHOI WAGHODIYA RING ROAD,SOMA TALAV VADODARA - 390025   M. 9426574053 tchoudhary.1970@gmail.com
142	140	<b>SUBHASH CHANDRA SANA</b> C-35,SHREE KRISHNA SARVODAY CO-OPERATIVE SOCIETY, GOTRI ROAD,VADODARA. MOBILE NO. 7600669702	151	650	<b>TAMAL KANTI NATH</b> 604, L&T KNOWLEDGE CITY RESIDENCY, WAGHODIA CROSSING, NH-8, VADODARA-390 019. M. 7573020901
			152	159	<b>TAPAN KUMAR BOSE</b> 158, SANT VIHAR SOCIETY, VASNA ROAD,VADODARA   M. 9825300970
			153	560	<b>UJJAL DAS</b> G-201, EARTH ACROPOLIS 2, BEHIND BRIGHT SCHOOL(CBSC), VASANA BHAYALI ROAD,VADODARA-391410

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154	561	VARUN KR. SEN F-1103 SARDAR PATEL HEIGHTS,G.H.B. SAMTA, VADODARA- 390023 MOBILE NO : 9016609894 E-mail: varunsen@outlook.com	164	674	SANGITA MAITI Q-403 , DARSHAN CENTRAL PARL. SAYAJIGANJ,VADODARA MOBILE NO:7490972258 Email mantu12300@gmail.com
155	662	<b>SUSHOBHAN SENSHARMA</b> B-503, AKSHAR VATIKA, VAYALI CANAL ROAD VADODARA-390012   M. 9824277793 E-mail: ssensharma@gmail.com	165	675	<b>SUBHRA BHATTACHARJEE</b> R-502, SHYAMAL PARK LANE, SUN PHARMA ROAD NEAR TANDELJA POLICE CHAWKI. B/H NILAMBAR ORIENS BUNGLOWS MOBILE NO: 9998772579 E mail - subhra7218@gmail.com
156	663	<b>TARUN KANTI BISWAS</b> B-6, SAINATH SOCIETY. B/H YASH COMPLEX, GERI LAB, GOTRI, BANSAL ROAD. VADODARA-300021 M. 8140803560/9824872907	166	677	<b>PUSPITA CHATTERAJ</b> B/305,THE RISE 1,BHAYLI CANAL ROAD, VADODARA-390012 MOBILE NO.9998572183 E-mail:s.chatteraj@rediffmail.com
157	664	<b>Dr. SUBHASH BHOWMICK</b> 194, SANT VIHAR SOCIETY. B/H RAMESGWAR TEMPLE, VASANA, VADODARA , PIN-390007	167	693	<b>RAJIB BHOWMIK</b> A-904 SAMANVAY WESTFIELD,24 MTR ROAD, NEAR PETROL PUMP,BHAYLI, VADODARA-391410   M. : 9825519933 rajib677@Gmail.com.
158	665	<b>KOHELI MODAK</b> 902 TATVA HEIGHTS, OPP. OF PARAKRUTI RESORT,VADODARA -391740 MOBILE NO: 9062563518 E-mail modak, Koheli9@gmail.com	168	678	<b>SWARNA KAMAL MAHATO</b> HOUSE NO:8,SHILALEKH DUPLEX, OPP.MAMATA HOTEL,ARUNADYO SOCIETY NEAR RAILWAY STATION(GATE NO-6) VADODARA-390007
159	667	<b>SARBANI CHATTERJEE</b> 201- HERITAGE VILLA. 8 VRINDAVAN PARK SOCIETY, NAVARACHANA VIDHYANI SCHOOL, NEW SAMA ROAD, VADODARA-24 M. 9727724559   Shohini18@gmail.com	169	679	<b>DR.DEEPAK KHATRI</b> MAE AESTHETICS,THIRD FLOOR,TRINITY, VASANA JAKAT NAKA,VADODARA MOBILE NO :9687611625
160	670	<b>BIDYUT KUMAR DUTTA</b> G-503, OMKARA RESIDENCY, RAMA KAKA DERI CHANNI, VADODARA-391740 MOBILE NO: 9502862001 E-mail dutta.bidutkumar @gmail.com	170	694	<b>SUTIRTHA KUMAR CHOWDHURY</b> F/WO-602.BLOCK-F,ADITYA LAND MARK, VASANA BHAYLI 30 MTR.CANAL ROAD, VADODARA-391410 MOBILE NO-8469330204
161	671	<b>KUNTAL BAG</b> I-402, SHANGRILA APARTMENT VADODARA- 390003   M. 7574801423 E-mail kuntalbecs@gmail.com	171	695	<b>POULAMI SIKDAR</b> D-503, KAILASH SHIKHAR, SUN PHARMA ROAD, VADODARA   M. -9099986804 E-MAIL:poulami.sikdar04@gmail.com
162	672	<b>RITUPARNA MUKHERJEE</b> 1,JAY RANESWAR SOCIETY, SAMTA, NEAR HIMGIRA SCHOOL. VADODARA-390023   M. 7041793334 Email rituparna181@gmail.com	172	696	<b>NITA RAY</b> FLAT NO: 301, ARIES AVENUE – 2, UNITED COLONY, NR. NAVARACHANA SCHOOL, NEW SAMA ROAD, VADODARA 390008 MOBILE NO: 9717550178 E-MAIL:nita.ray77@gmail.com
163	673	<b>CHANDRIMA MALLIK</b> M-301, PRATHAM BLUETS, OFF SEVASI,GOTRI ROAD, NEW ALKAPURI, VADODARA-390021 MOBILE NO:9714533660 E mail chandrimamallik246@gmail.com			

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173	680	<b>MIRA BISWAS</b>	184	705	<b>ARINDAM SAHA</b> B-103,HOGIRAJ VILLA-2,NEAR KUNAL CHAR RASTA, LAXMIPURA,VADODARA-390021, MOBILE NO: 7908626624 E-MAIL :arindamdg82@gmail.com
174	697	<b>MALAY DAS</b> 6,NILAMBAR AARCON BUNGLOW,BEHIND NAVARACHANA UNIVERSITY,BHAYLI, VADODARA-391410   M. 9898393188 EMAIL :malaydas20@gmail.com	185	706	<b>BHASKAR BOSE</b> SANGANI SKYZ,VASANA BHAYALI ROAD, VADODARA-391410. MOBILE NO:9167210002/7798487582 bhaskarsbose@gmail.com
175	698	<b>SUMITRA MUKHERJEE</b> G-404, SHAPATH FLATS, NEW ALKAPURI. VADODARA : 390021   M. 7048416000 EMAIL :sumitrom@yahoo.com	186	707	<b>MANOBENDRA GHOSH</b> D-54,SHREEKUNJ GREEN,NEW ALKAPURI,GOTRI, VADODARA-390021 MOBILE NO : 7228888720 manobendraghosh@gmail.com
176	681	<b>KASTURI MANNA</b> 201,COSMIC RESIDENCY,2 COSMIC ENCLAVE. OPPSBI,SAMA,VADODARA MOBILE NO. 9879193248 E-MAIL : kasturimanna@gmail.com	187	708	<b>GOUTAM BOSE</b> A-91,VISHRANTI ESTSTE,NR.NARAYAN GARDEN, GOTRI ROAD,VADODARA-390021. MOBILE NO. 9925188224 goutambose.brd@gmail.com
177	682	<b>NARAHARI PARIDA</b>	188	709	<b>TAPAS BOSE</b> 29,MAHESH FLAT,GORWA REFINARY ROAD, VADODARA-390016. M. 9228777677   tbose3066@gmail.com
178	699	<b>SUBRATA MANDAL</b> ISCON HARMONY,D-503, SEVASI, VADODARA-391101   M. 8141347761 E-MAIL : subrata.mandal@hotmail.com	189	710	<b>PARTHENDU PATTANAYAK</b> SIDDHESWAR HOUSE,AJWA ROAD, VADODARA-390019   M. 9933789305 parthendu@gmail.com
179	700	<b>SUNANDA DUTTA</b> FOUR AVENUES,BEHIND SEARS TOWER, VADODARA-391101.   M. 9033064767 E-MAIL : duttaadvik32@gmail.com	190	683	<b>CS VARSHA BHAUMIK</b> F-16 SHAKTI TENAMENTS,OPP. INDRAPRASTHA DSOCIETY,GORWA PANCHAVATI ROAD, VADODARA-390016   M. 9712473539 E-MAIL :bhaumikvarsha@gmail.com
180	701	<b>AMAL KUMAR NATH</b> B-502,SHYAMAL ARCADE,VASANA BHAILY MAIN ROAD,BHAILY,VADODARA-391410 MOBILE NO : 9429792523 E-MAIL:amalkumarnath02031961@gmail.com	191	711	<b>ANUJ ATELIA</b>
181	702	<b>AJAY KUMAR SHAH</b> B-175,MAINWOOD RESIDENCY, UNDERA-KYOLIN ROAD,UNDERA, VADODARA-391330   M. 9427019131 E-MAIL:ojoy.3801@gmail.com	192	712	<b>SWAPNA DAS</b> THE RISE-1,B-407,VASANA BHAILY CANAL ROAD, VASANA,VADODARA-390012 MOBILE NO : 7486878371
182	703	<b>NAYNA PAITANDY PANDEY</b> G-48,SPPALAM EXTENSION,SEC-7,DHARKA, NEW DELHI-110045   M. 9879690899	193	713	<b>MOUMITA CHOWDHURY</b> G-402,LABH RESIDENCY 1,GORWA, KARODIA ROAD,VADODARA-390016 MOBILE NO. 9737884200 E-MAIL-moumita.chowdhury@gmail.com
183	704	<b>CHANDAN MUKHERJEE</b> A-5,RADHA KRISHNA COMPLEX, NEAR SAMATA CROSSING, SUBHANPURA, VADODARA-390023 MOBILE NO:8849527726	194	684	<b>SUMANTRA CHOWDHURY</b>

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195	685	<b>SUDEEP CHAKRABORTY</b> A-304, SARTHI APPARTMENT, RAMESHWAR TEMPLE ROAD, ELLORA PARK, VADODARA. PHONE NO. 6562630, MOBILE NO: 9327225302 EMAIL:sudeep.chakraborty1608@gmail.com	204	720	<b>AVISHEK SINGHA</b> D117, NANDISHWAR HOUSING SOCIETY, NEW SAMA, VADODARA
196	686	<b>AMITAVA CHATTERJEE</b> AKSHAR PAVILION, FLAT NO. F1/403,VASANA BHAYLI ROAD,VADODARA-391410 MOBILE NO : 6291347316 EMAIL: chatto112000@yahoo.com	205	688	<b>DIPANKAR KARMAKAR</b> PRATHEM VISTA, HOUSE NO. 72 NEAR NAVRACHANA INTERNATIONAL SCHOOL VASANA BHAYLI ROAD VADODARA-391410 MOBILE NO. 9909953493
197	714	<b>ISHIKA ROY</b> D-105 SRINATH PARK SOCIETY, ADJACENT TO PRAKASH BAKERY, OPP. KALYAN PARTY PLOT,VASANA ,VADODARA-390007 MOBILE NO:7542816758 E-MAIL : sweetishi7@gmail.com	206	689	<b>SANDIP SARKAR</b> A-17,DEV KUTIR SOCIETY,CANEL ROAD, NEAR SAMSARA,TP-13,CHHANI JAKAT NAKA, VADODARA-391740
198	715	<b>DHRUBASISH CHAKRABORTY</b> B-2,ROOM NO.303,AKSHAR PAVILLION, VASANA BHAYLIROAD,VADODARA-391410 MOBILE NO: 7994846267 E-MAIL-	207	690	<b>RUPALI BHATTACHERJEE</b>
199	716	<b>SUBIR KUMAR GHOSH</b> C-1002,SAMANVAY,WESTFIELD,TP-2,BHAYLI, VADODARA-391410 MOBILE NO: 9925207597 E-MAIL:skgosh372@gmail.com	208	691	<b>TRINIMA DUTTA</b> C-204 EARTH ACROPOLIS-3,VASANA BHAYLI ROAD, NR. BRIGHT DAY CBSC SCHOOL,VADODARA-390012 MOBILE NO :7574818722 E-MAIL ID : trinimadutta1978@gmail.com
200	717	<b>SARMISHTHA SAMADDAR</b> FLAT NO 202 SARUODAYA 2, 50 PUNIT NAGAR SOCIETY, VADODARA: 390020 MOBILE NO:9886807694	210	722	<b>ANOOP ROY</b> BUNGLOW 15,NILAMBER SERENE,BHAYLI, VADODARA-391410 MOBILE NO : 9800002878 E-MAIL : anooproy2020@gmail.com
201	718	<b>SUPRIYA GHATAK</b> 77,RUTU VILLA,LAXMIPURA,GOTRI VADODARA-390021 MOBILE NO : 8875002145 ghatak_supriya@yahoo.com	211	723	<b>SANJAY KUMAR DAS</b> A-203, PARK PLAZA,GOTRI VADODARA-390023 MOBILE NO : 7702555659 E-MAIL : sanju19das@gmail.cpm
202	687	<b>ATANDRA ROY</b> 802,TATVA HEIGHT,CHHANI CANAL ROAD, BIHIND SITARAM COMPLEX, VADODARA-391740   M. : 8238046466 EMAIL:roy.atandra@gmail.com	212	724	<b>SUMIT SINHA</b> BUNGLOW 46,NARAYAN GARDEN,LAXMIPURA, GOTRI,VADODARA-390023 MOBILE NO : 8507987267
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